

1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100

GENDER AND RELIGIOUS FUNDAMENTALISM CROSS CULTURALLY



1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100

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Mixed Blessings Gender And Religious Fundamentalism Cross Culturally

Maria Jaschok, Shui Jingjun Shui



Mixed Blessings Gender And Religious Fundamentalism Cross Culturally:

Mixed Blessings Judy Brink, Joan P. Mencher, 1997 Taking a woman centered approach *Mixed Blessings* analyzes the effect of religious fundamentalism on gender roles in a variety of religions and nations It explains how some women benefit from fundamentalism gaining economic power and autonomy and portrays how others maneuver within its restrictions The scope of the book is broad ranging from Christian groups in North and South America Islamic groups in the Middle East and China Jews in Israel Hindus in India and Buddhists in Sri Lanka The detailed descriptions of women s lives illustrate the complexity of the intersection of gender and fundamentalism The impact of fundamentalism for some women has been beneficial and has lead to greater economic power and autonomy In other areas women must maneuver within the constraints of fundamentalism to gain power and autonomy

The History of Women's Mosques in Chinese Islam

Maria Jaschok, Shui Jingjun Shui, 2013-10-11 This is a study of Chinese Hui Muslim women s historic and unrelenting spiritual educational political and gendered drive for an institutional presence in Islamic worship and leadership a mosque of one s own as a unique feature of Chinese Muslim culture The authors place the historical origin of women s segregated religious institutions in the Chinese Islamic diaspora s fight for survival and in their crucial contribution to the cause of ethnic religious minority identity and solidarity Against the presentation of complex historical developments of women s own site of worship and learning the authors open out to contemporary problems of sexual politics within the wider society of socialist China and beyond to the history of Islam in all its cultural diversity

Desert Patriarchy Janet Bennion, 2004-05 On the high desert plateau of northern Mexico outsiders have taken refuge from the secular world Here three Anglo communities of Mormons and Mennonites have ordered their lives around male supremacy rigid religious duty and a rejection of modern technology and culture In so doing they have successfully adapted to this harsh desert environment Janet Bennion has lived and worked among these people and in this book she introduces a new paradigm desert patriarchy to explain their way of life This perspective sheds light not only on these particular communities but also on the role of the desert environment in the development and maintenance of fundamentalist ideology in other parts of the United States and around the globe Making new connections between the arid environment opposition to technology and gender ideology Bennion shows that it is the interplay of the desert and the unique social traditions and gender dynamics embedded in Anglo patriarchal fundamentalism that accounts for the successful longevity of the Mexican colonies Her model defines the process by which male supremacy female autonomous networking and religious fundamentalism all facilitate successful adaptation to the environment More than a theoretical analysis *Desert Patriarchy* provides an intimate glimpse into the daily lives of these people showing how they have taken refuge in the desert to escape religious persecution the forced secular education of their children and economic and political marginalization It particularly sheds light on the ironic autonomy of women within a patriarchal system showing how fundamentalist women in Chihuahua are finding numerous creative ways to access power and

satisfaction in a society structured to subordinate and even degrade them Desert Patriarchy richly expands the literature on nontraditional religious movements as it enhances our understanding of how environment can shape society It offers unique insights into women s status in patriarchal communities and provides a new way of looking at similar communities worldwide

A Social History Of Women And Gender In The Modern Middle East Margaret Lee Meriwether,2018-02-12

Synthesizing the results of the extensive research on women and gender done over the last twenty years Margaret L Meriwether and Judith E Tucker provide an accessible overview of the scholarship on women and gender in the nineteenth and twentieth century Middle East The book is organized along thematic lines that reflect major focuses of research in this area gender and work gender and the state gender and law gender and religion and feminist movements and each chapter is written by a scholar who has done original research on the topic

