

**THE  
PRESBYTERIAN  
PRESENCE**

**THE  
TWENTIETH-CENTURY  
EXPERIENCE**

# **THE PRESBYTERIAN PREDICAMENT**

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## **SIX PERSPECTIVES**

**Edited by**

**Milton J Coalter • John M. Mulder • Louis B. Weeks**

# Presbyterian Predicament

**Robert Wuthnow**



## **Presbyterian Predicament:**

The Presbyterian Predicament Milton J. Coalter, John M. Mulder, Louis Weeks, 1990-01-01 In this volume six prominent writers from different disciplines strive to analyze the Presbyterian predicament and to offer solutions The authors each approach this theme from a different angle resulting in a varied and highly informative look at the state of the Presbyterian Church Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century **The Re-forming**

**Tradition** Milton J. Coalter, John M. Mulder, Louis Weeks, 1992-01-01 This book challenges American Presbyterians to remember their calling as Christians The author believes that Presbyterians are summoned to a character of life that will awaken and address the religious questions of today with powerful and persuasive Christian perspectives and answers By recognizing again the message of the good news of the gospel and by speaking directly to our world the authors tell how American Presbyterians can recover their identity as Reformed Christians and continue to make a creative contribution to the witness of the church in the world Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century *The Presbyterian Controversy* Bradley J. Longfield, 1993-11-25 From 1922 to 1936 the Presbyterian Church in the U S A was torn by conflict Fundamentalists led by Clarence E Macartney William Jennings Bryan and J Gresham Machen modernists guided by Henry Sloane Coffin and moderates directed by Charles R Erdman and Robert E Speer struggled over theological questions and their implications for such issues as ordination requirements the role of Princeton Theological Seminary and foreign missions The church managed to maintain its institutional unity at the height of the conflict in the mid 1920s but the struggle resulted in a loosening of the church s doctrinal standards the reorganization of Princeton Seminary the founding of Westminster Theological Seminary and the eventual birth of the Presbyterian Church of America Weaving together the history of this ecclesiastical conflict with biographies of the six leaders Longfield shows that theological concerns though primary were not the only issues in the struggle He demonstrates that social and cultural considerations profoundly contributed to the roles of the leaders and to the outcome of the conflict Finally Longfield traces the current decline of the Presbyterian Church and other mainline denominations back to this period arguing that by embracing doctrinal pluralism they undermined the very foundations of their mission to the world He concludes that renewal can only be based on a biblical and creedal faith distinct from the values and norms of the surrounding culture **How to Survive Being a**

**Presbyterian!** Bob Reed, 2001-01-16 In this tongue in cheek celebration of the funny foibles of the Frozen Chosen the 300 year old Percy T Presby declares Presbyterianism is a series of meetings occasionally interrupted by a worship service The national drink of Presbyterian women is decaf coffee Some Presbyterians believe that a jazz band is the Boston Pops This Presby 101 handbook uses an advice format to describe Presbyterians by ostensibly addressing new members of the church

But it is also a humorous primer and survival manual for ALL people in the denomination Gently skewering the history worship habits and endless committee meetings it covers clothing potluck dinners and yes sex all from the Presbyterian perspective Insightful Witticisms Tampa Tribune Keeps the Humor Flowing Cleveland Plain Dealer A Gentle Affectionate Poke Spokane Spokesman Review

**John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America** Jeff McDonald, 2017-11-09 John Gerstner 1914-96 was a significant leader in the renewal of Presbyterian and Reformed evangelicalism in America during the second half of the twentieth century Gerstner's work as a church historian sought to shape evangelicalism but also northern mainline Presbyterianism In order to promote evangelical thought he wrote taught lectured debated and preached widely In pursuing his aims he promoted the work of the great colonial theologian Jonathan Edwards He also defended and endorsed biblical inerrancy and the Old Princeton theology Gerstner was a sharp critic of theological modernism and what he considered its negative influence on the church Part of Gerstner's fame was his active participation in mainline Presbyterianism and in so many of the smaller Presbyterian denominations and in the wider evangelical movement His renewal efforts within the United Presbyterian Church USA later PCUSA were largely a failure but they did contribute to the surprising resurgence of Presbyterian and Reformed evangelicalism Evangelical marginalization in the mainline led Gerstner and other evangelicals to redirect their energy into new evangelical institutions groups and denominations Gerstner's evangelical United Presbyterian Church of North America UPCNA background influenced the young scholar and the legacy of the UPCNA's heritage can be detected in the popular forms of the Presbyterian and Reformed evangelical movement that exist today Moreover he was significant for the revival of Reformed teaching beyond the bounds of Presbyterianism This book establishes Gerstner's significance in American church history and provides a thorough analysis of the evangelical movement he sought to reinvigorate

To Be a Presbyterian Louis Weeks, 2010-01-01 In this lay friendly introduction to what it means to be a Presbyterian Louis B Weeks explains the life history tradition and beliefs of the Presbyterian Church Offering more than providing a brief overview Weeks ties his explanations to actual congregational situations Each chapter begins with an anecdote and then examines the theme in the following pages It is ideal for new member classes and for those who seek a refresher course on Presbyterianism Originally publishing this volume in 1983 Weeks has updated many of the original anecdotes and added material to reflect decades of change in the PC USA

