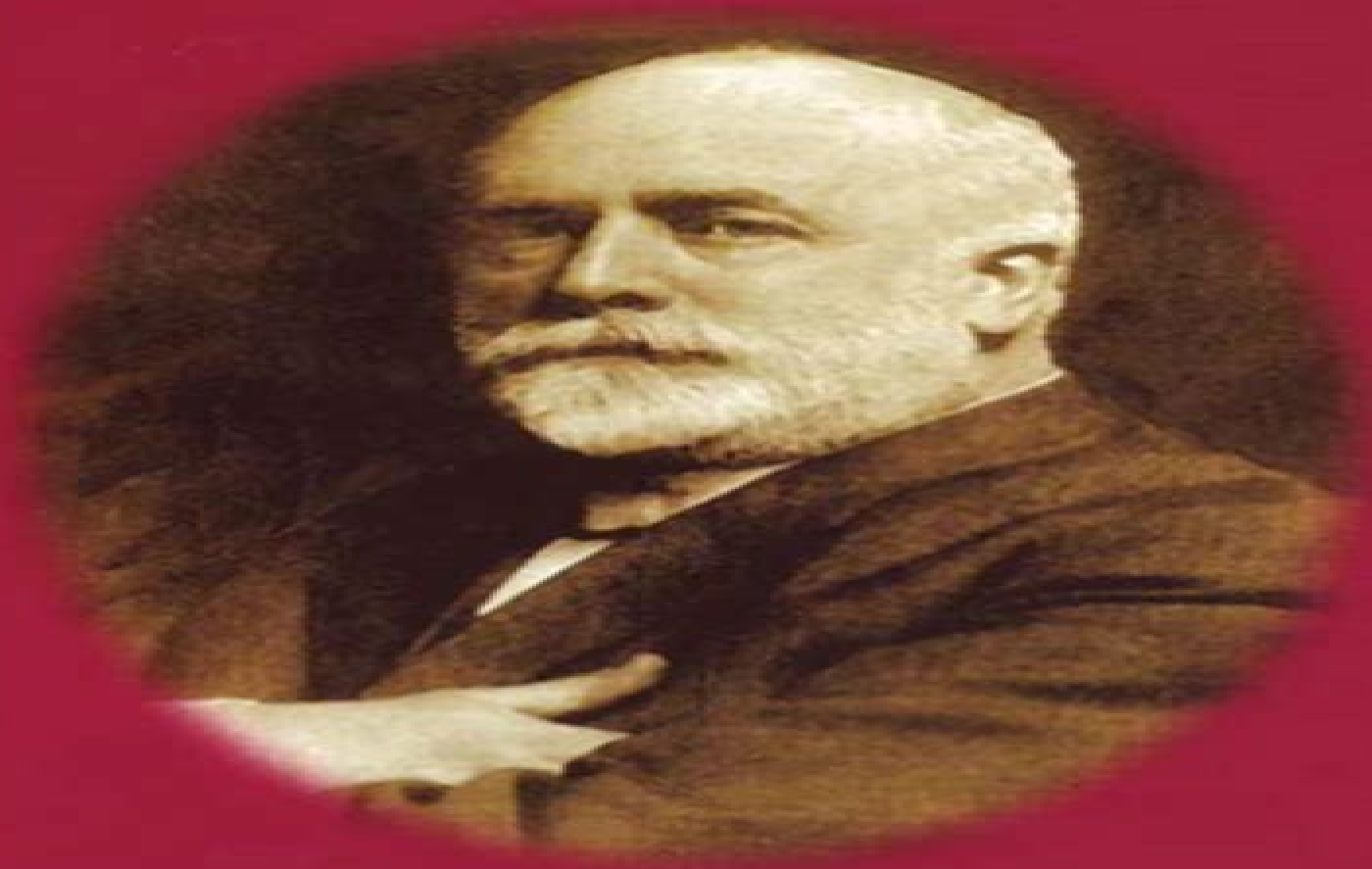


# R. A. TORREY

## Apostle of Certainty



— Dr. Roger Martin —

# R A Torrey Apostle Of Certainty

**David J. Courey**



## **R A Torrey Apostle Of Certainty:**

*R. A. Torrey* Roger Martin, 1976      **Sin in the City** Thekla Ellen Joiner, 2013-05-20 Long before today's culture wars the Third Great Awakening rocked America. During the late nineteenth and early twentieth centuries evangelists such as Dwight L. Moody and Billy Sunday roused citizens to renounce sin as it manifested in popular culture, moral ambiguity, and the changing role of women. *Sin in the City* examines three urban revivals in turn of the century Chicago to show how revivalists negotiated that era's perceived racial, sexual, and class threats. While most studies of this movement have focused on its male leaders and their interactions with society, Thekla Ellen Joiner raises new questions about gender and race by exploring Third Awakening revivalism as the ritualized performance of an evangelical social system defined by middle class Protestant moral aspirations for urban America. Rather than approaching these events merely as the achievements of persuasive men, she views them as choreographed collective rituals reinforcing a moral order defined by ideals of femininity, masculinity, and racial purity. Joiner reveals how revivalist rhetoric and ritual shifted from sentimental identification of sin with males to a more hard-nosed focus on females castigating loose women whose economic and sexual independence defied revivalist ideals and its civic culture. She focuses on Dwight L. Moody's 1893 World's Fair revival, the 1910 Chapman Alexander campaign, and the 1918 Billy Sunday revival, comparing the locations, organization, messages, and leaders of these three events to depict the shift from masculinized to feminized sin. She identifies the central role women played in the Third Awakening as the revivalists promoted feminine virtue as the corrective to America's urban decline. She also shows that even as its definition of sin became more feminized, Billy Sunday's revivalism began to conform to Chicago's emerging color line. Enraged by rapid social change in cities like Chicago, these preachers spurred Protestant evangelicals to formulate a gendered and racialized moral regime for urban America. Yet as Joiner shows, even as revivalists demonized new forms of entertainment, they used many of the modern cultural practices popularized in theaters and nickelodeons to boost the success of their mass conversions. *Sin in the City* shows that the legacy of the Third Awakening lives on today in the religious right's sociopolitical activism, crusade for family values, disparagement of feminism, and promotion of spirituality in middle class racial and cultural terms. Providing cultural and gender analysis too often lacking in the study of American religious history, it offers a new model for understanding the development of a gendered theology and set of religious practices that influenced Protestantism in a period of enormous social change.