Iranian Romance in the Digital Age Janet

Afary,Jesilyn Faust,2021-01-28 Following the 1979 Islamic Revolution there was a dramatic reversal of women s rights and the state revived many premodern social conventions through modern means and institutions Customs such as the enforced veiling of women easy divorce for men child marriage and polygamy were robustly reintroduced and those who did not conform to societal strictures were severely punished At the same time new social and economic programs benefited the urban and rural poor especially women which had a direct impact on gender relations and the institution of marriage Edited by Janet Afary and Jesilyn Faust this interdisciplinary volume responds to the growing interest and need for literature on gender marriage and family relations in the Islamic context The book examines how the institution of marriage transformed in Iran paying close attention to the country s culture and politics Part One examines changes in urban marriages to new forms of cohabitation In Part Two contributors such as Soraya Tremayne explore the way technology and social media has impacted and altered the institution of family Part Three turns its eye to look at marital changes in the rural and tribal sectors of society through the works of anthropologists including Erika Friedl and Mary Hegland Based on the work of both new and established scholars the book provides an up to date study of an important and intensely politicized subject

Conceptualizing Iranian Anthropology Shahnaz R. Nadjmabadi,2010-01-01

During recent years attempts have been made to move beyond the Eurocentric perspective that characterized the social sciences especially anthropology for over 150 years A debate on the anthropology of anthropology was needed one that would consider other forms of knowledge modalities of writing and political and intellectual practices This volume undertakes that challenge it is the result of discussions held at the first organized encounter between Iranian American and European anthropologists since the Iranian Revolution of 1979 It is considered an important first step in overcoming the dichotomy between peripheral anthropologies versus central anthropologies The contributors examine from a critical perspective the historical cultural and political field in which anthropological research emerged in Iran at the beginning of the twentieth century and in which it continues to develop today

The SAGE Handbook of the Sociology of Religion James A Beckford,Jay Demerath,2007-10-29

In their

introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 Islam, Youth, and Modernity in the Gambia Marloes Janson, 2013-10-28 This monograph deals with the sweeping emergence of the Tablighi Jama at a transnational Islamic missionary movement that has its origins in the reformist tradition that emerged in India in the mid nineteenth century in the Gambia in the past decade It explores how a movement that originated in South Asia could appeal to the local Muslim population youth and women in particular in a West African setting By recording the biographical narratives of five Gambian Tablighis the book provides an understanding of the ambiguities and contradictions young people are confronted with in their re negotiation of Muslim identity Together these narratives form a picture of how Gambian youth go about their lives within the framework of neoliberal reforms and renegotiated parameters informed by the Tablighi model of how to be a true Muslim which is interpreted as a believer who is able to reconcile his or her faith with a modern lifestyle Chinese Women Organizing Ping-Chun Hsiung, Maria Jaschok, Cecilia Milwertz, 2020-05-26 In the process of helping women to help themselves female activists have assumed a decisive role in negotiating social and political transformations in Chinese society This is the first book that describes and analyzes the new phase of women s organizing in China which started in the 1980s and remains a

vital force to the present day The political and social changes taking place in contemporary Chinese society have surprisingly received scant attention This volume enriches our understanding of the working of grassroots democracy in China by exploring women s popular organizing activities and their interaction with party state institutions By subjecting these activities to both empirical enquiry and theoretical scrutiny a rigorous analysis of the exchange dialogue negotiation and transformation among and within three groups of political actors popular women s groups religious groups and the All China Women s Federation is concisely presented to the reader This book will be of tremendous interest to students of Chinese Studies Political Science and Gender Studies alike

Dance, Human Rights, and Social Justice Naomi Jackson,Toni Shapiro-Phim,2008-11-06 Dance Human Rights and Social Justice Dignity in Motion presents a wide ranging compilation of essays spanning more than 15 countries Organized in four parts the articles examine the regulation and exploitation of dancers and dance activity by government and authoritative groups including abusive treatment of dancers within the dance profession choreography involving human rights as a central theme the engagement of dance as a means of healing victims of human rights abuses and national and local social political movements in which dance plays a powerful role in helping people fight oppression These groundbreaking papers both detailed scholarship and riveting personal accounts encompass a broad spectrum of issues from slavery and the Holocaust to the Bosnian and Rwandan genocides to the Israeli Palestinian conflict from First Amendment cases and the AIDS epidemic to discrimination resulting from age gender race and disability A range of academics choreographers dancers and dance movement therapists draw connections between refugee camp courtroom theater rehearsal studio and university classroom

[Shi`i Islam: Oxford Bibliographies Online Research Guide](#) Oxford University Press,2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www aboutobo com](http://www.aboutobo.com)

