

## Cherokee Reflection

My first impression of the Cherokee story is positive, as it imparts a valuable lesson about the power of choice and the internal struggle between positive and negative forces within oneself. The metaphor of the two wolves vividly illustrates the ongoing battle between kindness and anger, emphasizing the idea that our actions and choices determine which aspect of our character prevails. The story underscores the importance of mindfulness and self-awareness, urging individuals to consciously choose to nurture the positive aspects within them. It serves as a reminder that we have the agency to shape our own character and responses to life's challenges. In relating this to life, the narrative encourages reflection on the choices we make and their impact on personal growth and relationships. It suggests that by feeding the wolf of kindness and reason, we contribute to a more harmonious existence both within ourselves and in our interactions with others.

In relating to my personal experience, there's this one scenario that one of my colleagues asked for my help in creating the alphalist system, and I willingly assisted. However, when she asked if I would come to work on Sunday, I truthfully answered no since I had no pending tasks. I responded this way because, I already completed my work, and it wasn't my responsibility to create an alphalist for the employees. Soon after, she began ignoring me, no longer inviting me as she used to. There were instances when she would deliberately avoid eye contact and give me hostile looks. Months passed, and the tension grew, but I still tried to maintain harmony. It wasn't until I couldn't contain my curiosity and asked another colleague about her behavior and I discovered she was upset to me due to my response about not coming to work on Sunday. Moreover, she spread false stories about me. Despite my initial attempt to keep my feelings hidden, I eventually confronted her, expressing my anger at his unfair treatment and the false accusations. Even though I knew I had done nothing wrong, she continued to portray me as the bad person. It became evident that no matter the decision you make or whether you express your feelings, if someone is narrow-minded and adept at manipulating situations to make you look bad, you'll end up losing. This made me realize the relevance of the Cherokee story, where the choice of which "wolf" to feed influences the outcome of the internal struggle.

In the Cherokee story, the two wolves represent the internal conflict between positive and negative aspects within oneself. Similarly, my situation reflects the ongoing battle between your honest response to my colleague's question and the negative consequences that ensued. Just as the Cherokee story emphasizes the importance of feeding the right wolf, my experience highlights the repercussions of choices and the need to navigate internal and external conflicts wisely. It underscores the significance of

# Reflection On Cherokee Literary Expression Native American Studies V 1

**Teagan Bradway, Elizabeth Freeman**



## **Reflection On Cherokee Literary Expression Native American Studies V 1:**

*Reflection on Cherokee Literary Expression* Mary Ellen Meredith, Howard L. Meredith, 2003 This work aims to explain the nature of Cherokee writers expression and the readers responses to Cherokee literary works It illustrates a sense of Western literary theory and examples of established forms and outlines the nature of Cherokee literary assessment **Progressive Traditions** Joshua B. Nelson, 2014-07-24 Argues that the simple dichotomy between traditional and assimilationist Cherokee writing oversimplifies the work of many authors and silences their more nuanced voices **Resources in Education**, 1997 *Newsletter*, 2002 **Writing Indian Nations** Maureen Konkle, 2005-11-16 In the early years of the republic the United States government negotiated with Indian nations because it could not afford protracted wars politically militarily or economically Maureen Konkle argues that by depending on treaties which rest on the equal standing of all signatories Europeans in North America institutionalized a paradox the very documents through which they sought to dispossess Native peoples in fact conceded Native autonomy As the United States used coerced treaties to remove Native peoples from their lands a group of Cherokee Pequot Ojibwe Tuscarora and Seneca writers spoke out With history polemic and personal narrative these writers countered widespread misrepresentations about Native peoples supposedly primitive nature their inherent inability to form governments and their impending disappearance Furthermore they contended that arguments about racial difference merely justified oppression and dispossession deriding these arguments as willful attempts to evade the true meanings and implications of the treaties the writers insisted on recognition of Native peoples political autonomy and human equality Konkle demonstrates that these struggles over the meaning of U S Native treaties in the early nineteenth century led to the emergence of the first substantial body of Native writing in English and as she shows the effects of the struggle over the political status of Native peoples remain embedded in contemporary scholarship **American Indian Quarterly**, 1993 **Reference Encyclopedia of the American Indian** Barry T. Klein, 1993 Lists the names addresses characteristics and functions of associations enterprises museums publications educational facilities and services related to American Indian affairs *European Review of Native American Studies*, 1997 **Anthropological Literature** Tozzer Library, 1980 Describes articles and essays on anthropology and archaeology including art history demography economics psychology and religious studies Indexes articles two or more pages long in works published in English and other European languages Internet version covers from the 19th century to the present **Special Report** Lucy Alf Younes, 1986 **Book Review Index**, 2004 Every 3rd issue is a quarterly cumulation *The Sovereignty Symposium*, 1995 *American Indian Culture and Research Journal*, 2002 **American Indian Culture** Bruce E. Johansen, 2015-09-22 This invaluable resource provides a comprehensive historical and demographic overview of American Indians along with more than 100 cross referenced entries on American Indian culture exploring everything from arts literature music and dance to food family housing and spirituality American Indian Culture From Counting Coup to Wampum is organized by cultural form Arts Family

