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Richard H. Gellin

MOCHE
A PERUVIAN COASTAL COMMUNITY

by

JOHN GELLEN

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on Scientific and Cultural Cooperation*



Moche A Peruvian Coastal Community

Jr. Wharton



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Moche John Lewis Gillin, 1947 **Moche** John Philip Gillin, 1973 *Moche, a Peruvian Coastal Community* John Philip Gillin, 1947 **Moche** John Lewis Gillin, 1947 **Moche a Peruvian Coastal Community** Gillin John, 1945

Constructive Change in Latin America Cole Blasier, 2010-11-23 Cole Blasier draws together eight essays from economists political scientists anthropologists and other social scientists to discuss the growth of Latin American economics during the late twentieth century Anthropologist John P Gillin looks at the impact of industrialization on a Guatemalan village and sociologists Fernando Cardoso and Jose Luis Reyna present a pioneering analysis of the effect of industrialization on occupational structure and social stratification Dwight Brothers takes a critical look at the role of private investment and fellow economist John Powelson proposes that an integrated social science model of economic growth could resolve some of the conflict between North American economic principles and Latin American political interests Richard S Thorn formerly with the IMF analyzes the achievements and short comings of the Alliance for Progress Literary critic German Arciniegas probes the traditional interaction between Latin American intellectuals and politics and political scientist James Malloy describes the revolutionary movement in Bolivia and its inability to reconcile the competing demands of political control and economic development **Modernization, Dislocation, and Aprismo** Peter F. Klarén, 2014-11-06 Since its founding in 1930 the Peruvian Aprista party APRA has occupied a place of signal importance in the Peruvian political spectrum and it is one of the most important political parties to appear in twentieth century Latin America Modernization Dislocation and Aprismo is the first major analysis of the social and political bases of the Aprista movement Previous studies of APRA had been chiefly descriptive in nature and did not utilize modern social science approaches in analyzing the movement Peter F Klarén's major thesis is that APRA emerged in the 1930s as a direct political response to the far reaching dislocative impact of modernization within the Peruvian sugar industry a process that unfolded over a period of about four decades beginning in the 1890s and that substantially upset and transformed the traditional structure of society along the north coast Jolted by the effects of modernization elements of the old middle and lower sectors grew increasingly hostile to the existing order Joined by the new proletariat that was beginning to voice its collective grievances by means of the unionization process this large alienated segment of northern society responded overwhelmingly in 1931 to the reformist appeal of the new Aprista party APRA many of whose leaders were products of this environment best expressed politically the general mood of alienation and rebellion of the area's discontented The eruption of the bloody and abortive Trujillo Revolution of 1932 is considered as the culmination of this process of social and economic dislocation In addition to presenting a major new interpretation of the origins of the Aprista movement this study places the Aprista party in the larger Latin American context by comparing APRA with other political movements in Mexico Brazil Argentina and Cuba that were responding to similar modernization phenomena This study is based not only on a large body of official party literature and local newspapers for the period but

also on the newly discovered records of the Archivo de la Cámara de Comercio Agricultura e Industria of the Department of La Libertad for the years 1904-1932 **Articulating Hidden Histories** Jane Schneider, Rayna Rapp, 1995-01-09 Explores the full range of Eric R. Wolf's methods and concepts and pays tribute to his work in anthropology and history *Houses and House Use of the Sierra Tarascans* Ralph Leon Beals, Pedro Carrasco Pizana, Thomas McCorkle, 1944 **Pre-Colombian Cities** Jorge Enrique Hardoy, 2014-07-16 What visitor to Mexico City unaware of its pre-Hispanic history could imagine that right under a Christian Church may still lie the remains of the sinister *tzompantli* the Aztec altar of skulls Professor Jorge Hardoy poses this question and many more in his comprehensive summary of the ancient cities where Latin America's peoples lived before the Spaniards arrived in the sixteenth century Because Aztec Tenochtitlan today Mexico City and Inca Cuzco represent the culmination of the two most advanced civilizations encountered by the Spanish conquistadors the author explores these cities end to end He also studies such older civic memorial centers as Teotihuacan Tula Monte Alban Uxmal Chichen Itza Tikal Palenque Tiahuanaco Chan Chan Pachacamac Machu Picchu and lesser known sites most virtually if not totally abandoned centuries before the Conquest Such inclusive coverage makes for a lively discussion of some fifteen hundred years of urban life as immortalized in the architecture art and crafts of long vanished civilizations There is an extensive bibliography many photographs maps charts and city plans showing urban layouts of temples which tell much about the life of the inhabitants His book shows that while new findings come to light each year so much buried history lies waiting to be found that archaeology will always be an ever unfolding drama This book was first published in 1973

Subsistence Agriculture and Economic Development Jr. Wharton, 2017-07-28 One of the more perplexing problems of economic development is helping subsistence farmers break away from production simply for home consumption to become commercial farmers producing more and more for sale in the marketplace Although subsistence farms occupy 40 percent of the world's cultivated land and support half of mankind facts about them and programs to increase their output are scattered *Subsistence Agriculture and Economic Development* provides a unique overview of these difficulties and their significance to economic development It is the first book to subject subsistence agriculture to rigorous multi-disciplinary examination and to bring to light new theory and empirical evidence directed toward solving the problem This volume contains original chapters by forty leading social scientists and agricultural specialists who summarize contemporary theory fact and policy on the problems of developing agriculture from subsistence to a commercial basis Each contributor speaks from one or more of the relevant standpoints of economics sociology agronomy political science anthropology and social psychology There emerges a clear meaningful picture of the subsistence farmer and the problems involved in changing his attitudes methods of production and economic and social environment Broad in scope documented with pertinent case studies and far reaching in its guidelines for future research and policy this work should be read by all concerned with increasing food production and with economic development This is an area of special concern in the uses of food products as the basis for new energy