Vital Signs Milton J. Coalter, John M. Mulder, Louis B. Weeks, 2002 Three noted historical theologians and a team of researchers study the reasons for the decline of the mainline denominations and then use that research to guide pastors leaders and church members in finding new ways to grow both spiritually and in numbers

Presbyterian Pluralism William J. Weston, 1997 The Presbyterian example William J Weston argues shows clearly that competition is the only effective kind of pluralism for a church one that leads neither to institutional paralysis nor to irreconcilable division Much of the current literature in the sociology of religion sees intradenominational conflict in terms of

culture wars between two great factions or parties

**The Presbyterian Pendulum** Mark J. Englund-Krieger, 2010-02-01

The Presbyterian Pendulum is a study in mainline Protestant social ethics with a focus on the Presbyterian Church USA. This book is written for the church with the hope that it will provide theological foundation and spiritual encouragement for our efforts to find unity despite the diversity of convictions and perspectives in our midst. This is a historical study of the significant social and political issues to which the church responded throughout the twentieth century. With a foundation in solid historical research, this book offers the compelling thesis that the Presbyterian Church is at its best when the wild diversity of worldviews, theological perspectives, and convictions are encouraged. Even more, the book offers the spiritually rich thesis that it is in this wild diversity, not despite of it, that the providence of God is seen and known. What is unique and compelling about this study is the guiding metaphor of the pendulum swinging. The vast difference of opinion in the church around social issues has historically always been true, is necessary today, and itself points to a deeper truth about God's sustaining providence. The church must discern and hold onto that deeper truth. We must let the pendulum swing. It is my hope that this book will be an encouragement for the church even as we continue to be mired in deep conflict.

*The Presbyterian Deacon* Earl S. Johnson, 2014-02-07 In this highly useful book, Earl S. Johnson Jr. explores the role of the deacon in the Presbyterian Church U.S.A. The author explains the freedom for churches to define the roles of deacons while also supplying many helpful suggestions. Johnson examines the ministry as it is described in sections of the Book of Order and analyzes how the word deacon is used in Scripture. In addition, Johnson provides historical information regarding the inclusion of women and offers innovative ways to incorporate the ministry of deacons into the larger ministry of the church. Fully revised based on the new Form of Government of the Presbyterian Church U.S.A., this book is invaluable for new deacons preparing for their roles while also helping pastors and leaders who are training prospective deacons.

*Witness Without Parallel* Earl S. Johnson, 2003-01-01 Earl S. Johnson Jr. explores eight biblical texts that have been instrumental in forming the basis of Presbyterian belief and mission. Using Reformed and Presbyterian principles of biblical interpretation and the standards of modern biblical criticism, he examines Presbyterian theological statements and their influence on the development of the church's positions on social issues throughout history. With this important work, Johnson aims to help his readers avoid interpretative mistakes of the past and find insights into the way the Bible can be used correctly to lead the church in the future.

**Proselytization Revisited** Rosalind I. J. Hackett, 2014-12-05 The act of converting people to certain beliefs or values is highly controversial in today's postcolonial multicultural world. Proselytization has been viewed by some as an aggressive act of political domination. *Proselytization Revisited* offers a comprehensive overview of the many arguments for and against proselytization in different regions and contexts. Proselytization is examined in the context of rights talk, globalisation, and culture wars. The volume brings together essays demonstrating the global significance of proselytization, ranging from Christians in India to Turkish Islamic Movements and the Wiccan use of modern media technologies. The cross

cultural and multidisciplinary nature of this collection of essays provides a fresh perspective and the book will be of value to readers interested in the dynamic interaction of beliefs ideas and cultures

**The Pluralistic Vision** Milton J. Coalter, John M. Mulder, Louis Weeks, 1992-01-01 Essays in this valuable book examine the results of research on theological education in the twentieth century spiritual formation among seminarians and the changing nature of Presbyterian related colleges Several essays review Christian education among Presbyterians focusing on the forming of curricula and publications from denominational presses Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century

The Church Faces Death Michael Jinkins, 1999-08-19 Ecclesiology the theology of the church is a neglected topic in contemporary theology At a time when the institutional churches are experiencing dramatic decline says Michael Jinkins we need a new understanding of what the church is In this work Jinkins challenges the church to rediscover its vocation to follow Jesus Christ even at the risk of its institutional survival In the face of a variety of perceived threats to its future he reminds us that the church is most alive and attractive when it forgets about itself and its safety The ecclesiology Jinkins puts forward is born from a sense of life in Christ that can he argues face institutional death to recover a remarkable freedom Without detailing the face of the future church he asserts his faith that there is indeed life after death for the church as the worshipping body of Christ

Religion's Power Robert Wuthnow, 2023 Religion s Power investigates the power dynamics in religious rituals discourse institutions identities and politics paying special attention to gender sexuality and race