*Christ-Centered* Robert P. Menzies, 2020-10-05 Pentecostals are often portrayed as emotional people who are driven largely by experience. In *Christ-Centered*, Menzies argues that this caricature misses the fact that Pentecostals are fundamentally people of the book. Although Pentecostals encourage spiritual experience, they do so with a constant eye to Scripture. The Bible, and particularly the book of Acts, fosters and shapes pentecostal experience. Additionally, Pentecostals are defined by their emphasis on a personal relationship with Jesus Christ. At its heart, the pentecostal movement is not Spirit-centered but rather Christ-centered. The work of the Spirit as Pentecostals understand it

centers on exalting and bearing witness to the Lordship of Christ Menzies develops these themes by examining the origins biblical foundations and missional orientation of the modern pentecostal movement He concludes that in spite of contradictory messages from some in fundamentalist pews and the pentecostal academy Pentecostals are and have always been solidly evangelical Book Trailer for Christ Centered embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100%

**The Disruption of Evangelicalism** Geoffrey Treloar, 2016-12-15 The Disruption of Evangelicalism is the first comprehensive account of the evangelical tradition across the English speaking world from the end of the nineteenth to the mid twentieth century It offers fresh perspectives on conversionism and the life of faith biblical and theological perspectives social engagement and mission Tracing these trajectories through a period of great turbulence in world history we see the deepening of an evangelical diversity And as events unfold we notice the spectrum of evangelicalism fragments in varied and often competing strands Dividing the era into two phases before 1914 and after 1918 draws out the impact of the Great War of 1914 18 as evangelicals renegotiated their identity in the modern world By accenting his account with the careers of selected key figures Geoffrey Treloar illustrates the very different responses of evangelicals to the demands of a critical and transitional period The Disruption of Evangelicalism sets out a case that deserves the attention of both professional and arm chair historians