resources an issue of increasing importance in the advancing use of ethanol as a fuel drawn from corn products Process and Pattern in Culture Robert Alan Manners, Julian Haynes Steward, This festschrift commemorates Julian H Steward The essays were contributed by former students colleagues and other anthropologists whose research or thinking has been influenced by him There was no preconceived attempt to give the volume any greater sense of unity or to impose upon the contributors any restrictions as to subject matter On the contrary each author was urged to write on an anthropological topic of greatest current interest to himself Many of the essays could be placed just as handily within a division other than the one to which they have arbitrarily been assigned in the book This kind of interchangeability may reflect in some measure the interrelatedness of Steward s contributions to anthropological theory The broad relevance of all the selections to Steward s work could reflect also the extent to which his interests continue to be reflected in the work of anthropologists influenced by him It could also reflect a parallelism of theoretical concerns within the profession that stem from the cultural ambience that produced Steward himself Parallelisms and convergence are aspects of the kind of cultural determinism which has claimed Steward s attention during the many years that he fought a fairly lonely battle to establish the respectability of evolutionism in anthropology Now that respectability has been achieved with an almost bandwagon fervor it is clear that Steward as much as anyone else in anthropology was responsible for the change The essays in this collection are at once a vindication of his patience an evidence of the high status he enjoys among anthropologists and a testimony to the impact of his unusual creativity on his colleagues **Ritual Kinship, Volume I** Hugo Gino Nutini, Betty Bell, 2019-02-19 The contents include Abbreviations Preface Introduction Part I the Compadrazgo System of Santa Maria Belen Azitzimititlan 1 Cultural Outline of Santa Maria Belen Azitzimititlan 2 Compadrazgo in Perspective Paradigm and Types 3 Sacramental Compadrazgo 4 Primary Nonsacramental Compadrazgo 5 Secondary Nonsacramental Compadrazgo Part II Compadrazgo Choice and the Regional System 6 Rcapitulation and Introduction 7 The Structure of Compadrazgo Choice 8 Compadrazgo Choice Socioeconomic Status and the Religious Hierarchy 9 The Extracommunity and Regional Dimensions of the Compadrazgo System Part III The Historical Development of the Ayuntamiento Religioso and the Compadrazgo System 10 The Syncretic Developement of the Ayuntamiento Religioso and the Cult of the Patron Saint 1519 1670 11 The Acculturative Syncretic Developement of the Compadrazgo System 1519 1970 Conclusions Appendix A Synoptic Study of the Compadrazgo in Latin America Notes Glossary References Cited Index Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Resources for the Teaching of Anthropology* Ethel M. Albert, David Goodman Mandelbaum, Gabriel Ward Lasker, 1963 Guide to the Writings of Pioneer

Latinamericanists of the United States Martin Howard Sable, 1989 An ideal resource for researchers and scholars interested in Latin American studies this unique and valuable guide identifies individuals born between the years 1700 and 1910 who are or were engaged in some activity concerned with Latin America in general or any of its nations or regions While the majority of Latinamericanists cited here served as university professors diplomats and business people the list of notable experts includes artists attorneys authors bankers clergy explorers economists geologists and journalists For each entry the author has listed each individual s full name profession employer and two of his publications thereby indicating his or her Latin American interests The fascinating array of topics that these pioneers have addressed in their books include subjects that have been studied extensively as well as those subjects that have barely been reviewed A valuable feature of the book is the history of Latin American studies written by pioneer Dr A P Nasatir Research Professor of History Emeritus at San Diego State University who began teaching in the United States in 1928 Faculty students and researchers interested in Latin American studies will find this book valuable

Process and Pattern in Culture Robert A. Manners, 2017-07-12 This festschrift commemorates Julian H Steward The essays were contributed by former students colleagues and other anthropologists whose research or thinking has been influenced by him There was no preconceived attempt to give the volume any greater sense of unity or to impose upon the contributors any restrictions as to subject matter On the contrary each author was urged to write on an anthropological topic of greatest current interest to himself Many of the essays could be placed just as handily within a division other than the one to which they have arbitrarily been assigned in the book This kind of interchangeability may reflect in some measure the interrelatedness of Steward s contributions to anthropological theory The broad relevance of all the selections to Steward s work could reflect also the extent to which his interests continue to be reflected in the work of anthropologists influenced by him It could also reflect a parallelism of theoretical concerns within the profession that stem from the cultural ambience that produced Steward himself Parallelisms and convergence are aspects of the kind of cultural determinism which has claimed Steward s attention during the many years that he fought a fairly lonely battle to establish the respectability of evolutionism in anthropology Now that respectability has been achieved with an almost bandwagon fervor it is clear that Steward as much as anyone else in anthropology was responsible for the change The essays in this collection are at once a vindication of his patience an evidence of the high status he enjoys among anthropologists and a testimony to the impact of his unusual creativity on his colleagues

The United States and the Andean Republics Fredrick B. Pike, 1977 Monograph on the role of USA in the present and historical political development of the Andean region treats the rise of corporativism ie The protection of traditional culture and social structure from negative outside capitalistic influences in Peru Bolivia and Ecuador and discusses the effects of race and religion Marxism elites and the CIAP on the formation of political ideology Maps and references

List of Publications of the American Bureau of Ethnology United States. American Bureau of Ethnology, 1962

Creolization Charles

Stewart,2016-07 Renowned scholars give the term creolization historical and theoretical specificity by examining the very different domains and circumstances in which the process takes place **The Tajin Totonac: History, subsistence, shelter and technology** Isabel Truesdell Kelly,Angel Palerm,1952

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