

# REFLECTIONS on the REVOLUTION in FRANCE

EDMUND BURKE

# **Reflections On Revolutions**

**Edmund Burke** 

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military dictatorship of Napoleon Bonaparte Burke s work stands as an enduring statement in support of tradition hereditary power property rights duty and the monarchy

Reflections on the French Revolution (selected) Edmund Burke, 1899

Reflections on the Revolution in France and Other Writings Edmund Burke, 2015-11-03 The most important works of Edmund Burke the greatest political thinker of the past three centuries are gathered here in one comprehensive volume Accompanying his influential masterpiece Reflections on the Revolution in France is a selection of pamphlets speeches public letters private correspondence and for the first time two important and previously uncollected early essays Philosopher statesman and founder of conservatism Burke was a dazzling orator and a visionary theorist who spent his long political career fighting abuses of power He wrote at a time of great change against the backdrop of the revolt of the American colonies the expansion of the British Empire the collapse of Ireland and the French Revolution Burke argued passionately in support of the American revolutionaries and in equally impassioned opposition to the horrors of the unfolding French Revolution Making a case for upholding established rights and customs and advocating incremental reform rather than radical revolutionary change Burke's writings have profoundly influenced modern democracies up to the present day Edited and Introduced by Jesse Norman Reflections on the Revolution in France Edmund Burke, 2001 The French Revolution is a defining moment in world history and usually it has been approached by English speaking readers through the picture painted of it by Edmund Burke whose book is a classic work in a range of fields from history through political science to literature Alone among recent versions this edition reprints the text of the first edition of 1790 and shows how Burke amended it as his knowledge of the Revolution deepened **Revolutionary Writings** Edmund Burke, 2014-01-23 Burke s Reflections on the Revolution in France was the first sustained theoretical critique of the French Revolution and is now recognised as the classic statement of modern conservatism Reflections surveys the British political culture of traditionalism gradualism and deference and contrasts it with the French Revolutionaries programme of appeal to abstract right transformational change and popular agency Ultimately Burke advocated a counterrevolutionary war and the restoration of the French monarchy This accessible new edition brings together for the first time Burke's first and last published thoughts on the revolution including as it does the first Letter on a Regicide Peace a work that has contributed to a particular view of international society Featuring a comprehensive introduction and extensive annotations Iain Hampsher Monk s edition helps readers new to Burke to better understand the historical political and philosophical context behind his writings and the significance of contemporary and classical allusions **Reflections on the Revolution in France** Edmund Burke, 2018-07-06 Reflections on the Revolution in France by Edmund Burke Reflections on the Revolution in France is a political pamphlet written by the Irish statesman Edmund Burke and published in November 1790 One of the best known intellectual attacks against the French Revolution Reflections is a defining tract of modern conservatism as well as an important contribution to international theory Above all else it has been one of the defining efforts of Edmund Burke s

transformation of traditionalism into a self conscious and fully conceived political philosophy of conservatism It may not be unnecessary to inform the reader that the following Reflections had their origin in a correspondence between the author and a very young gentleman at Paris who did him the honor of desiring his opinion upon the important transactions which then and ever since have so much occupied the attention of all men An answer was written some time in the month of October 1789 but it was kept back upon prudential considerations That letter is alluded to in the beginning of the following sheets It has been since forwarded to the person to whom it was addressed The reasons for the delay in sending it were assigned in a short letter to the same gentleman This produced on his part a new and pressing application for the author's sentiments

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this knowledge alive and relevant An Analysis of Edmund Burke's Reflections on the Revolution in France Riley Quinn, 2017-07-05 Edmund Burke s 1791 Reflections on the Revolution in France is a strong example of how the thinking skills of analysis and reasoning can support even the most rhetorical of arguments Often cited as the foundational work of modern conservative political thought Burke's Reflections is a sustained argument against the French Revolution Though Burke is in many ways not interested in rational close analysis of the arguments in favour of the revolution he points out a crucial flaw in revolutionary thought upon which he builds his argument For Burke that flaw was the sheer threat that revolution poses to life property and society Sceptical about the utopian urge to utterly reconstruct society in line with rational principles Burke argued strongly for conservative progress a continual slow refinement of government and political theory which could move forward without completely overturning the old structures of state and society Old state institutions he reasoned might not be perfect but they work well enough to keep things ticking along Any change made to improve them therefore should be slow not revolutionary While Burke's arguments are deliberately not reasoned in the rational style of those who supported the revolution they show persuasive reasoning at its very best Reflections on the Revolution in France Edmund Burke, Alan Wolfe, Darrin M. McMahon, Conor Cruise O'Brien, Jack N. Rakove, 2003 Presenting a scathing attack on the French revolution s attitudes to existing institutions property and religion this work makes a cogent case for upholding inherited rights and established customs It argues for piecemeal reform rather than revolutionary change and deplores the influence the revolution might have in Britain

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