



# Plato And Augustine From The Great Philosophers

**Karl Jaspers**



## **Plato And Augustine From The Great Philosophers:**

Plato and Augustine Karl Jaspers, 1962      Plato and Augustine Karl Jaspers, 1962 At the time of his death Karl Jaspers a leading existentialism philosopher of modern times was preparing a universal history of philosophy of which this book is a part organized around those philosophers whose thinking has influenced and shaped the history of mankind Their personalities and ideas from the substance of his work Hence he was not writing a history of philosophy in the traditional sense but a presentation of great philosophical ideas that have helped from our concepts of truth and reason freedom and justice our beliefs about God and the universe good and evil and right from wrong This approach necessarily includes and emphasizes the religious thinkers also Professor Jaspers aimed to lead the reader into proximity with the truly great and seminal thinkers and to expose him to the particular truth for which one stands from back cover      *Twelve Great*

*Philosophers* Wayne P. Pomerleau, 1997 A collection on the historical introduction to human nature      **Plato in the Italian Renaissance. 1 (1990)** James Hankins, 1990      Routledge History of Philosophy Volume VIII Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchquilt of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990 s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy The first five span the twin movements of phenomenology and existentialism running from Husserl and Heidegger to Sartre Merleau Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events      **Emmanuel Levinas: Levinas and the question of religion** Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work influencing a wide range of intellectuals such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion      Plato's Phaedo Gabriele Cornelli, Thomas M. Robinson, Francisco Bravo, 2019-01-04 Der Tagungsband enth lt eine Auswahl von 41 Vortr gen welche von den Wissenschaftlern der IPS am 11 Symposium Platonicum in Brasilien unter der Schirmherrschaft der University of Bras lia gehalten wurden Der Band behandelt alle wichtigen Fragen im Zusammenhang mit der Interpretation von Platons Phaidon und der Rezeption dieses zentralen Dialogs in der gesamten Antike      *Augustine's Invention of the Inner Self : The Legacy of a Christian Platonist* St. David's Phillip Cary Director of the

Philosophy Program Eastern College, Pennsylvania, 2000-06-12 In this book Phillip Cary argues that Augustine invented the concept of the self as a private inner space a space into which one can enter and in which one can find God Although it has often been suggested that Augustine in some way inaugurated the Western tradition of inwardness this is the first study to pinpoint what was new about Augustine s philosophy of inwardness and situate it within a narrative of his intellectual development and his relationship to the Platonist tradition Augustine invents the inner self Cary argues in order to solve a particular conceptual problem Augustine is attracted to the Neoplatonist inward turn which located God within the soul yet remains loyal to the orthodox Catholic teaching that the soul is not divine He combines the two emphases by urging us to turn in then up to enter the inner world of the self before gazing at the divine Light above the human mind Cary situates Augustine s idea of the self historically in both the Platonist and the Christian traditions The concept of private inner self he shows is a development within the history of the Platonist concept of intelligibility or intellectual vision which establishes a kind of kinship between the human intellect and the divine things it sees Though not the only Platonist in the Christian tradition Augustine stands out for his devotion to this concept of intelligibility and his willingness to apply it even to God This leads him to downplay the doctrine that God is incomprehensible as he is convinced that it is natural for the mind s eye when cleansed of sin to see and understand God In describing Augustine s invention of the inner self Cary s fascinating book sheds new light on Augustine s life and thought and shows how Augustine s position developed into the more orthodox Augustine we know from his later writings

**Continental Philosophy in the 20th Century** Richard Kearney, 2015-09-29 Continental philosophy is one of the twentieth century s most important and challenging philosophical movements This major volume includes fourteen chapters on its major representatives and schools including phenomenology existentialism and postmodernism

**Ronald Reagan** David T. Byrne, 2018-11-01 In this ambitious work David T Byrne analyzes the ideas that informed Ronald Reagan s political philosophy and policies Rather than appraising Reagan s personal and emotional life Byrne s intellectual biography goes one step further it establishes a rationale for the former president s motives discussing how thinkers such as Plato and Adam Smith influenced him Byrne points to three historical forces that shaped Reagan s political philosophy Christian values particularly the concept of a universal kingdom of God America s firm belief in freedom as the greatest political value and its aversion to strong centralized government and the appeasement era of World War II which stimulated Reagan s aggressive and confrontational foreign policy Byrne s account of the fortieth president augments previous work on Reagan with a new model for understanding him Byrne shows how Reagan took conservatism and the Republican Party in a new direction departing from the traditional conservatism of Edmund Burke and Russell Kirk His desire to spread a Kingdom of Freedom both at home and abroad changed America s political landscape forever and inspired a new conservatism that persists to this day

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