SALVATION AT STAKE

Christian
Martyrdom
in Early
Modern
Europe



BRAD S. GREGORY

<u>Salvation At Stake Christian Martyrdom In Early Modern</u> <u>Europe</u>

L Darling-Hammond

Salvation At Stake Christian Martyrdom In Early Modern Europe:

Salvation at Stake Brad S. Gregory,2001-11-15 Thousands were executed for incompatible religious views in 16th century Europe The meaning and significance of those deaths are studied here comparatively providing an argument for the importance of martyrdom as a window onto religious sensibilities and a crucial component in the formation of divergent Christian traditions and identities

Martyrdom and Literature in Early Modern England Susannah Brietz

Monta,2005-03-10 A comprehensive comparison of the representations of early modern Protestant and Catholic martyrs

Foxe's 'Book of Martyrs' and Early Modern Print Culture John N. King, 2006-10-12 This book was first published in 2006 Second only to the Bible and Book of Common Prayer John Foxe's Acts and Monuments known as the Book of Martyrs was the most influential book published in England during the sixteenth and seventeenth centuries The most complex and best illustrated English book of its time it recounted in detail the experiences of hundreds of people who were burned alive for their religious beliefs John N King offers the most comprehensive investigation yet of the compilation printing publication illustration and reception of the Book of Martyrs He charts its reception across different editions by learned and unlearned sympathetic and antagonistic readers. The many illustrations included here introduce readers to the visual features of early printed books and general printing practices both in England and continental Europe and enhance this important contribution to early modern literary studies cultural and religious history and the history of the Book The Wilev Blackwell Companion to Christian Martyrdom Paul Middleton, 2020-01-27 A unique wide ranging volume exploring the historical religious cultural political and social aspects of Christian martyrdom Although a well studied and researched topic in early Christianity martyrdom had become a relatively neglected subject of scholarship by the latter half of the 20th century However in the years following the attack on the Twin Towers on September 11 2001 the study of martyrdom has experienced a remarkable resurgence Heightened cultural religious and political debates about Islamic martyrdom have in a large part prompted increased interest in the role of martyrdom in the Christian tradition The Wiley Blackwell Companion to Christian Martyrdom is a comprehensive examination of the phenomenon from its beginnings to its role in the present day This timely volume presents essays written by 30 prominent scholars that explore the fundamental concepts key questions and contemporary debates surrounding martyrdom in Christianity Broad in scope this volume explores topics ranging from the origins influences and theology of martyrdom in the early church with particular emphasis placed on the Martyr Acts to contemporary issues of gender identity construction and the place of martyrdom in the modern church Essays address the role of martyrdom after the establishment of Christendom especially its crucial contribution during and after the Reformation period in the development of Christian and European national building as well as its role in forming Christian identities in Asia Africa and the Americas This important contribution to Christian scholarship Offers the first comprehensive reference work to examine the topic of martyrdom throughout Christian history Includes an exploration of martyrdom and its links to

traditions in Judaism and Islam Covers extensive geographical zones time periods and perspectives Provides topical commentary on Islamic martyrdom and its parallels to the Christian church Discusses hotly debated topics such as the extent of the Roman persecution of early Christians The Wiley Blackwell Companion to Christian Martyrdom is an invaluable resource for scholars and students of religious studies theology and Christian history as well as readers with interest in the topic of Christian martyrdom **Rethinking Christian Martyrdom** Matthew Recla, 2022-10-20 This book argues that we have been mistaken about the fundamental assumption that Christianity is the key to understanding the Christian martyr Examining martyrdom in early Christian history Matt Recla argues that the violent deaths of martyrs real and imagined were appropriated for Christian institutional life Through deconstructing martyrdom and appreciating the complexity of the martyr we recognize martyrdom not as a socio historical phenomenon inherent to particular ideologies and not as a religious identity but as the institutional co optation of violence The Christian apologist Tertullian argued that the blood of the martyrs was the seed of the Church but while the seed may be the key to martyrdom the blood is the key to the martyr The book shows how martyrs exceed the bounds of institutional narrative Centering analysis of martyrdom first around the martyr s existential difference and the complex biological psychological and socio cultural factors that lead to willing death this book sheds new light on the motivations of martyrs our fascination with them and the parasitic relationship of religion to violent death In challenging long held beliefs about the praiseworthiness of martyrdom this book is of interest to scholars of religion as well as those concerned about the relationship between religion and violence Ancient Christian Martyrdom Candida R. Moss, 2012-06-26 Using perspectives on death from ancient Greek Roman and Jewish traditions a theology professor discusses the history of Christian martyrdom and challenges the traditional understanding of the spread of Christianity

