



Lord Acton

John Emerich Edward Dalberg Acton



Lord Acton:

Lord Acton Roland Hill, 1999-12-01 Lord Acton 1834 1902 numbered among the most esteemed Victorian historical thinkers was much respected for his vast learning his ideas on politics and religion and his lifelong preoccupation with human freedom Yet Acton was in many ways an outsider He stood apart from his contemporaries doubting the notion of unlimited progress and the blessings of nationalism and democracy He differed from fellow members of the English upper class holding to his Catholic faith And he angered other Catholic believers by fiercely opposing the doctrine of papal infallibility In this remarkable biography Roland Hill is the first to make full use of the vast collection of books documents and private papers in the Acton archives to tell the story of the enigmatic Lord Acton The book describes Acton's extended family of European aristocrats his cosmopolitan upbringing and his disrupted education Drawing a lively picture of politics and religion at the time Hill discusses Acton's brief career as a Liberal member of Parliament his work as editor and owner of learned Catholic journals his battles for freedom for and in the Catholic Church his friendship with William E Gladstone and his seven years as Regius Professor of Modern History at Cambridge University Though unable to complete The Cambridge Modern History series he envisaged Acton transformed historical study and left a legacy of ideas that continues to influence historians today

Lord Acton and His Times David Mathew, 1968

Selected Writings of Lord Acton John Emerich Edward Dalberg Acton Baron Acton, 1985 History compels us to fasten on abiding issues and rescues us from the temporary and transient Volume II brings together Acton's distinguished writings on history Included is his famous Inaugural Lecture at Cambridge The Study of History Writing on many diverse topics Acton argues that history demonstrates progress and unity through the story of liberty and that the study of history should be impartial based on archival research and founded in moral judgment

Lord Acton's History of Liberty George Watson, 1994 This is the first full length study of Lord Acton's History of Liberty It is the first edited text of Lord Acton's notes made towards one of the great unwritten books of the nineteenth century Herbert Butterfield once described Acton as by far the greatest historical thinker that England has ever had A friend of Gladstone and a member first of the House of Commons and then of the Lords he accumulated a vast library most of which is now in the University Library at Cambridge It represents a man of cosmopolitan interests both as a campaigner against Papal Infallibility and then after 1870 for liberal causes George Watson's text is a full account of the surviving books and papers Acton's projected masterpiece however the history of liberty on which he worked intensively mainly in the years 1877 to 1883 never emerged beyond a series of notes In this book George Watson presents a text of those notes They offer many examples of Acton's liberal philosophy and epigrammatic style

Lord Acton for Our Time Christopher Lazarski, 2023-10-15

Lord Acton for Our Time illuminates the thought of the English historian politician and writer who gave us the famous maxim Power tends to corrupt and absolute power corrupts absolutely Extracting lessons for our current age Christopher Lazarski focuses on liberty how Acton understood it what he thought was its foundation and necessary ingredients and the history of

its development in Western Civilization Acton is known as a historian or even the historian of liberty and as an ardent liberal but there is confusion as to how he understood liberty and what kind of liberalism he professed Lord Acton for Our Time provides an introduction that presents essentials about Acton's life and recovers his theory of liberalism Lazarski analyzes Acton's type of liberalism probing whether it can offer a solution to the crisis of liberal democracy in our own era For Acton liberty is the freedom to do what we ought to do both as individuals and as citizens and his writings contain valuable lessons for today

Selected Writings of Lord Acton: Essays in the history of liberty John Emerich Edward Dalberg Acton Baron Acton, 1985

The Science of History in Victorian Britain Ian Hesketh, 2016-09-12 New attitudes towards history in nineteenth century Britain saw a rejection of romantic literary techniques in favour of a professionalized scientific methodology The development of history as a scientific discipline was undertaken by several key historians of the Victorian period influenced by German scientific history and British natural philosophy This study examines parallels between the professionalization of both history and science at the time which have previously been overlooked Hesketh challenges accepted notions of a single scientific approach to history Instead he draws on a variety of sources monographs lectures correspondence from eminent Victorian historians to uncover numerous competing discourses

