



SHIFTING PARADIGMS

**FROM
TECHNOCRAT
TO
PLANETARY PERSON**



ALAN DRENGSON

Shifting Paradigms From Technocrat To Planetary Person

Mathew Humphrey



Shifting Paradigms From Technocrat To Planetary Person:

Toward a Transpersonal Ecology Warwick Fox, 1995-01-01 In this book I advance an argument concerning the nature of the deep ecology approach to ecophilosophy In order to advance this argument in as thorough a manner as possible I present it within the context of a comprehensive overview of the writings on deep ecology **Shifting Paradigms** Alan R. Drengson, 1983

The Deep Ecology Movement Alan Drengson, Yuichi Inoue, 1995-02-02 Deep ecology a term coined by noted Norwegian philosopher Arne Naess is a worldwide grassroots environmental movement that seeks to redress the shallow and piecemeal approach of technology based ecology Its followers share a profound respect for the earth's interrelated natural systems and a sense of urgency about the need to make profound cultural and social changes in order to respond and sustain the long term health of the planet This comprehensive introduction to the Deep Ecology movement brings together Naess' groundbreaking work with essays by environmental thinkers and activists responding to and expanding on its philosophical and practical aspects Contributors include George Sessions Gary Snyder Alan Drengson Dill Devall Freya Matthews Warwick Fox David Rothenberg Michael E Zimmerman Patsy Hallen Dolores LaChapelle Pat Fleming Joanna Macy John Rodman and Andrew McLaughlin The authors offer diverse viewpoints from ecofeminist scientific and purely philosophical approaches to Christian Buddhist and Gandhian based principles Their essays show how social technological psychological philosophical and institutional issues are all fundamentally related to our attitudes and values toward the natural world **Richard J. Bernstein and the Pragmatist Turn in Contemporary Philosophy** J. Green, 2014-01-21

Richard J. Bernstein who has played a leading role in the pragmatist turn in contemporary philosophy replies to twelve younger critics in a lively conversation about pragmatism's past present and future as a guiding paradigm for philosophy and related fields Eco-Literate Music Pedagogy Daniel Shevock, 2017-07-20 Eco-Literate Music Pedagogy examines the capacity of music-making to cultivate ecological literacy approaching eco-literate music pedagogy through philosophical and autoethnographical lenses Building on the principle that music contributes uniquely to human ecological thinking this volume tracks the course of eco-literate music pedagogy while guiding the discussion forward What does it mean to embrace the impulse to teach music for ecological literacy What is it like to theorize eco-literate music pedagogy What is learned through enacting this pedagogy How do the impulsion the theorizing and the enacting relate to one another Music education for ecological consciousness is experienced in local places and this study explores the theory underlying eco-literate music pedagogy in juxtaposition with the author's personal experiences The work arrives at a new philosophy for music education a spiritual praxis rooted in soil communities one informed by ecology's intrinsic value for non-human being and music-making Eco-Literate Music Pedagogy adds to the emerging body of music education literature considering ecological and environmental issues **Ecologies of Grace** Willis Jenkins, 2013-02-12 Christianity struggles to show how living on earth matters for living with God While people of faith increasingly seek practical ways to respond to the environmental crisis theology has had

difficulty contextualizing the crisis and interpreting the responses In *Ecologies of Grace* Willis Jenkins presents a field shaping introduction to Christian environmental ethics that offers resources for renewing theology Observing how religious environmental practices often draw on concepts of grace Jenkins maps the way Christian environmental strategies draw from traditions of salvation as they engage the problems of environmental ethics He then uses this new map to explore afresh the ecological dimensions of Christian theology Jenkins first shows how Christian ethics uniquely frames environmental issues and then how those approaches both challenge and reinhabit theological traditions He identifies three major strategies for making environmental problems intelligible to Christian moral experience Each one draws on a distinct pattern of grace as it adapts a secular approach to environmental ethics The strategies of ecojustice stewardship and ecological spirituality make environments matter for Christian experience by drawing on patterns of sanctification redemption and deification He then confronts the problems of each of these strategies through critical reappraisals of Thomas Aquinas Karl Barth and Sergei Bulgakov Each represents a soteriological tradition which Jenkins explores as an ecology of grace letting environmental questions guide investigation into how nature becomes significant for Christian experience By being particularly sensitive to the ways in which environmental problems are made intelligible to Christian moral experience Jenkins guides his readers toward a fuller understanding of Christianity and ecology He not only makes sense of the variety of Christian environmental ethics but by showing how environmental issues come to the heart of Christian experience prepares fertile ground for theological renewal

Transpersonal Ecosophy, Vol. 1: Theory, Methods and Clinical Assessments Mark A.