Twelver Shiism Andrew J. Newman,2013-11-20 Charts the history and development of Twelver Shi ismAs many as 40

different Shi'i groups existed in the 9th and 10th centuries only 3 forms remain Why is Twelver Shi'ism one of them As the established faith in modern Iran the majority faith in Iraq and areas in the Gulf and with its adherents forming sizeable minorities elsewhere in the region it is arguably the most successful branch of Shi'ism Andrew Newman charts the history Twelver Shi'ism uncovering the development of the key distinctive doctrines and practices which ensured its survival in the face of repeated challenges He argues that the key to the faith's endurance has been its ability to institutionalise responses to the changing often localised circumstances in which the community has found itself thereby remaining remarkably resilient in the face of both internal disagreements and external opposition *Everyday Shi'ism in South Asia* Karen G. Ruffle, 2021-03-15 The first textbook to focus on the history of lived Shi'ism in South Asia *Everyday Shi'ism in South Asia* is an introduction to the everyday life and cultural memory of Shi'i women and men focusing on the religious worlds of both individuals and communities at particular historical moments and places in the Indian subcontinent Author Karen Ruffle draws upon an array primary sources images and ethnographic data to present topical case studies offering broad snapshots Shi'i life as well as microscopic analyses of ritual practices material objects architectural and artistic forms and more Focusing exclusively on South Asian Shi'ism an area mostly ignored by contemporary scholars who focus on the Arab lands of Iran and Iraq the author shifts readers analytical focus from the center of Islam to its periphery Ruffle provides new perspectives on the diverse ways that the Shi'a intersect with not only South Asian religious culture and history but also the wider Islamic humanistic tradition Written for an academic audience yet accessible to general readers this unique resource Explores Shi'i religious practice and the relationship between religious normativity and everyday religious life and material culture Contextualizes Muharram rituals public performances festivals vow making and material objects and practices of South Asian Shi'a Draws from author's studies and fieldwork throughout India and Pakistan featuring numerous color photographs Places Shi'i religious symbols cultural values and social systems in historical context Includes an extended survey of scholarship on South Asian Shi'ism from the seventeenth century to the present *Everyday Shi'ism in South Asia* is an important resource for scholars and students in disciplines including Islamic studies South Asian studies religious studies anthropology art history material culture studies history and gender studies and for English speaking members of South Asian Shi'i communities *Women in the Mosque* Marion Katz, 2014-09-23 Juxtaposing Muslim scholars debates over women's attendance in mosques with historical descriptions of women's activities within Middle Eastern and North African mosques this study shows how over the centuries legal scholars arguments have often reacted to rather than dictated Muslim women's behavior Tracing Sunni legal positions on women in mosques from the second century of the Islamic calendar to the modern period this volume connects shifts in scholarly terminology and argumentation to changing constructions of gender Over time assumptions about women's changing behavioral norms over different stages of the lifecycle gave way to a global preoccupation with sexual temptation which then became the central rationale for limits on women's mosque access At the

same time travel narratives biographical dictionaries and religious polemics document patterns suggesting that women's usage of mosque space often diverged in both timing and content from the ritual models constructed by scholars. This book demonstrates both the concrete social and political implications of Islamic legal discourse and the autonomy of women's mosque based activities. It also examines women's mosque access as a trope in Western travelers' narratives and the evolving significance of women's mosque attendance among different Islamic currents in the twentieth century. *The Jewish Family in Global Perspective* Harriet Hartman, 2024-07-01. This book contains a collection of chapters about the Jewish family across different parts of the world with contributions representing Africa, Ivory Coast and Ethiopia, Latin America, Australia, Europe, Germany, Russia, Israel, Canada, Indian families in Canada, and a comparative chapter of Ba'al Teshuva in the US and Argentina. Where much existing research and literature on the dynamic process of intermarriage and Jewish family life has taken primarily a historical approach, here the authors together present a broad global comparative approach. The book uses an open systems model to organize comparisons between Jewish families the world over. Each case study focuses on Jewish family life in a particular country or region of the world and taken together cover an extensive range of topics including but not limited to demographic and socio-economic description of the Jewish families, immigration patterns, family roles, family engagement in Jewish life, marriage formation, interfaith families, same sex couples, parenting, surveying the extant research and/or reporting on new research about contemporary families within the historical context. The book therefore presents a novel framework for understanding the variations in Jewish families to highlight what Jewish families the world over have in common, whether within the microsystem of the family or in the family's relationships with the environment, as well as using the open systems model to explain main types of difference between the various regions. *The Resurgence of Religion* David S. Zeidan, 2018-11-13. This book is a comparative study of basic themes in Christian and Islamic fundamentalist discourses, analyzing and comparing texts from a wide variety of fundamentalist leaders and movements, looking for family resemblances and significant differences in order to better understand the contemporary phenomenon of religious resurgence. After placing fundamentalisms in a theoretical framework, the study looks at selected themes important to fundamentalists, noting resemblances and differences. These themes include their anti-secularist stance, their theocentric worldviews, their reliance on inerrant sacred scriptures, and their attitudes to politics, government, state, and democracy. The study also looks at the fundamentalist view of the world as a perennial battlefield between the forces of good and those of evil in the realm of ideologies, as well as politics and the legitimation of violence. **Women, Islam, and Identity** Svetlana Peshkova, 2014-11-25. This pioneering ethnographic work centers on the dynamics of female authority within the religious life of a conservative Muslim community in the Fergana Valley of Uzbekistan. Peshkova draws upon several years of field research to chronicle the daily lives of women religious leaders known as *otinchalar* and the ways in which they exert a powerful influence in the religious life of the community. In this gender-segregated society, the Muslim women leaders have

