

My Public Life

*A Complilation of
Autobiographic Accounts
by
Plinio Corrêa de Oliveira*

Short Account Of My Public Life

Dorothy M. Spencer



Short Account Of My Public Life:

Educating India Amit K. Suman, 2025-01-30 The book delves into the educational challenges that indigenous groups faced during the late 18th and 19th centuries and examines how they responded to these challenges and threats. It centres on the historical evolution of education in the Bengal Presidency and the North Western Provinces with a particular emphasis on the roles of pandits, maulvis and other influential figures within indigenous society. Up until the 19th century, questions about the nature of knowledge, the most effective methods of transmitting it and the societal responsibilities toward educating the youth were not monopolized by any single entity. In most of Europe, private actors rather than the state assumed the role of the dominant authority controlling the definition and dissemination of knowledge. This trend gradually marginalized local knowledge and traditional ways of life. In contrast, the colonial state in India did not encourage local agencies to actively participate in the process of knowledge formation. Instead, under colonialism, indigenous institutions and educators became agents of the state. It is important to clarify the term indigenous in this context. Here, it refers to all educational institutions that served the local population taught pre-British curricula were staffed by Indian or native teachers and initially received patronage from local elites. However, over time, colonial authorities began providing funding and assuming patronage of these institutions, which subsequently led to changes in their structures.

The Muslim Heritage of Bengal Muhammad Mojlum Khan, 2013-10-21 The Muslim Heritage of Bengal is a multidimensional work. I am sure this book will add to the vista of knowledge in the field of Muslim history and heritage of Bengal. I recommend this work. A. K. M. Yaqub Ali, PhD professor emeritus Islamic history and culture, University of Rajshahi. Khan's book provides invaluable information which will inspire present and future generations. M. Abdul Jabbar Beg, PhD former professor of Islamic history and civilization, National University of Malaysia. A popular history that covers eight hundred years of the history of Islam in Bengal through the example of forty-two inspirational men and women up until the twentieth century. Written by the author of the best-selling *The Muslim 100*. Included are the prominent figures Shah Jalal, Nawab Abdul Latif, Rt Hon Syed Ameer Ali, Sir Salimullah Khan Bahadur and Begum Rokeya. Muhammad Mojlum Khan was born in 1973 in Habiganj, Bangladesh and was educated in England. He is a teacher, author, literary critic and research scholar and has published more than 150 essays and articles worldwide. He is the author of *The Muslim 100* (2008). He is a fellow of the Royal Asiatic Society of Great Britain and director of the Bengal Muslim Research Institute, United Kingdom. He lives in England with his family.

Perspectives On Indian Poetry In English M.K. Naik, 1984 *Dictionary of Indian Biography* C. E. Buckland, 1971 [Secularism, Islam and Education in India, 1830-1910](#) Robert Ivermee, 2015-10-06 During the nineteenth century, British officials in India decided that the education system should be exclusively secular. Drawing on sources from public and private archives, Ivermee presents a study of British Muslim negotiations over the secularization of colonial Indian education and on the changing nature of secularism across space and time.

