

postulats qui situent l'exploitation des femmes à l'intérieur des rapports propres aux systèmes de production dont l'esclavagisme constitue l'une des formes. Les femmes noires, à cause de leur condition d'esclaves, se sont donc positionnées par rapport à l'idéologie de féminité en fonction de leur rapport à la production.

Davis démontre, faits historiques à l'appui, que le pouvoir esclavagiste, construit sur un système de classes, a permis une oppression inégale des femmes, la race constituant un facteur d'accentuation de l'oppression.

C'est également dans le contexte du 19^e siècle qu'émergent, en Amérique du Nord, les mouvements féministes et abolitionnistes de même que naît un débat sur la pertinence d'accorder des droits aux femmes et aux Noirs. L'analyse du discours tenu par les organisations féminines militant en faveur du vote des femmes montre bien, à la lumière des arguments apportés par Davis, comment ce mouvement est issu de revendications à caractère bourgeois et, dit-elle, « Le racisme était si ancré dans le mouvement des suffragettes que les portes ne furent jamais réellement ouvertes aux femmes noires » (183).

Dans le chapitre « Racisme, contrôle des naissances et maternité », l'auteure montre comment s'est perpétuée jusqu'à ce jour une autre forme de l'oppression des femmes noires à partir de situations comme les campagnes de stérilisation forcée. On retrouvera donc, dans cet ouvrage, un rappel d'événements qui étaient jusqu'ici restés à l'écart de l'histoire. Cependant, le cadre théorique proposé par Davis ne permet pas de comprendre les interrelations entre les trois systèmes d'oppression que sont la race, la classe et le sexe.

La plus importante contribution de cet ouvrage est le travail documentaire qui y a été fait. Cet aspect nous semble plus éclairant que le modèle théorique qui le supporte.

CHANTAL MAILLÉ *Université du Québec à Montréal*

Reforming Human Services: The Experience of the Community Resource Boards in B.C.

Michael Clague, Robert Dill, Roop Seebaran, and Brian Wharf
Vancouver: University of British Columbia Press, 1984, pp. xii, 321

This study of a short-lived experiment in the delivery of social services represents an offshoot of the investigation of recent British Columbia governments by J. Terence Morley et al., *The Reins of Power* (Vancouver: Douglas and McIntyre, 1983). By focussing on reforms in the province's health and welfare system sponsored by the New Democratic party, it covers institutional territory not explored in depth in the parent volume. For this reason, it merits attention from specialists in provincial politics. The book should also appeal to those interested in community power, as the reforms were partly designed to promote citizen participation in policy planning and administration.

To demonstrate their own commitment to the concept of collective endeavour, the authors set up a 13-member advisory committee to guide their project; and they also make extensive use of material collected from 214 interviews with participants. Their collaborative effort is well written but it contains a few editing and printing errors: the dates in the headings of chapters one and two do not match their content; page 67 is printed twice; and the numbering of footnotes is occasionally inaccurate.

The multi-authored volume begins with a review of developments in BC social welfare prior to the passage of the 1974 *Community Resources Board Act*, the central concern of the study. Although this first part provides useful

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IM Harris



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now faring in increasingly unequal societies like America Britain Australia France and Spain It points to systematic generational inequality as those born since 1980 become the first generation to have a lower standard of living than previous generations While governments and experts typically explain this by referring to globalization new technologies or young people s deficits the authors of this book offer a new political economy of generations which identifies the central role played by governments promoting neoliberal policies that exacerbate existing social inequalities based on age ethnicity gender and class The book is a must read for social science students human service workers and policy makers and indeed for anyone interested in understanding the impact of government policy over the last 40 years on young people **Encyclopedia of**

Library and Information Sciences John D. McDonald, Michael Levine-Clark, 2017-03-15 The Encyclopedia of Library and Information Sciences comprising of seven volumes now in its fourth edition compiles the contributions of major researchers and practitioners and explores the cultural institutions of more than 30 countries This major reference presents over 550 entries extensively reviewed for accuracy in seven print volumes or online The new fourth edition which includes 55 new entires and 60 revised entries continues to reflect the growing convergence among the disciplines that influence information and the cultural record with coverage of the latest topics as well as classic articles of historical and theoretical importance

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