



# Rabota Dlia Podrostka

**L Darling-Hammond**



### **Rabota Dlia Podrostka:**

The Right to Be Helped Maria Cristina Galmarini, 2016-08-15 Doesn't an educated person simple and working sick and with a sick child doesn't she have the right to enjoy at least the crumbs at the table of the revolutionary feast Disabled single mother Maria Zolotova Sologub raised this question in a petition dated July 1929 demanding medical assistance and a monthly subsidy for herself and her daughter While the welfare of able bodied and industrially productive people in the first socialist country in the world was protected by a state funded insurance system the social rights of labor incapacitated and unemployed individuals such as Zolotova Sologub were difficult to define and legitimize The Right to Be Helped illuminates the ways in which marginalized members of Soviet society understood their social rights and articulated their moral expectations regarding the socialist state between 1917 and 1950 Maria Galmarini Kabala shows how definitions of state assistance and who was entitled to it provided a platform for policymakers and professionals to engage in heated debates about disability gender suffering and productive and reproductive labor She explores how authorities and experts reacted to requests for support arguing that responses were sometimes characterized by an enlightened nature and other times by coercive discipline but most frequently by a combination of the two By focusing on the experiences of behaviorally problematic children unemployed single mothers and blind and deaf adults in several major urban centers this important study shows that the dialogue over the right to be helped was central to defining the moral order of Soviet socialism It will appeal to scholars and students of Russian history as well as those interested in comparative disabilities and welfare studies

Revisionist Revolution in Vygotsky Studies Anton Yasnitsky, René Van der Veer, 2015-09-16 Revisionist Revolution in Vygotsky Studies brings together recent critical investigations which examine historical and textual inaccuracies associated with received understandings of Vygotsky's work By deconstructing the Vygotskian narrative the authors debunk the cult of Vygotsky allowing for a new exciting interpretation of the logic and direction of his theory The chapters cover a number of important themes including The chronology of Vygotsky's ideas and theory development and the main core of his theoretical writings Relationships between Vygotskians and their Western colleagues The international reception of Vygotskian psychology and problems of translation The future development of Vygotskian science Using Vygotsky's published and unpublished writings the authors present a detailed historical understanding of Vygotsky's thought and the circumstances in which he worked It includes coverage of the organization of academic psychology in the Soviet Union the network of scholars associated with Vygotsky in the interwar period and the assumed publication ban on Vygotsky's writings This volume is the first to provide an overview of revisionist studies of Vygotsky's work and is the product of close international collaboration between revisionist scholars It will be an essential contribution to Vygotskian scholarship and of great interest to researchers in the history of psychology history of science Soviet Russian history philosophical psychology and philosophy of science

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