staked out a vibrant space in which they counsel and assist the women in their specific religious needs Peshkova finds that otinchalar s religious leadership filters into other areas of society producing social changes beyond the ritual realm and challenging stereotypical definitions of what it means to be a Muslim woman Weaving together the stories of individuals daily lives with her own journey to and from post Soviet Central Asia Peshkova provides a rich analysis of identity formation in Uzbekistan She presents readers with a nuanced portrait of religion and social change that starts with an individual informed but not determined by the sociohistoric context of the region

Ways to God George F. McLean,1999 **The Blackwell Companion to Contemporary Islamic Thought** Ibrahim Abu-Rabi',2008-04-15 The Blackwell Companion to Contemporary Islamic Thoughtreflects the variety of trends voices and opinions in thecontemporary Muslim intellectual scene Challenges Western misconceptions about the modern Muslim worldin general and the Arab world in particular Consists of 36 important essays written by contemporary Muslimthinkers and scholars Covers issues such as Islamic tradition modernity globalization feminism the West the USA reform andsecularism Helps readers to situate Islamic intellectual history in thecontext of Western intellectual trends

Women and Islamization Karin Ask,Marit Tjomsland,2021-01-07 The current Islamic revival is frequently associated with fundamentalism and radical politics This reinforces Western perceptions of Islamic women as victims of a sexist and reactionary rule What many outsiders fail to realize is that quite a number of Muslim women are ardently embracing their religion as a means through which they can express gender identity power and creativity In overturning ingrained notions of Muslim women s subjugation this timely book situates Islam as a religion undergoing reinterpretation and change especially in relation to gender identities rather than as a monolithic movement reacting against westernization and modernization Through their political educational and recreational activities more and more Muslim women are setting agendas of their own and are actively redefining the role of women in Muslim society

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Table of Contents Mixed Blessings Gender And Religious Fundamentalism Cross Culturally

1. Understanding the eBook Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - The Rise of Digital Reading Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Advantages of eBooks Over Traditional Books
2. Identifying Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Personalized Recommendations
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally User Reviews and Ratings
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally and Bestseller Lists
5. Accessing Mixed Blessings Gender And Religious Fundamentalism Cross Culturally Free and Paid eBooks
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally Public Domain eBooks
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally eBook Subscription Services
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally Budget-Friendly Options
6. Navigating Mixed Blessings Gender And Religious Fundamentalism Cross Culturally eBook Formats
 - ePub, PDF, MOBI, and More
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally Compatibility with Devices
 - Mixed Blessings Gender And Religious Fundamentalism Cross Culturally Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Highlighting and Note-Taking Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Interactive Elements Mixed Blessings Gender And Religious Fundamentalism Cross Culturally

8. Staying Engaged with Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
9. Balancing eBooks and Physical Books Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Setting Reading Goals Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Fact-Checking eBook Content of Mixed Blessings Gender And Religious Fundamentalism Cross Culturally
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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