*Claiming the Center* Jack Bartlett Rogers, 1995-01-01 Mainline Protestant churches have been seriously impacted by the conflict in belief systems embodied in the opposing worldviews of conservatives and liberals In this book Jack Rogers contends that for mainline churches to remain relevant in today s world they must make an active effort to claim the center an authentic and balanced Christian worldview

**The Quiet Hand of God** Robert Wuthnow, John H. Evans, 2002-10-21 For those who thought Mainline Protestantism was well on its way to extinction this collection provides interesting possibly even shocking reading It points to new life arising out of old structures and changing modes of engagement with the culture The message the reader takes away is that while the future for this religious tradition will not look like its past it has a future The best book written lately on this topic Wade Clark Roof author of *Spiritual Marketplace Baby Boomers and the Remaking of American Religion* An important contribution to our understanding of the public influence of mainline Protestantism This well written and expansive book reveals how socially civically and politically active mainline Protestantism continues to be in American society contrary to much conventional wisdom Yet it shows the mainline influence as having a particular character different from that of other religious traditions Mainline Protestantism has without justification been understudied lately This landmark book puts it back on the map and will generate discussion and inquiry for years to come Christian Smith author of *The Secular Revolution* This important book provides a balanced critical yet genuinely appreciative analysis of the role of

mainline Protestantism's public role It is a stimulating and refreshing change from the mainline Protestant bashing of the past three decades In a time of increased calls for religious organizations to be involved in public life readers will be helped to understand both the possibilities and limits of such involvement as the authors examine the practices and policies of the most publicly engaged of America's religious families Jackson W Carroll coauthor of *Bridging Divided Worlds* Congregations and Generational Cultures An essential book for anyone interested in the public nature and works of the Protestant mainline The vast majority of American citizens believe that churches have a public role But they disagree about what that role should be Help has arrived Jean Bethke Elshtain author of *Jane Addams and the Dream of American Democracy* This book is a comprehensive overview of mainline Protestantism's contribution to the public role of religion during the last three decades of the 20th century It provides a firm platform from which to guide our vision in the new millennium Donald E Miller author of *Reinventing American Protestantism* Christianity in the New Millennium *Encyclopedia of Religion and Society* William H. Swatos, 1998 As the new millennium approaches the sacred and profane interface conflict and intermingle in novel ways The *Encyclopedia of Religion and Society* provides a guide map for these developments From succinct brief notes to essay length entries it covers world religions religious perspectives on political and social issues and religious leaders and scholars present and past in the United States and the world This comprehensive volume is an essential reference for studies in the anthropology psychology politics and sociology of religion Topics include abortion adolescence African American religious experience anthropology of religion Buddhism commitment conversion definition of religion ecology movement Emile Durkheim ethnicity fundamentalism Hinduism Islam Judaism new religious movements organization parish Talcott Parsons racism research methods Roman Catholicism sexism Unification Church Max Weber and many others **Study Guide for the Re-Forming Tradition** Milton J. Coalter, John M. Mulder, Louis B. Weeks, 1992-01-01 This practical resource will assist individuals and adult groups in church school classes sessions and retreats by clarifying some of the major themes of each chapter in *The Re-forming Tradition* Presbyterians and Mainstream Protestantism Study helps for the other volumes of *The Presbyterian Presence* The Twentieth Century Experience series are also included The writers offer excellent suggestions to spur discussion and list additional resources for further study Through its examination of American Presbyterianism the *Presbyterian Presence* series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century *Journal of Presbyterian History*, 2003

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## **Table of Contents Presbyterian Predicament**

1. Understanding the eBook Presbyterian Predicament
  - The Rise of Digital Reading Presbyterian Predicament
  - Advantages of eBooks Over Traditional Books
2. Identifying Presbyterian Predicament
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Presbyterian Predicament
  - User-Friendly Interface
4. Exploring eBook Recommendations from Presbyterian Predicament
  - Personalized Recommendations
  - Presbyterian Predicament User Reviews and Ratings
  - Presbyterian Predicament and Bestseller Lists
5. Accessing Presbyterian Predicament Free and Paid eBooks



- Presbyterian Predicament Public Domain eBooks
- Presbyterian Predicament eBook Subscription Services
- Presbyterian Predicament Budget-Friendly Options
- 6. Navigating Presbyterian Predicament eBook Formats
  - ePub, PDF, MOBI, and More
  - Presbyterian Predicament Compatibility with Devices
  - Presbyterian Predicament Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Presbyterian Predicament
  - Highlighting and Note-Taking Presbyterian Predicament
  - Interactive Elements Presbyterian Predicament
- 8. Staying Engaged with Presbyterian Predicament
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Presbyterian Predicament
- 9. Balancing eBooks and Physical Books Presbyterian Predicament
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Presbyterian Predicament
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Presbyterian Predicament
  - Setting Reading Goals Presbyterian Predicament
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Presbyterian Predicament
  - Fact-Checking eBook Content of Presbyterian Predicament
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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