Schroll, 2016-01-24 The image on the cover of this book represents the idea that brain state alterations at sacred sites allow us to re experience memories that are woven into the morphogenetic fields of that place an idea that originates with Paul Devereux s empirical enquiry into dreams at sacred sites in Wales and England This books examines how this investigation provides us with a new way of understanding consciousness and a new direction toward a reconciliation of the divorce between matter and spirit We explore the work of David Lukoff and Stanislav and Christina Grof the connections between the varieties of transformative experience in dream studies ecopsychology transpersonal psychology and the anthropology of consciousness as well as the overlap between David Bohm s interpretation of quantum theory and Rupert Sheldrake s hypothesis of formative causation

Ecological Stylistics Daniela Francesca Viridis, 2022-09-07 This book reflects the

cutting edge in ecostylistic approaches to nature the environment and sustainability as represented in contemporary non literary discourse Firstly the book presents the ecolinguistic and stylistic terms and theories applied in this ecostylistic analysis ecosophy beneficial ambivalent and destructive discourses and foregrounding point of view metaphor and reviews the most recent literature in the field of ecostylistics Secondly the book examines the occurrences of five marker words nature environment ecosystem ecology sustainability on the websites of five environmental organisations and agencies Forestry England Greenpeace International National Park Service Navdanya International World Wide Fund for Nature The

main research purpose of this study is to identify beneficial discourses in the environet and to investigate the beneficial ecostylistic strategies utilised to produce them Above all this book reminds us humans that we do not stand apart from nature we are a part of it The book will be of interest to scholars of stylistics ecolinguistics and ecocriticism as well as scholars of discourse analysis environmental communication and environmental humanities **Ecology, Cosmos and**

Consciousness Mark A. Schroll,2018-05-26 Ecology Cosmos and Consciousness is a pioneering work that attempts to shift current paradigms Its editor and lead author Mark A Schroll incisively identifies the problems humanity faces as a result of philosophies sciences and religious movements that ignore the importance of an earth based focus of humanistic and transpersonal inquiry The result is a transpersonal post modern systems oriented approach to cultural theory that is both provocative and well argued both visionary and practical both scholarly and whimsical Stanley Krippner Ph D Professor of Psychology Saybrook University Oakland California *Ideal Minds* Michael Trask,2020-11-15 Following the 1960s that decade s focus on consciousness raising transformed into an array of intellectual projects far afield of movement politics The mind s powers came to preoccupy a range of thinkers and writers ethicists pursuing contractual theories of justice radical ecologists interested in the paleolithic brain seventies cultists and the devout of both evangelical and New Age persuasions In *Ideal Minds* Michael Trask presents a boldly revisionist argument about the revival of subjectivity in postmodern American culture connecting familiar figures within the seventies intellectual landscape who share a commitment to what he calls neo idealism as a weapon in the struggle against discredited materialist and behaviorist worldviews In a heterodox intellectual and literary history of the 1970s *Ideal Minds* mixes ideas from cognitive science philosophy of mind moral philosophy deep ecology political theory science fiction neoclassical economics and the sociology of religion Trask also delves into the decade s more esoteric branches of learning including Scientology anarchist theory rapture prophecies psychic channeling and neo Malthusianism Through this investigation Trask argues that a dramatic inflation in the value of consciousness and autonomy beginning in the 1970s accompanied a growing argument about the state s inability to safeguard such values Ultimately the thinkers Trask analyzes John Rawls Arne Naess L Ron Hubbard Hal Lindsey Philip Dick Ursula Le Guin Edward Abbey William Burroughs John Irving and James Merrill found alternatives to statism in conditions that would lend intellectual support to the consolidation of these concepts in the radical free market ideologies of the 1980s Modernity, Metatheory, and the Temporal-Spatial Divide Michael Kimaid,2015-03-27 This book is about how modernity affects our perceptions of time and space Its main argument is that geographical space is used to control temporal progress by channeling it to benefit particular political economic and social interests or by halting it altogether By incorporating the ancient Greek myth of the Titanomachy as a conceptual metaphor to explore the elemental ideas of time and space the author argues that hegemonic interests have developed spatial hierarchy into a comprehensive system of technocratic monoculture which interrupts temporal development in order to maintain exclusive power and authority This spatial stasis is reinforced through the control

of historical narratives and geographical settings While increasingly comprehensive the author argues that this state of affairs can best be challenged by focusing on the development of unmappable places which presently exist within the socio spatial matrix of the modern world *Philosophy, Humanity and Ecology* J. Odera Oruka,1996 **Phenomenology** Dermot Moran,Lester E. Embree,2004 This set reprints the essential scholarship published in the field It includes a general introduction by the editors as well as individual volume introductions exploring and contextualising the main themes of the comprehensively covered tradition This is a key point of reference for anyone researching the phenomenological tradition

