

# NEEDS OF THE AGING POPULATION IN THE UNITED STATES—1980-2040

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J. WILLIAM FOSTER, JR. and  
J. WILLIAM FOSTER, JR.



CHANDLER 1984

# Missionary Writing And Empire 1800 186

**Tony Ballantyne**



## **Missionary Writing And Empire 1800 186:**

*Missionary Writing and Empire, 1800-1860* Anna Johnston, 2003-08-07 Anna Johnston analyses missionary writing under the aegis of the British Empire Johnston argues that missionaries occupied ambiguous positions in colonial cultures caught between imperial and religious interests She maps out this position through an examination of texts published by missionaries of the largest most influential nineteenth century evangelical institution the London Missionary Society Texts from Indian Polynesian and Australian missions are examined to highlight their representation of nineteenth century evangelical activity in relation to gender colonialism and race The Life and Legacy of George Leslie Mackay Clyde R. Forsberg Jr., 2011-10-18 George Leslie Mackay 1844 1901 the famous Canadian Presbyterian missionary who came to northern Formosa Taiwan in 1872 and preached specifically with aborigines in mind is the subject of an interdisciplinary study by seven independent scholars interested in the nineteenth century imperial project and Christian mission to China Importantly Mackay s mission defies such binary opposites as East and West the missionary a conduit of an earlier Scottish Canadian spirituality adapted to Taiwan that allowed converts to appropriate the Presbyterian faith on their own terms the mission field in which he operated a biculture of foreign initiative and aboriginal agency working hand in hand Mackay s ordination of aboriginal ministers giving us the Northern Synod of the Presbyterian Church of Taiwan PCT was a bold departure from the imperial Anglo Canadian Presbyterian norm So too his marriage to a Taiwanese slave girl Chhang mia and the arranged interracial marriages that he performed between select Chinese ministers and female Taiwanese graduates which included his two daughters Mackay s missionary writing and famous autobiography *From Far Formosa* a fine specimen of the nineteenth century heroic memoir genre is notable for its defense of both gender and racial equality and despite its unmistakable patriarchal leanings Mackay s repudiation of Darwinism and belief in an early type of creation science therein also locates the so called Barbarian Bible Man opposite such virulent racist theorizing as Social Darwinism and Eugenics He was a dentist not an abortionist A relative unknown to most Western scholars of religion Mackay is Taiwan s most famous native son represented on the national stage in 2008 as a sky god and Taiwanese animistic deity of supernatural power and political influence par excellent Although a product of the colonial times in which he lived post colonial scholars who ignore Mackay his life and legacy clearly do so at some peril **The Cowley Fathers** Serenheidd James, 2019-07-30 A definitive history of one of the most significant religious orders to emerge in the Anglican church the Cowley Fathers the first men s religious order to be founded in the Church of England since the Reformation Deconstructing Whiteness, Empire and Mission Anthony G Reddie, Carol Troupe, 2023-07-28 What happens when go make disciples meets Black Lives Matter Arising from the Council for World Mission s Legacies of Slavery project this book offers an unapologetic exploration of Christian Mission and its history and the ways in which this legacy has unleashed notions of White supremacy systemic racism and global capitalism on the world Contributors reflect on the past and consider the future of world mission in an age of renewed

understandings of empire and its impact Contributors include Mike Higon David Clough Eve Parker James Butler Cathy Ross Jione Havea Peniel Rajkumar Victoria Turner Carol Troupe Michael Jagessar Paul Weller Jill Marsh Kevin Ellis Rachel Starr Kevin Snyman Al Barrett and Ruth Harley