Politics and Aesthetics in European Baroque and Classicist Tragedy Jan Bloemendal, Nigel Smith, 2016-08-01 Politics and Aesthetics in European Baroque and Classicist Tragedy is a volume of essays investigating European tragedy in the seventeenth century comparing Shakespeare Vondel Gryphius Racine and several other vernacular tragedians together with consideration of neo Latin dramas by Jesuits and other playwrights To what extent were similar themes plots structures and styles elaborated How is difference as well as similarity to be accounted for European drama is beginning to be considered outside of the singular vernacular frameworks in which it has been largely confined as instanced in the conferences and volumes of essays held in the Universities of Munich and Berlin 2010 12 but up to date secondary material is sparse and difficult to obtain This volume intends to help remedy that deficit by addressing the drama in a full political religious legal and social context and by considering the plays as interventions in those contexts Contributors are Christian Biet Jan Bloemendal Helmer J Helmers Blair Hoxby Sarah M Knight Tatiana Korneeva Frans Willem Korsten Joel B Lande Russell J Leo Howard B Norland Kirill Ospovat James A Parente Jr Freya Sierhuis Nienke Tjoelker and Emily Vasiliauskas Shakespeare and Spenser J. B. Lethbridge, 2013-07-19 Shakespeare and Spenser Attractive opposites is a much needed

volume that brings together ten original papers by experts on the relations between Spenser and Shakespeare There has been much noteworthy work on the linguistic borrowings of Shakespeare from Spenser but the subject has never before been treated systematically and the linguistic borrowings lead to broader scale borrowings and influences which are treated here An additional feature of the book is that for the first time a large bibliography of previous work is offered which will be of the greatest help to those who follow up the opportunities offered by this collection Shakespeare and Spenser Attractive opposites presents new approaches heralding a resurgence of interest in the relations between two of the greatest Renaissance English poets to a wider scholarly group and in a more systematic manner than before This will be of interest to Students and academics interested in Renaissance literature A Short History of the Reformation Helen L. Parish, 2018-08-30 When in October 1517 Martin Luther pinned his Ninety Five Theses to the door of All Saints Church in Wittenberg he shattered the foundations of western Christendom The Reformation of doctrine and practice that followed Luther's seismic action and protest against the sale of indulgences fragmented the Church and overturned previously accepted certainties and priorities But it did more challenging the relationship between spiritual and secular authority perceptions of the supernatural the interpretation of the past the role of women in society and church and clerical attitudes towards marriage and sex Drawing on the most recent historiography Helen L Parish locates the Protestant Reformation in its many cultural social and political contexts She assesses the Reformers impact on art and architecture on notions of authority scripture and tradition and reflecting on the extent to which the printing press helped spread Reformation ideas on oral print and written culture The Ashgate Research Companion to the Counter-Reformation Alexandra Bamji, Geert H. Ianssen.Mary Laven,2016-03-23 In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions Reflecting the variety and innovation that characterize studies of early modern Catholicism today this volume incorporates topics as diverse as life cycle and community science and the senses the performing and visual arts material objects and print culture war and the state sacred landscapes and urban structures Moreover it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism The Ashgate Research Companion to the Counter Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities spirituality culture and religious change This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history **History of Christianity** Carter Lindberg, 2009-02-04 Charting the rise and development of Christianity Carter Lindberg has succeeded in writing a concise and compelling history of the world's largest religion He spans over 2 000 years of colorful incident to give an authoritative history of Christianity for both the general reader and the beginning student Ranges from the missionary journeys of the apostles to the tele evangelism of the twenty first century Demonstrates how the Christian