Lord Acton and His Times David Mathew, 1968

[An Intellectual History of Liberal Catholicism in Western Europe, 1789-1870](#) Aude Attuel-Hallade, 2024-01-25 This volume probes and deciphers the tensions and contradictions that underlie modern European Liberal Catholicism Beginning with the French revolution and looking at dialogues between European public moralists the book discusses the ways in which liberal Catholics loosened their bonds with religion all the while relying on it It reflects on how and why they promoted a post revolutionary state and society based on religious dogma and morality and what new liberal order and socio political and religious models they proposed Beyond the analysis of the work of these Catholic intellectuals the question of their conceiving a specific liberal approach through Catholicism is also investigated More generally it prompts a vital reappraisal of the political ideological and philosophical pressures that the religious question caused in the redefinition of Western European post revolutionary liberalism

The Independent Review, 1904 [Man on His Past](#) Herbert Butterfield, 1960

Lord Acton Samuel Gregg, 2017-01-31 Historian and moralist Lord Acton is the only individual in the entire Oxford Dictionary of National Biography to receive that curious description A unique individual however warrants a unique description and Lord Acton was one of the most profound and peculiar individuals of the Victorian era The essays in this volume introduce and engage the works and legacy of this brilliant scholar Written by some of the world's most respected authorities on Acton these essays grapple with Acton's ideas about history morality politics religion and revolution all with an eye toward understanding that delicate and glorious ideal that impelled Acton himself freedom Contributors Josef L Altholz Christoph B hr Owen Chadwick Samuel Gregg James C Holland Russell Kirk Johann Christian Koecke Stephen J Tonsor Rudolf Uertz

Lord Acton and His Circle John Emerich Edward Dalberg Acton Baron

Acton,1906 **Letters of Lord Acton** John Emerich Edward Dalberg Acton,2015-04-13 Letters of Lord Acton from John Emerich Edward Dalberg Acton English historian 1834 1902 **Letters of Lord Acton to Mary, Daughter of the Right Hon. W. E. Gladstone (1904)** Herbert Paul,2008-06-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work Catholic World ,1907

Power Tends To Corrupt Christopher Lazarski,2012-11-15 Lord Acton 1834 1902 is often called a historian of liberty A great historian and political thinker he had a rare talent to reach beneath the surface and reveal the hidden springs that move the world While endeavoring to understand the components of a truly free society Acton attempted to see how the principles of self determination and freedom worked in practice from antiquity to his own time But though he penned hundreds of papers essays reviews letters and ephemera the ultimate book of his findings and views on the history of liberty remained unwritten Reading a book a day for years he still could not keep pace with the output of his time and finally dejected he gave up Today Acton is mainly known for a single maxim power tends to corrupt and absolute power corrupts absolutely In **Power Tends to Corrupt** Christopher Lazarski presents the first in depth consideration of Acton s thought in more than fifty years Lazarski brings Acton s work to light in accessible language with a focus on his understanding of liberty and its development in Western history A work akin to Acton s overall account of the history of liberty with a secondary look at his political theory this book is an outstanding exegesis of the theories and findings of one of the nineteenth century s keenest minds **The Nation** ,1917 **The Tablet** ,1871 The international Catholic weekly **Liberalism Against Itself** Samuel Moyn,2023-01-01 The Cold War roots of liberalism s present crisis A daring new book Becca Rothfeld Washington Post A fascinating and combative intellectual history Gideon Rachman Financial Times By the middle of the twentieth century many liberals looked glumly at the world modernity had brought about with its devastating wars rising totalitarianism and permanent nuclear terror They concluded that far from offering a solution to these problems the ideals of the Enlightenment including emancipation and equality had instead created them The historian of political thought Samuel Moyn argues that the liberal intellectuals of the Cold War era among them Isaiah Berlin Gertrude Himmelfarb Karl Popper Judith Shklar and Lionel Trilling transformed liberalism but left a disastrous legacy for our time In his iconoclastic style Moyn outlines how Cold War liberals redefined the ideals of their movement and renounced the moral core of the Enlightenment for a more dangerous philosophy preserving individual liberty at all costs In denouncing this stance as well as the recent nostalgia for Cold War liberalism as a means to counter illiberal values Moyn presents a timely call for a new emancipatory and egalitarian liberal philosophy a path to undoing the damage of the Cold War and to ensuring the survival of liberalism

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