**Encyclopedia of Protestantism** Hans J. Hillerbrand, 2004-08-02 For more information including sample entries full contents listing and more visit the Encyclopedia of Protestantism web site Routledge is proud to announce the publication of a new major reference work from world renowned scholar Hans J Hillerbrand The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought Featuring entries written by an international team of specialists and scholars the encyclopedia traces the course of Protestantism from its beginnings prior to 1517 when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral to the vital and diverse international scene of the present day

[What Has Wittenberg to Do with Azusa?](#) David J. Courey, 2015-02-26 Global Pentecostalism is a twenty first century phenomenon Yet in North America where the movement was born it has stalled Courey uncovers the cause of this plateau in the triumphalism that is characteristic of both North American Protestantism and Pentecostalism Through the identification of parallels between Martin Luther and contemporary Pentecostals Courey detects in Luther s Theology of the Cross a potent remedy for this tension Utilising this insight Courey reflects on other faith traditions and provides a counterpoint to the triumphalism that inhibits the development of Pentecostalism in North America and around the world This work comprises of three parts The first is historical charting the antecedents and development of Pentecostal triumphalism The second is an experiment in historical theology seeking basic resonances between Luther and early Pentecostals and examining the Theology of the Cross as a means of probing Pentecostalism The final section is an effort in constructive theology applying the theologia crucis to

some of the central aspects of Pentecostalism      *Ecumenism and Independency in World Christianity* ,2020-09-07

Ecumenism and independency suggest two distinct impulses in the history of Christianity the desire for unity co operation connectivity and shared belief and practice and the impulse for distinction plurality and contextual translation Yet ecumenism and independency are better understood as existing in critical tension with one another They provide a way of examining changes in World Christianity Taking their lead from the internationally acclaimed research of Brian Stanley in whose honour this book is published contributors examine the entangled nature of ecumenism and independency in the modern global history of Christianity They show how the scrutiny afforded by the attention to local contextual approaches to Christianity outside the western world may inform and enrich the attention to transnational connectivity      *50 People Every*

*Christian Should Know* Warren W. Wiersbe,2009-04-01 Christians in the twenty first century need encouragement and inspiration to lead lives that honor God When faith is weak or the pressures of the world seem overwhelming remembering the great men and women of the past can inspire us to renewed strength and purpose Our spiritual struggles are not new and the stories of those who have gone before us can help lead the way to our own victories *50 People Every Christian Should Know* gives a glimpse into the lives of such people as Charles H Spurgeon G Campbell Morgan A W Tozer Fanny Crosby Amy Carmichael Jonathan Edwards James Hudson Taylor and many more Combining the stories of fifty of these faithful men and women beloved author Warren W Wiersbe offers today s readers inspiration and encouragement in life s uncertain journey      **Global Revival** Robert J. Nyhuis,2025-02-20 In 1902 one of history s most statistically significant

revivals was led by three American evangelists R A Torrey Charles Alexander and W E Geil It quickly spread internationally after beginning in Melbourne Australia where a staggering 8 642 conversions were recorded in just four weeks This largely untold story chronicles the beginning of the twentieth century s great awakening better known for its later impact in Wales and at Azusa Street Los Angeles By comparison with the later ministry of Billy Graham *Global Revival* identifies key elements that remain central to all revivals today It also includes rare letters from D L Moody and Charles Spurgeon details of the unique Spots method of evangelism insights into a decade long weekly prayer meeting the origin of the various versions of Alexander s famous revival hymn book and full transcripts of selected sermons This unique case study of revival s triumphs and pitfalls makes an important contribution to the study of evangelistic mission and will energize and equip groups and individuals alike *Global Revival* also provides helpful study questions to stimulate discussion in small groups or classes keen to see fresh expressions of revival today      **The Reading and Preaching of the Scriptures in the Worship of the**