community received and forged its identity from its development of the Bible to the present day Covers topics fundamental to understanding the course of Western Christianity including the growth of the papacy heresy and schism reformation and counter reformation Includes an introduction to the historiography of Christianity a note on the problems of periodization an appendix on theological terms and a useful bibliography An authoritative yet succinct history written to appeal to a general audience as well as students of the history of Christianity Written by internationally regarded theologian Carter Lindberg who is the author of numerous titles on theology and Church history A New Companion to Hispanic Mysticism ,2010-06-15 Winner of the 2011 SCSC Bainton Prize for Reference Works The canon of Hispanic mysticism is expanding No longer is our picture of this special brand of early modern devotional practice limited to a handful of venerable saints Instead we recognize a wide range of marginal figures as practitioners of mysticism broadly defined Neither do we limit the study of mysticism necessarily to the Christian religion nor even to the realm of literature Representations of mysticism are also found in the visual plastic and musical arts. The terminology and theoretical framework of mysticism permeate early modern Hispanic cultures Paradoxically by taking a more inclusive approach to studying mysticism in its marginal manifestations we draw mysticism in all its complex iterations back toward its rightful place at the center of early modern spiritual experience Contributors Colin Thompson Alastair Hamilton Christina Lee Clara E Herrera Darcy Donahue Elena del R o Parra Evelyn Toft Fernando Dur n L pez Francisco Morales Freddy Dom nguez Glyn Redworth Jane Ackerman Jessica Boon Jos Adriano de Freitas Carvalho Luce L pez Baralt Mar a Carri n Maryrica Lottman and Tess Knighton Catholic Reformation in Protestant Britain Alexandra Walsham, 2016-04-15 The survival and revival of Roman Catholicism in post Reformation Britain remains the subject of lively debate This volume examines key aspects of the evolution and experience of the Catholic communities of these Protestant kingdoms during the sixteenth and seventeenth centuries Rejecting an earlier preoccupation with recusants and martyrs it highlights the importance of those who exhibited varying degrees of conformity with the ecclesiastical establishment and explores the moral and political dilemmas that confronted the clergy and laity It reassesses the significance of the Counter Reformation mission as an evangelical enterprise analyses its communication strategies and its impact on popular piety and illuminates how Catholic ritual life creatively adapted itself to a climate of repression Reacting sharply against the insularity of many previous accounts this book investigates developments in the British Isles in relation to wider international initiatives for the renewal of the Catholic faith in Europe and for its plantation overseas It emphasises the reciprocal interaction between Catholicism and anti Catholicism throughout the period and casts fresh light on the nature of interconfessional relations in a pluralistic society It argues that persecution and suffering paradoxically both constrained and facilitated the resurgence of the Church of Rome They presented challenges and fostered internal frictions but they also catalysed the process of religious identity formation and imbued English Welsh and Scottish Catholicism with peculiar dynamism Prefaced by an extensive new historiographical overview this collection brings together a selection of

Alexandra Walsham's essays written over the last fifteen years fully revised and updated to reflect recent research in this flourishing field Collectively these make a major contribution to our understanding of minority Catholicism and the Counter Reformation in the era after the Council of Trent **Creating Communities in Restoration England Samuel I.** Thomas, Samuel S. Thomas, 2012-10-12 Through the extensive diaries of Presbyterian minister Oliver Heywood this book explores the role that individuals played in fashioning their religious communities during the Restoration as England stumbled from persecution towards a limited toleration of Protestant dissenters The Making of Martvrdom in Modern Twelver Shi'ism Adel Hashemi, 2022-02-24 In Twelver Shi a Islam the wait for the return of the Twelfth Imam Muhammad ibn al Hasan al Mahdi at the end of time overshadowed the value of actively seeking martyrdom However what is the place of martyrdom in Twelver Shi ism today This book shows that the Islamic revolution in Iran resulted in the marriage of Shi i messianism and extreme political activism changing the mindset of the Shi a worldwide Suddenly each drop of martyrs blood brought the return of al Mahdi one step closer and the Islamic Republic of Iran supposedly became the prelude to the foretold world revolution of al Mahdi Adel Hashemi traces the unexplored area of Shi i discourse on martyrdom from the 1979 revolution when the Islamic Republic's leaders cultivated the culture of martyrdom to topple the Shah's regime to the dramatic shift in the understanding of martyrdom today Also included are the reaction to the Syrian crisis the region s war with ISIS and other Salafi groups and the renewed commitment to the defense of shrines This book shows the striking shifts in the meaning of martyrdom in Shi ism revealing the real relevance of the concept to the present day Muslim world The Society of Jesus in Ireland, Scotland, and England, 1589-1597 Thomas M. McCoog, S.J., 2016-02-24 English Catholic voices once disregarded as merely confessional are now acknowledged to provide important perspectives on Elizabethan society Based on extensive archival research this book builds on previous studies for the first thorough investigation of the Jesuit mission to England during a critical period between the unsuccessful armadas of 1588 and 1597 a period during which the mission was threatened as much by internal Catholic conflict as it was by the crown To address properly events in England the study fully engages with the situation in Ireland Scotland and the continent so as to contextualize the ambitions methods and effects of the Jesuit mission For England felt threatened not only by the military might of Spain but also by any assistance King Philip II might provide to Catholics earls and a vindictive James VI in Scotland powerful nobles in Ireland and English Catholics at home and abroad However it is the particular role of the Jesuits that occupies central place in the narrative highlighting the way in which the Society of Jesus typified all that Elizabethan England feared about the Church of Rome Through an exhaustive study of the many facets of the Jesuit mission to England between 1589 and 1597 this book provides a fascinating insight not only into Catholic efforts to bring England back into the Roman Church but also the simmering tensions and disagreements on how this should be achieved as well as debates concerning the very nature and structure of English Catholicism A second volume The Society of Jesus in Ireland Scotland and England 1598 1606 will