A National Biography for India Jyotis Chandra Das Gupta, 1911

Another Reason Gyan Prakash, 2020-06-16 *Another Reason* is a bold and innovative study of the intimate relationship between science colonialism and the modern nation. Gyan Prakash, one of the most influential historians of India writing today, explores in fresh and unexpected ways the complexities, contradictions, and profound importance of this relationship in the history of the subcontinent. He reveals how science served simultaneously as an instrument of empire and as a symbol of liberty, progress, and universal reason, and how in playing these dramatically different roles it was crucial to the emergence of the modern nation. Prakash ranges over two hundred years of Indian history, from the early days of British rule to the dawn of the postcolonial era. He begins by taking us into colonial museums and exhibitions where Indian arts, crafts, plants, animals, and even people were categorized, labeled, and displayed in the name of science. He shows how science gave the British the means to build railways, canals, and bridges; to transform agriculture and the treatment of disease; to reconstruct India's economy and to transfigure India's intellectual life, all to create a stable, rationalized, and profitable colony under British domination. But Prakash points out that science also represented freedom of thought, and that for the British to use it to practice despotism was a deeply contradictory enterprise. Seizing on this contradiction, many of the colonized elite began to seek parallels and precedents for scientific thought in India's own intellectual history, creating a hybrid form of knowledge that combined western ideas with local cultural and religious understanding. Their work disrupted accepted notions of colonizer versus colonized, civilized versus savage, modern versus traditional, and created a form of modernity that was at once western and indigenous. Throughout, Prakash draws on major and minor figures on both sides of the colonial divide, including Mahatma Gandhi, Jawaharlal Nehru, the nationalist historian and novelist Romesh Chunder Dutt, Prafulla Chandra Ray, author of *A History of Hindu Chemistry*, Rudyard Kipling, Lord Dalhousie, and John Stuart Mill. With its deft combination of rich historical detail and vigorous new arguments and interpretations, *Another Reason* will recast how we understand the contradictory and colonial genealogy of the modern nation.

The Making of Indian English Literature Subhendu Mund, 2021-07-08 *The Making of Indian English Literature* brings together seventeen well-researched essays of Subhendu Mund, with a long introduction by the author, historicising the development of the Indian writing in English while exploring its identity among the many appellations tagged to it. The volume demonstrates, contrary to popular perceptions, that before the official introduction of English education in India, Indians had already tried their hands in nearly all forms of literature: poetry, fiction, drama, essay, biography, autobiography, book review, literary criticism, and travel writing. Besides translation activities, Indians had also started editing and publishing periodicals in English before 1835. Through archival research, the author brings to discussion a number of unknown and less-discussed texts which contributed to the development of the genre. The work includes exclusive essays on such early poets and writers as Kalyan Chunder Dutt, Shoshee Chunder Dutt, Toru Dutt, Mirza Moirad Ali, Beg Krupabai Satthianadhan, Swami Vivekananda, H. Dutt, and Sita Chatterjee, and historiographical studies on the various aspects of the genre. The author also examines the strategies used by the early writers to indianise the

western language and the form of the novel The present volume also demonstrates how from the very beginning Indian writing in English had a subtle nationalist agenda and created a space for protest literature The Making of Indian English Literature will prove an invaluable addition to the studies in Indian writing in English as a source of reference and motivation for further research Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka Indian Fiction in English Dorothy M. Spencer, 2016-11-11 A great deal can be learned about a given civilization through its literature The living image of a people acting and thinking of themselves and of the world as they see it can only be apprehended by the creative productions of a nation's best minds Thus students of Indian civilization and culture who cannot afford to overlook its literature will find in this book a way to approach the Indian spirit through the work of Indian authors Fiction in India particularly the novel is a product of Western influences As a literary form the novel with its emphasis on character analysis and related plot is not native to the Indian temperament Nevertheless during the last fifty years India has produced a wealth of fine fiction novels and short stories sketches and satires In this book Dorothy M Spencer has selected and annotated some three hundred items for the ethnographical and cultural material they can be made to yield English translations works written directly in English and translations from the various regional dialects have been included on the whole a rather sweeping cross section of Indian literary creativity With the aid of Spencer's notes the student can decide which of the works deal with specific attitudes and values that are of interest to him The sociologist interested in institutions and interpersonal relations in the beliefs and ideas regarding the Indian character held by the people themselves the philosopher concerned with the Indian world view the anthropologist and the political scientist will find an abundance of material in these pages to heighten his appreciation of Indian culture The attitudes toward social institutions and fixed relationships the family the place of women as mothers and sisters the caste system all the intricacies of a civilization's development can be revealed to the perceptive student Naturally enough fiction in India has also dealt with political and social themes In this connection autobiographies and propagandistic or moralistic novels are most useful Both have been included in this bibliography as well as historical novels a genre which though it has recently fallen into disfavor is one of the most fruitful sources for an investigation of the Indian past More than a comprehensive guide to Indian fiction and autobiography this volume is also a fine introduction to Indian culture suggesting and developing directions which a study of India may take It will be helpful and important to all scholars in the humanities and social sciences who are concerned with understanding the people and way of life of an ancient land that has recently taken great strides into the modern era

bibliographical survey of social reform movements in the eighteenth and nineteenth centuries , **Essays on Social Reform Movements** Raj Kumar, 2004 Contents Introduction Why Social Reforms Importance of Social Reforms The Principles of Social Reforms Traditions and Social Reform Revival and Reform A Plea for Judicial Reform Rights of Women Demand for English Education Sri Ramakrishna Mystic and Spiritual Teacher Separate Movements Among the Muslims In

