

SIKIH ETHOS

EIGHTEENTH
CENTURY
PERSPECTIVE

JASPREET KAUR SANDHU

Sikh Ethos Eighteenth Century Perspective

**Prithīpāla Siṅha Kapūra, Dharam
Singh**



Sikh Ethos Eighteenth Century Perspective:

Sikh Ethos Jaspreet Kaur Sandhu, 2000 **International Bibliography of Sikh Studies** Rajwant Singh

Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience **Journal of Sikh Studies** , 2010 **Global Perspectives on Death in Children's Literature**

Lesley D. Clement, Leyli Jamali, 2015-07-30 This volume visits death in children s literature from around the world making a substantial contribution to the dialogue between the expanding fields of Childhood Studies Children s Literature and Death Studies Considering both textual and pictorial representations of death contributors focus on the topic of death in children s literature as a physical reality a philosophical concept a psychologically challenging adjustment and or a social construct Essays covering literature from the US Mexico El Salvador Guatemala Canada the UK Sweden Germany Poland Bulgaria Brazil Czechoslovakia the Soviet Union India and Iran display a diverse range of theoretical and cultural perspectives Carefully organized sections interrogate how classic texts have been adapted for the twenty first century how death has been politicized ritualized or metaphorized and visual strategies for representing death and how death has been represented within the context of play Asking how different cultures present the concept of death to children this volume is the first to bring together a global range of perspective on death in children s literature and will be a valuable contribution to an array of disciplines *Indian Books in Print* , 2003 **Violence and Resistance in Sikh Gendered Identity** Jaspal Kaur

Singh, 2020-04-30 This book examines the constructions and representations of male and female Sikhs in Indian and diasporic literature and culture through the consideration of the role of violence as constitutive of Sikh identity How do Sikh men and women construct empowering identities within the Indian nation state and in the diaspora The book explores Indian literature and culture to understand the role of violence and the feminization of baptized and turbaned Sikh men as well as identity formation of Sikh women who are either virtually erased from narratives bodily eliminated through honor killings or constructed and represented as invisible It looks at the role of violence during critical junctures in Sikh history including the

Mughal rule the British colonial period the Partition of India the 1984 anti Sikh riots in India and the terror of 9 11 in the United States The author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in India and the diaspora She also highlights questions related to women s agency and their negotiation of traumatic memories for empowering identities The book will interest scholars researchers and students of postcolonial English literature contemporary Indian literature Sikh studies diaspora studies global studies gender and sexuality studies religious studies history sociology media and films studies cultural studies popular culture and South Asian studies **Sikhs in the Eighteenth Century** Surjit Singh Gandhi,1999 *Guru Gobind Singh* Madanjit Kaur,2021-05-15 Guru Gobind Singh 1666 1708 10th guru of the Sikhs **When Sparrows Became Hawks** Purnima Dhavan,2011-11-03 Purnima Dhavan examines the creation of the Khalsa Sikh warrior tradition during the 18th century By focusing on the experiences of long overlooked peasant communities she reveals how a dynamic process of debates collaboration and conflict transformed Sikh practices and shaped a new martial culture India Briefing, 1987 Marshall M. Bouton,2019-04-02 This annual review of major events issues and trends in Indian affairs presents an authoritative and insightful assessment of India in 1986 Interpretive essays illuminate the causes and consequences of a tumultuous year as leading specialists discuss Indian politics economy society culture and foreign relations The contributors examine such important developments as the breakdown of the Punjab accord the resurgence of militant communalism Prime Minister Rajiv Gandhi s faltering leadership the dramatic heightening of Indo Pakistan tensions the growing resistance to economic reforms and the impact of the video revolution on Indian culture Filling an important gap in the literature on contemporary Indian affairs this book will be invaluable for students and scholars of South Asia as well as for journalists policymakers businesspeople and serious travelers who wish to understand current and future developments in India Guru Gobind Singh (1666-1708) J. S. Grewal,2019-07-25 The unifying theme in the life of Guru Gobind Singh was confrontation with the Mughals which culminated in a struggle for political power This fact is brought into sharp focus when we consider the Guru s life and legacy simultaneously in the contexts of the Mughal Empire its feudatory states in the hills and the Sikh movement The creation of the Khalsa in 1699 as a political community with the aspiration to rule made conciliation or compromise with the Mughal state almost impossible Their long struggle ended eventually in the declaration of Khalsa Raj in 1765 Using contemporary and near contemporary sources in Gurmukhi Persian and English J S Grewal presents a comprehensive study of this era of Sikh history The volume elaborates on the life and legacy of Guru Gobind Singh and explores the ideological background of the institution of the Khalsa and its larger political context Grewal however emphasizes that the legacy of the Khalsa was also social and cultural This authoritative volume on the tenth Guru is a significant addition to the field of Sikh studies *Hinduism & Its Military Ethos* Air Marshal RK Nehra, What is real Hinduism The simple answer is that there is no simple answer We know Hinduism as the most ancient complex and fascinating religion of humankind It may also be the least understood due to bewildering variety of its thought processes