Education and Community Food Language and Literature Media and Popular Culture Music and Dance Spirituality and Transportation and Housing Examples of topics covered include icons of Native culture such as pow wows Indian dancing and tipi dwellings Native art forms such as pottery rock art sandpainting silverwork tattooing and totem poles foods such as corn frybread and wild rice and Native Americans in popular culture The extensive introductory section breadth of topics accessibly written text and range of perspectives from the many contributors make this work a must have resource for high school and undergraduate audiences Sovereignty Symposium VIII ,1995 **Book Review Digest** ,1996-11

**Blending Qualitative and Quantitative Research Methods in Theses and Dissertations** R. Murray Thomas,2003-03-14 Aimed at empowering students with the information necessary to choose the best approach to fit their needs the text outlines numerous research options from varying viewpoints and highlights the procedures involved with putting each method into practice Qualitative Research Journal This book offers a broad spectrum of research methodologies within one text that is easy to understand R Murray Thomas examines educational research as a series of simple and complex questions This integrated presentation of research methodologies makes this a unique text Roxana Della Vecchia Assistant Dean College of Education Towson University Traditionally graduate students have written theses and dissertations that take either qualitative or quantitative approach But in the current environment many students are opting for a mixed methods approach that combines some quantitative methods with qualitative methods This is a growing trend yet no book exists that applies mixed methods to writing the dissertation or theses This book aims to fill that gap Academic American Encyclopedia ,1986 A twenty one volume encyclopedia with 32 000 entries and more than 16 000 illustrations **The Routledge International Handbook of Research on Dialogic Education** Neil Mercer,Rupert Wegerif,Louis Major,2019-09-26 The Routledge International Handbook of Research on Dialogic Education provides a comprehensive overview of the main ideas and themes that make up the exciting and diverse field of Dialogic Education With contributions from the world s leading researchers it describes underpinning theoretical approaches debates methodologies evidence of impact how Dialogic Education relates to different areas of the curriculum and ways in which work in this field responds to the profound educational challenges of our time The handbook is divided into seven sections covering The theory of Dialogic Education Classroom dialogue Dialogue teachers and professional development Dialogic Education for literacy and language Dialogic Education and digital technology Dialogic Education in science and mathematics Dialogic Education for transformative purposes Expertly written and researched the handbook marks the coming of age of Dialogic Education as an important and distinctive area of applied educational research Featuring chapters from authors working in different educational contexts around the world the handbook is of international relevance and provides an invaluable resource for researchers and students concerned with the study of educational dialogue and allied areas of socio cultural research It will interest students on PhD programmes in Education Faculties Master s level courses in Education and postgraduate teacher

training courses The accounts of results achieved by high impact research projects around the world will also be very valuable for policy makers and practitioners Queer Kinship Teagan Bradway,Elizabeth Freeman,2022-08-08 The contributors to this volume assert the importance of queer kinship to queer and trans theory and to kinship theory In a contemporary moment marked by the rising tides of neoliberalism fascism xenophobia and homo and cis nationalism they approach kinship as both a horizon and a source of violence and possibility The contributors challenge dominant theories of kinship that ignore the devastating impacts of chattel slavery settler colonialism and racialized nationalism on the bonds of Black and Indigenous people and people of color Among other topics they examine the blood tie as the legal marker of kin relations the everyday experiences and memories of trans mothers and daughters in Istanbul the outsourcing of reproductive labor in postcolonial India kinship as a model of governance beyond the liberal state and the intergenerational effects of the adoption of Indigenous children as a technology of settler colonialism Queer Kinship pushes the methodological and theoretical underpinnings of queer theory forward while opening up new paths for studying kinship Contributors Aqdas Aftab Leah Claire Allen Tyler Bradway Juliana Demartini Brito Judith Butler Dilara al kan Christopher Chamberlin Aobo Dong Brigitte Fielder Elizabeth Freeman John S Garrison Nat Hurley Joseph M Pierce Mark Rifkin Poulomi Saha Kath Weston

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