**British Women Missionaries in Bengal, 1793-1861** Sutapa Dutta, 2017-11-30 British Women Missionaries in Bengal 1793 1861 looks at the arrival of the early British women missionaries in Bengal especially when travelling to India or working in missions was neither a spontaneous nor an acceptable career decision for white women The book aims to throw light on a key moment in colonial contact a new interface between two races religions and ways of life From a hesitant beginning as helpmeets to a more confident phase of mission activities in the form of setting up formal educational institutions writing books and so on comprise a long legacy of white women s participation in overseas colonial encounters Historicizing imperial feminism will enable those who choose to use the past to locate and interrogate its ramifications on more modern notions of feminism The advent of the Baptist missionary William Carey in Bengal in 1793 followed by others significantly altered how mission activity was perceived in India From Hannah Marshman who helped her more famous missionary husband Joshua Marshman to open schools for girls to Mary Ann Cooke the first single British woman missionary to come and work in India to Hannah Mullens s contributions to zenana education were all part of a long journey which helped professionalize women s missionary work in the colonies With the death of Hannah Mullens in 1861 the early phase of missionary work came to an end and then began a more proactive phase of evangelization and missionary activity in India

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**Beyond Conversion and Syncretism** avid,, Miles Richardson, 2011-10-01 The globalization of Christianity its spread and appeal to peoples of non European origin is by now a

well known phenomenon Scholars increasingly realize the importance of natives rather than foreign missionaries in the process of evangelization This volume contributes to the understanding of this process through case studies of encounters with Christianity from the perspectives of the indigenous peoples who converted More importantly by exploring overarching general terms such as conversion and syncretism and by showing the variety of strategies and processes that actually take place these studies lead to a more nuanced understanding of cross cultural religious interactions in general from acceptance to resistance thus enriching the vocabulary of religious interaction The contributors tackle these issues from a variety of disciplinary perspectives history anthropology religious studies and present a broad geographical spread of cases from China Vietnam Australia India South and West Africa North and Central America and the Caribbean

*Strangers in Yemen* David Malkiel, 2020-12-16 *Strangers in Yemen* is a study of travel to Yemen in the nineteenth century by Jews Christians and Muslims The travelers include a missionary artist scientist rabbi merchant adventurer and soldier The focus is on the encounter between people of different cultures and the chapters analyze the travelers accounts to elucidate how strangers and locals perceived each other and how the experiences shaped their perceptions of themselves Cultural encounter is among the most important challenges of our time a time of global migration and instant communication Today as in the past history provides a valuable tool for illuminating the human experience and this scholarly work stimulates us to contemplate the challenge of cultural encounter for it affects us all

Reading Robinson Anna Johnston, Mitchell Rolls, 2008 READING ROBINSON COMPANION ESSAYS TO FRIENDLY MISSION brings together essays from leading Australian and international historians in a timely analysis of the monumental *Friendly Mission* the Tasmanian Journals and Papers of George Augustus Robinson 1829 1834 edited by NJB Plomley and republished in 2008 Until now *Friendly Mission* has rarely been considered in a context beyond the immediacy of Van Diemen's Land Yet George Augustus Robinson's diverse writings constitute a body of work that typically has one set of meanings for local readers and another for those outside its sphere of production Robinson's texts are exemplary of the ways in which colonial texts circulated around what Alan Lester Professor of Historical Geography at the University of Sussex has called imperial networks READING ROBINSON while remaining cognisant of local resonances extends *FRIENDLY MISSION* from parochial particularity and situates it within international contexts both in terms of contemporary accounts of colonial settler contact conflict with indigenes and current scholarship analysing this material

**Entanglements of Empire** Tony Ballantyne, 2015-03-16 *Entanglements of Empire* explores the political cultural and economic entanglements and irrevocable social transformations that resulted from Maori engagements with Protestant missionaries at the most distant edge of the British empire The first Protestant mission to New Zealand established in 1814 saw the beginning of complex political cultural and economic entanglements with Maori *Entanglements of Empire* is a deft reconstruction of the cross cultural translations of this early period Misunderstanding was rife the physical body itself became the most contentious site of cultural engagement as Maori and missionaries struggled over issues of hygiene

tattooing clothing and sexual morality In this fascinating study Tony Ballantyne explores the varying understandings of such concepts as civilization work time and space and gender and the practical consequences of the struggles over these ideas The encounters in the classroom chapel kitchen and farmyard worked mutually to affect both the Maori and the English worldviews Ultimately the interest in missionary Christianity among influential Maori chiefs had far reaching consequences for both groups Concluding in 1840 with the signing of the Treaty of Waitangi and the new age it ushered in Ballantyne's book offers important insights into this crucial period of New Zealand history **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,2004