Ecophilosophy Donald Edward Davis,1989 **Environmentalism And Political Theory** Robyn Eckersley,2023-01-06 This book represents the consolidation of a new field of political enquiry that is becoming an increasingly important component of political studies throughout the world Eckersley s interdisciplinary study builds bridges between environmental philosophy ecological thought and political enquiry using a range of new insights from environmental philosophy to outline a particular Green political perspective Aims to provide a detailed and comprehensive examination of the impact of environmentalism on contemporary political thought **For People and the Planet** Don E. Marietta,1995 The prevailing view of nature has begun to move away from a traditionally Western humans apart from nature attitude toward one that sees humans as a part of nature Don E Marietta describes these changes and what he perceives as a philosophical shift toward new holistic models of environmental ethics He supports a critical holism that stresses the moral importance of the interrelationship of human beings animals plants and non living things in their common dependence on the ecosphere Considering that this humanistic approach to ethics recognizes a shared responsibility to the whole system of nature Marietta explores the apparent conflict between environmental holism and the interests of individuals incorporating the perspectives of ecofeminism anthropocentrism contextualism and pluralism This approach produces an ecologically enlightened position that calls for a commitment to protecting planet Earth while recognizing that even though it may not be easy or simple we can live according to a humanistic and holistic ethic one which seeks the good for people and for the planet Author note Don E Marietta Jr is Adelaide R Snyder Distinguished Professor of Ethics and Professor of Philosophy at Florida Atlantic University *Empathetic Education* Mathew C. Cotton,Ronald S. Laura,2025-04-25 The health of our global environment is increasingly affected by our technological advance rain rivers lakes forests soil climate all suffer at human hands Laura and Cotton suggest that the society committed to the technological transformation of the natural environment into an artificial one is also paradoxically a society committed to its own destruction Currently one of the major concerns of environmental education is to address this problem more concertedly than hitherto This book represents a radical departure from the traditional approach to environmental education It argues that the knowledge base behind current teaching is flawed and the resulting mind sets and attitudes are often counterproductive to the aims of environmental education

People and Nature Emilio F. Moran,2009-02-04 This book provides a lively and thoughtful introduction to ecological

anthropology by examining the evolving relations between human communities and nature Written by a noted anthropologist geographer and environmental scientist Reviews the evolution of human interactions with the natural world drawing from anthropology and geography Explores those aspects of human ecological relations that seem to account for the greater connectedness of certain societies to their physical environment Offers a vision for improved relations between humans and nature *Preservation Versus the People?* Mathew Humphrey, 2002-08-15 The philosophy of nature preservation has focused on whether arguments for nature preservation should be centred on the value of nature itself ecocentrism or derived human benefits anthropocentrism This book argues that this way of thinking has been counter productive for environmental ethics **Applied Philosophy** Brenda Almond, Donald Hill, 2020-07-20 In bringing the concepts and methods of philosophy to bear on specific pressing practical concerns applied philosophy is the modern expression of a perennial concern to understand in part to control and to come to terms with the conditions in which human life is to be lived Originally published in 1991 and written by distinguished philosophers and academics from Europe the USA and Australia the essays collected in this volume examine subjects of continued concern and debate such as the environment personal relationships terrorism and medicine The contributions were originally published in the *Journal of Applied Philosophy*

Shifting Paradigms From Technocrat To Planetary Person Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Shifting Paradigms From Technocrat To Planetary Person**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Shifting Paradigms From Technocrat To Planetary Person

1. Understanding the eBook Shifting Paradigms From Technocrat To Planetary Person
 - The Rise of Digital Reading Shifting Paradigms From Technocrat To Planetary Person
 - Advantages of eBooks Over Traditional Books
2. Identifying Shifting Paradigms From Technocrat To Planetary Person
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Platform
 - User-Friendly Interface
4. Exploring eBook Recommendations from Shifting Paradigms From Technocrat To Planetary Person
 - Personalized Recommendations
 - Shifting Paradigms From Technocrat To Planetary Person User Reviews and Ratings
 - Shifting Paradigms From Technocrat To Planetary Person and Bestseller Lists

5. Accessing Shifting Paradigms From Technocrat To Planetary Person Free and Paid eBooks
 - Shifting Paradigms From Technocrat To Planetary Person Public Domain eBooks
 - Shifting Paradigms From Technocrat To Planetary Person eBook Subscription Services
 - Shifting Paradigms From Technocrat To Planetary Person Budget-Friendly Options
6. Navigating Shifting Paradigms From Technocrat To Planetary Person eBook Formats
 - ePub, PDF, MOBI, and More
 - Shifting Paradigms From Technocrat To Planetary Person Compatibility with Devices
 - Shifting Paradigms From Technocrat To Planetary Person Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shifting Paradigms From Technocrat To Planetary Person
 - Highlighting and Note-Taking Shifting Paradigms From Technocrat To Planetary Person
 - Interactive Elements Shifting Paradigms From Technocrat To Planetary Person
8. Staying Engaged with Shifting Paradigms From Technocrat To Planetary Person
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shifting Paradigms From Technocrat To Planetary Person
9. Balancing eBooks and Physical Books Shifting Paradigms From Technocrat To Planetary Person
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Shifting Paradigms From Technocrat To Planetary Person
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Shifting Paradigms From Technocrat To Planetary Person
 - Setting Reading Goals Shifting Paradigms From Technocrat To Planetary Person
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Shifting Paradigms From Technocrat To Planetary Person
 - Fact-Checking eBook Content of Shifting Paradigms From Technocrat To Planetary Person
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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