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Race relations

Tavistock

Race And Race Relations A Christian View Of Human Contacts

Sebastian Brünink



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Race and Race Relations Robert E. Speer, 1970 **Race and Race Relations** Robert Elliott Speer, 1970 **Race and Race Relations** Robert Elliott Speer, 1924 **The Missionary Review of the World**, 1922 The Missionary Review, 1922 *The Biblical Review*, 1925 **A Bibliography of the Negro in Africa and America**, 1928 **Public Affairs Information Service Bulletin**, 1925 The Presbyterian Controversy Bradley J. Longfield, 1993-11-25 From 1922 to 1936 the Presbyterian Church in the U S A was torn by conflict Fundamentalists led by Clarence E Macartney William Jennings Bryan and J Gresham Machen modernists guided by Henry Sloane Coffin and moderates directed by Charles R Erdman and Robert E Speer struggled over theological questions and their implications for such issues as ordination requirements the role of Princeton Theological Seminary and foreign missions The church managed to maintain its institutional unity at the height of the conflict in the mid 1920s but the struggle resulted in a loosening of the church s doctrinal standards the reorganization of Princeton Seminary the founding of Westminster Theological Seminary and the eventual birth of the Presbyterian Church of America Weaving together the history of this ecclesiastical conflict with biographies of the six leaders Longfield shows that theological concerns though primary were not the only issues in the struggle He demonstrates that social and cultural considerations profoundly contributed to the roles of the leaders and to the outcome of the conflict Finally Longfield traces the current decline of the Presbyterian Church and other mainline denominations back to this period arguing that by embracing doctrinal pluralism they undermined the very foundations of their mission to the world He concludes that renewal can only be based on a biblical and creedal faith distinct from the values and norms of the surrounding culture *Protestant Missionaries, Asian Immigrants, and Ideologies of Race in America, 1850-1924* Jennifer Snow, 2006-12-15 This book examines how in defending Asian rights and their own version of Christian idealism against scientific racism missionaries developed a complex theology of race that prefigured modern ideologies of multiculturalism and reached its final belated culmination in the liberal Protestant support of the civil rights movements in the 1960s

International Review of Missions, 1925 **The Crozer Quarterly**, 1925 *Negro Year Book*, 1925 *Negro Yearbook*, 1925 **The Rhetorical Invention of Diversity** M. Kelly Carr, 2018-05-01 Despite the tepid reception of *Regents of the University of California v Bakke* in 1978 the Supreme Court has thrice affirmed its holding universities can use race as an admissions factor to achieve the goal of a diverse student body This book examines the process of rhetorical invention followed by Justice Lewis F Powell Jr his colleagues and other interlocutors as they sifted through arguments surrounding affirmative action policies to settle on diversity as affirmative action s best constitutional justification Here M Kelly Carr explores the goals constraints and argumentative tools of the various parties as they utilized the linguistic resources available to them including arguments about race merit and the role of the public university in civic life Using public address texts legal briefs memoranda and draft opinions Carr looks at how public arguments informed the amicus

briefs chambers memos and legal principles before concluding that Powell's pragmatic decision making fused the principle of individualism with an appreciation of multiculturalism to accommodate his colleagues differing opinions She argues that Bakke is thus a legal and rhetorical milestone that helped to shift the justificatory grounds of race conscious policy away from a recognition of historical discrimination and its call for reparative equality and toward an appreciation of racial diversity Bulletin of the Public Affairs Information Service Public Affairs Information Service,1925 *Eugenics and Protestant Social Reform* Dennis Durst,2017-06-06 The eugenics movement prior to the Second World War gave voice to the desire of many social reformers to promote good births and prevent bad births Two sources of cultural authority in this period science and religion often found common cause in the promotion of eugenics The rhetoric of biology and theology blended in strange ways through a common framework known as degeneration theory Degeneration a core concept of the eugenics movement served as a key conceptual nexus between theological and scientific reflection on heredity among Protestant intellectuals and social reformers in the late nineteenth century and the early twentieth century Elite efforts at social control of the allegedly unfit took the form of negative eugenics This included marriage restrictions and even sterilization for many who were identified as having a suspect heredity Speculations on heredity were deployed in identifying the feeble minded hereditary criminals hereditary alcoholics and racial minorities as presumed hindrances to the progress of civilization A few social reformers trained in biology anthropology criminology and theology eventually raised objections to the eugenics movement Still many thousands of citizens on the margins were labeled as defectives and suffered human rights violations during this turbulent time of social change *Crozer Quarterly* Edward B. Pollard,1925 Includes section book reviews *Christian Work in South America* Committee on Cooperation in Latin America,1925 *The Union Seminary Review* ,1924

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