**Explorations and Entanglements** Hartmut Berghoff, Frank Biess, Ulrike Strasser, 2018-11-16 Traditionally Germany has been considered a minor player in Pacific history its presence there was more limited than that of other European nations and whereas its European rivals established themselves as imperial forces beginning in the early modern era Germany did not seriously pursue colonialism until the nineteenth century Yet thanks to recent advances in the field emphasizing transoceanic networks and cultural encounters it is now possible to develop a more nuanced understanding of the history of Germans in the Pacific The studies gathered here offer fascinating research into German missionary commercial scientific and imperial activity against the backdrop of the Pacific's overlapping cultural circuits and complex oceanic transits

**Women and the White Man's God** Myra Rutherdale, 2007-10-01 Between 1860 and 1940 Anglican missionaries were very active in northern British Columbia Yukon and the Northwest Territories To date histories of this mission work have largely focused on men while the activities of women either as missionary wives or as missionaries in their own right have been seen as peripheral at best if not completely overlooked Based on diaries letters and mission correspondence *Women and the White Man's God* is the first comprehensive examination of women's roles in northern domestic missions The status of women in the Anglican Church gender relations in the mission field and encounters between Aboriginals and missionaries are carefully scrutinized Arguing that the mission encounter challenged colonial hierarchies Rutherdale expands our understanding of colonization at the intersection of gender race and religion This book is a critical addition to scholarship in women's Canadian Native and religious studies and complements a growing body of literature on gender and empire in

Canada and elsewhere **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2004 *At Home in Many Worlds* Raoul David Findeisen, 2009 This volume is dedicated to one of the founding figures of Israeli Chinese studies Professor Irene Eber of The Hebrew University of Jerusalem It assembles more than two dozen essays by colleagues from all over the world that reflect not only the wide range of her scholarly interests but above all the fields of research which would not have been established without her and where her contributions will remain Accordingly the section Philosophy in China and Intellectual History discusses the thorny and complex process of organizing the heritage from the earliest constructed traditions in Han times around the beginning of our era up to the debates on modernization in present

day China After an excursion in Chinese Literature much space is devoted to Translating the Bible in China a topic on which her numerous studies have proved seminal and that deals with Chinese perceptions As its complement perceptions of China in systematic and historical perspective are at the core of the section devoted to Jewish Life and Letters in the World The contributions share their approach of paying particular attention to the translation processes strictly speaking and to the hermeneutical process of understanding across time and space more generally A comprehensive list of publications by Irene Eber concludes the volume

**Cumulative Bibliography of Victorian Studies** ,1970      **Great Historians from Antiquity to 1800** Lucian Boia,International Committee of Historical Sciences. Commission of the History of Historiography,1989-12-06 A biographical dictionary in the field of historiography this volume consists of brief articles on the life and work of 600 historians from all over the world The introduction by Boia traces the evolution of the field Entries are arranged alphabetically by country or geographic area and include brief bibliographies Reference Research Book News The result of an extensive international collaboration between scholars and researchers this volume is the first biographical dictionary in the field of the history of historiography ever published The work includes brief articles on the life and work of 600 historians from all over the world from the beginnings of historiography to 1800 The historians covered include both those of international renown and those whose focus and reputation are national Boia s introductory essay traces the evolution of historiography from its beginnings in antiquity around 3000 B C through the end of the eighteenth century when history began to be professionalized Entries are arranged alphabetically by country or geographic area Each entry includes a brief bibliography for the convenience of readers wishing to consult additional sources An index of historians and a general subject index complete the work Of particular value to teachers and students of history this volume will also be of significant interest to the general reader wishing an authoritative and easy to use guide to historians and historiography

**The Early Republic and Antebellum America** Christopher G. Bates,2015-04-08 First Published in 2015 Routledge is an imprint of Taylor Francis an Informa company      *The Publisher* ,1905      Anno Domini Jesus, History, and God Kenneth Scott Latourette ,1940

## Reviewing **Missionary Writing And Empire 1800 186**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Missionary Writing And Empire 1800 186**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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