which are both original and sublime An attempt has been made in the book to present a short and simplified yet comprehensive view of Hinduism its culture and civilization The vast range of Hindu gods and goddesses is fully explored It is considered that after going through the book aam admi layman would be greatly informed about Hinduism and Hindus will feel empowered about their religion The book will be of special interest to NRIs especially of the second generation in search of their roots For everyone else including the foreigners there is a fascinating story waiting to be discovered The second half of the book relates to study of the Hindu military value system from the earliest times of mythology to the present times Issues of Hindu military mindset and 750 years of unending slavery are covered in detail The causes for the Hindu military defeats are analyzed with an extraordinary degree of candor the conclusions reached shatter many a prevalent myth The causes for Hindu military defeats lay in their mind rather than in their muscle

Muslims under Sikh Rule in the Nineteenth Century Robina Yasmin,2022-01-13 Though the history of Sikh Muslim relations is fraught with conflict this book examines how the policies of Sikh rulers attempted to avoid religious bigotry and prejudice at a time when Muslims were treated as third class citizens Focusing on the socio economic political and religious condition of Muslims under Sikh rule in the Punjab during the 19th century this book demonstrates that Maharaja Ranjit Singh and his successors took a secular approach towards their subjects Using various archival sources including the Fakir Khana Family archives and the Punjab Archives the author argues citizens had freedom to practice their religion with equal access to employment education and justice *Abstracts of Sikh Studies* ,2006

The Elgar Companion to Valleys Luis LM Aguiar,Donna Senese,Diana E. French,2023-11-03 This unique Companion showcases the importance of valleys and their socio economic physical and cultural landscapes across three continents Expert scholars in the field offer a broad range of disciplinary perspectives on the topic discussing key historical and contemporary issues governing and transforming valleys

Utopias in Conflict Ainslie T. Embree,2024-06-28 This compact incisive study by a senior scholar explores two sources of violent conflict in India religion and nationalism Showing how the political aspects of religion and the ideological character of nationalism have led inexorably to struggle Ainslie T Embree argues that the tension between competing visions of the just society has determined the social and political life of India In India as elsewhere in the world at the end of the twentieth century religions legitimized violence as people struggled for what they regarded as their legitimate claims upon the future As examples of the tension between religious and nationalist visions of the good society Embree examines two explosive cases one involving Muslim Hindu communal encounters the other the separatist movement of the Sikhs Thought provoking and searching Utopias in Conflict should interest anyone concerned about fundamentalism the problems of national integration and politics and religion in the Third World This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on

demand technology This title was originally published in 1990 **The Road to Empire** Satnam Singh, 2024-10-15 From the late seventeenth century to the late eighteenth century the Sikh community transformed from a relatively insignificant religious minority to an elevated position of kingship and empire Under the leadership of Guru Gobind Singh 1661 1708 Sikh elites and peasants began to align themselves with discourses of power and authority and within a few decades Khalsa Sikh warriors conquered some of the wealthiest provinces of the Mughal and Afghan empires In this book Satnam Singh argues that the Sikhs increasing self assertion was not simply a reaction to Mughal persecution but also a result of an active program initiated by the Guru to pursue larger visions of scholarship conquest and political sovereignty Using a vast trove of understudied court literature Singh shows how Sikhs grappled with Indo Islamic traditions to forge their own unique ideas of governance and kingship with the aim to establish an independent Sikh polity The Road to Empire offers an impressive intellectual history of the early modern Sikh world **Perspectives on Sikhism** Prithipāla Singha Kapūra, Dharam Singh, 2001 This Book Throws Light On The Many Facets Of Sikhism **Rethinking a Millennium** Rajat Datta, 2008 This book is a collection of essays by eminent historians exploring a millennium of India s history between the eighth and the eighteenth century conventionally understood as early medieval and medieval India Though these terms are subjected to critical *Sufi Shrines and the Pakistani State* Umber Bin Ibad, 2018-12-21 After the creation of Pakistan in 1947 Sufi shrines became highly contested Considered deviant and un Islamic they soon fell under government control as part of a state led strategy to create an official more unified Islamic identity This book the first to address the political history of Sufi shrines in Pakistan explores the various ways in which the postcolonial state went about controlling their activities Of key significance Umber Bin Ibad shows was the West Pakistan Waqf Properties Ordinance a governmental decree issued in 1959 Formed when General Ayub Khan assumed the role of Chief Martial Law Administrator this allowed the state to take over shrines as waqf property According to Islamic law a waqf or charitable endowment had to be used for charitable or religious purposes and the state created a separate Auqaf department to control the finances and activities of all the shrines which were now under a state sponsored waqf system Focusing on the Punjab famous for its large number of shrines the book is based on extensive primary research including newspapers archival sources interviews court records and the official reports of the Auqaf department At a time when Sufi shrines are being increasingly targeted by Islamist extremists who view Sufism as heretical this book sheds light on the shrines contentious historical relationship with the state An original contribution to South Asian Studies the book will also be relevant to scholars of Colonial and Post Colonial History and Sufism Studies

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