



Qumran Cave 1

Daniel Machiela



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Qumran Cave 1 Revisited Daniel K. Falk, Sarianna Metso, Donald W. Parry, Eibert J.C. Tigchelaar, 2010-07-07 This volume contains a selection of the papers presented at the sixth meeting of the International Organization for Qumran Studies held in 2007 in Ljubljana Slovenia on the topic Qumran Cave 1 Revisited Reconsidering the Cave 1 Texts Sixty Years after Their Discovery While the opening paper assesses theories about the character of Qumran Cave 1 in relation to the other Qumran caves all other papers discuss texts from Cave 1 in particular six of the seven large scrolls found there in 1947 the two Isaiah scrolls the Rule of the Community the War Scroll the Thanksgivings Scroll and the Genesis Apocryphon Many papers revisit those texts in light of the corresponding versions found in Cave 4 Qumran cave 1 Eugene Ulrich, Peter W. Flint, 2010

Qumran Cave 1 D. Barthélemy, J. T. Milik, 1997 Originally published in 1955 this volume is being reissued to make the entire series available to students and scholars of biblical and post biblical Judaism and early Christianity **Discoveries in the Judaean Desert XXXII** Eugene Ulrich, Peter W. Flint, 2011-01-27 DJD XXXII presents the first full critical edition of 1QIsa a and 1QIsa b which constitute almost 30% of all the biblical material in the style of the DJD series Part 1 contains the photographic plates 1QIsa a in colour with the transcriptions on facing pages for easy comparison Part 2 contains fresh transcriptions notes on problematic readings and the first comprehensive catalogue of textual variants **A Handbook of the Aramaic Scrolls from the Qumran Caves** Daniel Machiela, 2022-12-05 This book provides the first comprehensive treatment of the Aramaic Dead Sea Scrolls from the caves of Qumran These nearly one hundred scrolls open a window onto a vibrant period of Jewish history for which we previously had few historical sources Scholars and advanced students will find a general introduction to the corpus detailed richly illustrated profiles of individual scrolls and up to date studies of their Aramaic language and scribal practices The goal of the book is to foster and support further study of these scrolls against the historical backdrop of early Judaism and ancient Mediterranean scribal cultures **Angel Veneration and Christology** Loren T. Stuckenbruck, 1995 The Caves of Qumran Marcello Fidanzio, 2016-11-01 In Qumran studies the attention of scholars has largely been focused on the Dead Sea Scrolls while archaeology has concentrated above all on the settlement This volume presents the proceedings of an international conference Lugano 2014 dedicated entirely to the caves of Qumran The papers deal with both archaeological and textual issues comparing the caves in the vicinity of Qumran between themselves and their contents with the other finds in the Dead Sea region The relationships between the caves and the settlement of Qumran are re examined and their connections with the regional context are investigated The original inventory of the materials excavated from the caves by Roland de Vaux is published for the first time in appendix to the volume **The Destroyer and the Lamb** Matthias Reinhard Hoffmann, 2005 Matthias Reinhard Hoffmann identifies an angelomorphic portrait of Christ in certain passages of Revelation and provides possible reasons for the inclusion of an angelomorphic Christology Angelomorphic Christology is not regarded as an isolated christological concept In turn the

author compares angelomorphic Christology with the prominent Lamb Christology of Revelation A comparison of these concepts reveals that both Lamb and angelomorphic Christology serve the purpose of contrasting different functions of Christ The functions correspond with the implied perception of Christ by his followers on the one hand and his opponents on the other Accordingly Christ appears to be an eschatological juridical figure described in angelomorphic patterns to his opposition while he is perceived as salvific redeemer in form of the Lamb by those who believe in him Such a christological perspective draws on traditions from the Exodus narrative namely the features of the Passover Lamb and the Destroying Angel Further equality between God and Christ is established despite an angelomorphic portrait of Christ especially those passages describing Christ as the Lamb put him on par with God But also within visions with an angelomorphic description of Christ his status as superior to angels and as an equal to God is displayed

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