continue the story through to the early years of James VI I s reign *The Unintended Reformation* Brad S. Gregory,2015-11-16 In a work as much about the present as the past Gregory identifies the unintended consequences of the Reformation for the modern condition a hyperpluralism of beliefs intellectual disagreements that splinter into fractals of specialized discourse the absence of a substantive common good and the triumph of capitalism s driver consumerism

Dimensions of Transformation in the Ottoman Empire from the Late Medieval Age to Modernity, 2021-08-04 Eighteen expert researchers have come together to provide original articles and new perspectives on transformation throughout Ottoman history in order to honor the life s work of Metin Kunt Kunt s work revolutionized our understanding of change in Ottoman political social and cultural history in the late 16th and early 17th centuries This new collection focuses on the contributions of key players in these fields and includes chapters on Ottoman artisans in a changing political context Ottoman chief scribes and the rhetorics of political survival in the 17th century and empiricism in the Ottoman Empire Contributors are Antonis Anastasopoulos Iris Agmon T lay Artan Karl K Barbir Fatih Bayram Suraiya Faroghi Cornell H Fleischer P l Fodor Mehmet Kalpakl Cemil Ko ak B Harun K k Asl Niyazio lu Mehmet z Kaya ahin Derin Terzio lu Ekin Tu alp Atiyas Christine Woodhead N Zeynep Yel e Elizabeth A Zachariadou **Patron Saint and Prophet** Phillip N. Haberkern, 2016-03-02 The Bohemian preacher and religious reformer Jan Hus has been celebrated as a de facto saint since being burned at the stake as a heretic in 1415 Patron Saint and Prophet analyzes Hus s commemoration from the time of his death until the middle of the following century tracing the ways in which both his supporters and his most outspoken opponents sought to determine whether he would be remembered as a heretic or saint Phillip Haberkern examines how specific historical conflicts and exigencies affected the evolution of Hus s memory within the militant Hussite movement that flourished until the mid 1430s within the Czech Utraquist church that succeeded it and among sixteenth century Lutherans who viewed Hus as a forerunner and even prophet of their reform Using close readings of written sources such as sermons and church histories visual media including manuscript illuminations and monumental art and oral forms of discourse such as vernacular songs and liturgical prayers this book offers a fascinating account of how changes in media technology complemented the shifting theology of the cult of saints in order to shape early modern commemorative practices By focusing on the ways in which the invocation of Hus catalyzed religious dissent within two distinct historical contexts Haberkern compares the role of memory in late medieval Bohemia with the emergence of history as a constitutive religious discourse in the early modern German land In this way he also provides a detailed analysis of the ways in which Bohemian and German religious reformers justified their dissent from the Roman Church by invoking the past Tudor Networks of Power Ruth Ahnert, Sebastian E. Ahnert, 2024-02-16 Tudor Networks of Power is the product of a groundbreaking collaboration between an early modern book historian and a physicist specializing in complex networks Together they have reconstructed and computationally analysed the networks of intelligence diplomacy and political influence across a century of Tudor history

1509 1603 based on the British State Papers The 130 000 letters that survive in the State Papers from the Tudor period provide crucial information about the textual organization of the social network centred on the Tudor government Whole libraries have been written using this archive but until now nobody has had access to the macroscopic tools that allow us to ask questions such as What are the reasons for the structure of the Tudor government s intelligence network What was it geographical reach and coverage Can we use network data to show patterns of surveillance What role did women play in these government networks And what biases are there in the data The authors employ methods from the field of network science translating key concepts and approaches into a language accessible to literary scholars and historians and illustrating them with examples drawn from this fantastically rich archive Each chapter is the product of a set of thematically organized experiments which show how particular methods can help to ask and answer research questions specific to the State Papers archive but also have applications for other large bodies of humanities data The fundamental aim of this book therefore is not merely to provide an innovative perspective on Tudor politics it also aspires to introduce an entirely new audience to the methods and applications of network science and to suggest the suitability of these methods for a range of humanistic inquiry

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