**Christian Church, Volume 6** Hughes Oliphant Old,2007 *The Reading and Preaching of the Scriptures in the Worship of the Christian Church* is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 *The Biblical Period* Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally

Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen **Interdenominational Faith Missions in Africa** Fiedler, Klaus, 2018-03-13 It was not the European and American churches which evangelised Africa but the mission societies The missions from the Great Awakening such as the London Missionary Society and Church Missionary Society or the Holy Ghost Fathers and the White Fathers which started the process of Sub Saharan Africa becoming a Christian continent are well known and documented Less known and less documented are the interdenominational faith missions which began in 1873 with the aim of visiting the still unreached areas of Africa North Africa the Sudan Belt and the Congo Basin Missions such as the Africa Inland Mission or Sudan Interior Mission gave birth to some of the big churches like ECWA in Nigeria and Africa Inland Church in Kenya It is the aim of this book to describe faith missions and their theology and to present an overview of the early development of faith missions insofar as they touched Africa [The Story of Faith Missions](#) Klaus Fiedler, 2011-07-20 Born of nineteenth century

Evangelical Awakening and closely linked to Hudson Taylor and the China Inland Mission he founded in 1865 faith missions were unique in two key areas they were interdenominational and they held firmly to the faith principle of financial support The faith mission movement has lost none of its vitality and relevance as it continues to play an important evangelistic role in Africa and worldwide The result of more than a decade of research in Africa Europe and the United States and extensively supported by maps and charts this book is the most comprehensive study available on the faith mission movement in Africa Setting faith missions in the context of the many revival and missionary movements which have shaped Protestant church history the author describes their spiritual and practical evolution over 125 years and outlines the challenges they face today

*Divine Healing: The Holiness-Pentecostal Transition Years, 1890-1906* James Robinson, 2013-03-06 In the present volume James Robinson shows how the Holiness movement contributed to the rise of Pentecostalism with emphasis on those sectors that practiced divine healing Although other scholars have undertaken to explore this story Robinson's treatment is by far the most thorough examination to date He draws productively on the burgeoning secondary literatures on Pentecostalism and healing and brings to light frequently overlooked yet revealing primary sources The events narrated are fascinating in their own right and are important to the histories of Pentecostalism and healing for how they clarify the processes by which divine healing was pursued debated and often disparaged The text also contributes to larger medical and social histories offering tantalizing glimpses of the roots of some of today's most popular and contested medical and religious responses to sickness and health **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1979 **Guaranteed**

**Pure** Timothy Gloege, 2015-04-27 American evangelicalism has long walked hand in hand with modern consumer capitalism Timothy Gloege shows us why through an engaging story about God and big business at the Moody Bible Institute Founded in Chicago by shoe salesman turned revivalist Dwight Lyman Moody in 1889 the institute became a center of fundamentalism under the guidance of the innovative promoter and president of Quaker Oats Henry Crowell Gloege explores the framework

for understanding humanity shared by these business and evangelical leaders whose perspectives clearly differed from those underlying modern scientific theories At the core of their corporate evangelical framework was a modern individualism understood primarily in terms of economic relations Conservative evangelicalism and modern business grew symbiotically transforming the ways that Americans worshipped worked and consumed Gilded Age evangelicals initially understood themselves primarily as new Christian workers employees of God guided by their divine contract the Bible But when these ideas were put to revolutionary ends by Populists corporate evangelicals reimagined themselves as savvy religious consumers and reformulated their beliefs Their consumer oriented orthodoxy displaced traditional creeds and undermined denominational authority forever altering the American religious landscape Guaranteed pure of both liberal theology and Populist excesses this was a new form of old time religion not simply compatible with modern consumer capitalism but uniquely dependent on it

Knowing Christ Today Dallas Willard, 2009-05-26 At a time when popular atheism books are talking about the irrationality of believing in God Willard makes a rigorous intellectual case for why it makes sense to believe in God and in Jesus the Son