Support of Western Education Art and Science Muslims and the Early Phase of the Congress Islam Neither Violent nor Dogmatic Marriage Reform Among the Hindus A Plea for Widow Re Marriage Theosophy and Social Change in India With Special Reference to Annie Basant s Contribution The Work of the Theosophical Society in India Society and Religion The Nineteenth Century Voluntary Associations and the Urban Public Life in Bengal, (1815-1876) Rajat Sanyal,1980

Islam and Egalitarianism in Colonial Bengal Ananya Dasgupta,2023-03-24 This book is a historical exploration of the social and cultural processes that led to the rise of the ideology of labor as a touchstone of Bengali Muslim politics in late colonial India The book argues that the tremendous popularity of the Pakistan movement in Bengal is to be understood not just in terms of communalization of class politics or even separatist demands of a religious minority living out anxieties of Hindu political majoritarianism but in terms of a distinctively modern idea of Muslim self and culture which gave primacy to production labor as the site where religious moral ethical as well as economic value would be anchored In telling the story of the formation of a modern Muslim identity the book presents the conceptual congruence between Islam and egalitarianism as a distinctively early twentieth century phenomenon and the approach can be viewed as key to explaining the mass appeal of the desire for Pakistan A novel contribution to the study of Bengal and Pakistan s origins the book will be of interest to researchers studying South Asian history the history of colonialism and end of empire South Asian studies including labor studies Islamic Studies and Muslim social and cultural history **Islam in Bangladesh** Razia Akter,2021-12-06 This study done within the comprehensive Weberian framework focuses on religion and social change in Bangladesh through an imaginative use of qualitative as well as quantitative methods of modern social research It first provides a sociological interpretation of the origin and development of Islam in Bengal using historical and literary works on Bengal The main contribution is based on two sample surveys conducted by Mrs Banu in 20 villages of Bangladesh and in three areas in the metropolitan Dhaka city Using these survey data she gives a sociological analysis of Islamic religious beliefs and practices in contemporary Bangladesh and more importantly she studies the impact of the Islamic religious beliefs on the socio economic development and political culture in present day Bangladesh She also shows how Islam compares with modern education in social transforming capacity This careful and rigorous work is a notable contribution to sociology of religion and helps to deepen our understanding of the interactions between religious and social changes common to many parts of the Third World

The Annual Register, Or, A View of the History, Politics, and Literature for the Year ... ,1790 THE ANNUAL REGISTER, OR A VIEW OF THE HISTORY, POLITICS, AND LITERATURE. ,1790 **The Annual Register, Or a View of the History, Politicks and Literature of the Year ...** ,1790 **Annual Register** Edmund Burke,1790 **The Annual Register** ,1790 *Islamic Law on Trial* Dr. Sohaira Z. M. Siddiqui,2025-04-15 Prior to the East India Company s establishment in India in 1661 Islamic law was widely applied by the Mughal Empire But as the Company s power grew it established a court system intended to limit Islamic law Following the Great Rebellion of 1857 the decentralized Islamic legal

system was replaced with a new standardized system Islamic Law on Trial interrogates the project of juridical colonization and demonstrates that alongside and despite the violent displacement of Muslim legal sovereignty Muslims were able to engage with and even champion Islamic law from inside the colonial judiciary The outcome of their work was a paradoxical legal terrain that appeared legitimate to both Muslim practitioners and English colonizers Sohaira Siddiqui challenges long standing assumptions about Islamic law under British rule the ways in which colonial power displaced preexisting traditions and how local Muslim elites navigated the new institutions imposed upon them

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