**American Evangelicalism** Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

**Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century** David W. Bebbington, David Ceri Jones, 2013-10-03 Historians have sometimes argued and popular discourse certainly assumes that evangelicalism and fundamentalism are identical In the twenty first century when Islamic fundamentalism is at the centre of the world s attention whether or not evangelicalism should be seen as the Christian version of fundamentalism is an important matter for public understanding The essays that make up this book analyse this central question Drawing on empirical evidence from many parts of the United Kingdom and from across the course of the twentieth century the essays show that fundamentalism certainly existed in Britain that evangelicals did sometimes show tendencies in a fundamentalist direction but that evangelicalism in Britain cannot simply be

equated with fundamentalism The evangelical movement within Protestantism that arose in the wake of the eighteenth century revival exerted an immense influence on British society over the two subsequent centuries Christian fundamentalism by contrast had its origins in the United States following the publication of The Fundamentals a series of pamphlets issued to ministers between 1910 and 1915 that was funded by California oilmen While there was considerable British participation in writing the series the term fundamentalist was invented in an exclusively American context when in 1920 it was coined to describe the conservative critics of theological liberalism The fundamentalists in Britain formed only a small section of evangelical opinion that declined over time

**When Streams Diverge** Daniel W. Draney, 2008-07-01 Scholars continue to study the origins of fundamentalist religion in the twentieth century The importance of this study is evident to all who would seek to understand the complex political and religious currents influencing the modern world This study focuses on the Emergence of Protestant fundamentalism in Los Angeles beginning with late nineteenth century trends towards religious radicalism and culminating in the splitting of radical and moderate fundamentalist groups an the Bible Institute of Los Angeles in the late 1920s Highlighted in this study are the complex tensions between mainline Protestants and an emerging sectarian trend among those who would become militant fundamentalist which continues to shape Protestant religion today

**Routledge Library Editions: Higher Education** Various, 2021-03-29 The volumes in this set originally published between 1964 and 2002 draw together research by leading academics in the area of higher education and provide a rigorous examination of related key issues The volume examines the concepts of learning teaching student experience and administration in relation to the higher education through the areas of business sociology education reforms government educational policy business and religion whilst also exploring the general principles and practices of higher education in various countries This set will be of particular interest to students and practitioners of education politics and sociology



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## **Table of Contents R A Torrey Apostle Of Certainty**

1. Understanding the eBook R A Torrey Apostle Of Certainty
  - The Rise of Digital Reading R A Torrey Apostle Of Certainty
  - Advantages of eBooks Over Traditional Books
2. Identifying R A Torrey Apostle Of Certainty
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an R A Torrey Apostle Of Certainty
  - User-Friendly Interface
4. Exploring eBook Recommendations from R A Torrey Apostle Of Certainty
  - Personalized Recommendations
  - R A Torrey Apostle Of Certainty User Reviews and Ratings
  - R A Torrey Apostle Of Certainty and Bestseller Lists
5. Accessing R A Torrey Apostle Of Certainty Free and Paid eBooks
  - R A Torrey Apostle Of Certainty Public Domain eBooks
  - R A Torrey Apostle Of Certainty eBook Subscription Services

- R A Torrey Apostle Of Certainty Budget-Friendly Options
- 6. Navigating R A Torrey Apostle Of Certainty eBook Formats
  - ePub, PDF, MOBI, and More
  - R A Torrey Apostle Of Certainty Compatibility with Devices
  - R A Torrey Apostle Of Certainty Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of R A Torrey Apostle Of Certainty
  - Highlighting and Note-Taking R A Torrey Apostle Of Certainty
  - Interactive Elements R A Torrey Apostle Of Certainty
- 8. Staying Engaged with R A Torrey Apostle Of Certainty
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers R A Torrey Apostle Of Certainty
- 9. Balancing eBooks and Physical Books R A Torrey Apostle Of Certainty
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection R A Torrey Apostle Of Certainty
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine R A Torrey Apostle Of Certainty
  - Setting Reading Goals R A Torrey Apostle Of Certainty
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of R A Torrey Apostle Of Certainty
  - Fact-Checking eBook Content of R A Torrey Apostle Of Certainty
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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