

THE REDISCOVERY OF MAN

*A MEMOIR AND A METHODOLOGY
OF MODERN LIFE*

WALDO
FRANK

Rediscovery Of Man A Memoir A Methodol

Charles Scruggs, Lee VanDemarr



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The Rediscovery of Man Waldo David Frank, 1958 Philosophical essay on the spiritual development of man with special emphasis on literature psychology and religion *The Rediscovery of Man* Waldo Frank, 2023-08-31 **Waldo Frank, Prophet of Hispanic Regeneration** Michael A. Ogorzaly, 1994 It was the regard for Frank in fact that perhaps best helped to win friends for the Good Neighbor policy among Latin Americans *Gurdjieff's America* Paul Beekman Taylor, 2004 Offers information and stories about Gurdjieff setting him within the cultural and social contexts of America between 1924 and 1935

Herbert Croly of the New Republic David W. Levy, 2014-07-14 Here is the first full length biography of Herbert Croly 1869 1930 one of the major American social thinkers of the twentieth century David W Levy explains the origins and impact of Croly's penetrating analysis of American life and tells the story of a career that included his founding of one of the most influential journals of the period *The New Republic* in 1914 and his writing of *The Promise of American Life* 1909 a landmark in the history of American ideas Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Twentieth Century**

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for research libraries and individual scholars concerned with the life and works of Spinoza Wayne Boucher's introduction is augmented by a preface by Professor Manfred Walther the most complete bibliography of works in English on Spinoza enlarged corrected and improved from first edition with numbered entries uniquely comprehensive current and authoritative numbered entries and subject title index for easy reference Twentieth Century American Literature Warren French,1980-11-01 *Accessions List* United States. Department of State. Library Division,1959 **Beloved Community** Casey Nelson Blake,2000-11-09 The Young American critics Randolph Bourne Van Wyck Brooks Waldo Frank and Lewis Mumford are well known as central figures in the Greenwich Village Little Renaissance of the 1910s and in the postwar debates about American culture and politics In *Beloved Community* Casey Blake considers these intellectuals as a coherent group and assesses the connection between their cultural criticisms and their attempts to forge a communitarian alternative to liberal and socialist politics Blake draws on biography to emphasize the intersection of questions of self culture and society in their calls for a culture of personality and self fulfillment In contrast to the tendency of previous analyses to separate these critics cultural and autobiographical writings from their politics Blake argues that their cultural criticism grew out of a radical vision of self realization through participation in a democratic culture and polity He also examines the Young American writers interpretations of such turn of the century radicals as William Morris Henry George John Dewey and Patrick Geddes and shows that this adversary tradition still offers important insights into contemporary issues in American politics and culture *Beloved Community* reestablishes the democratic content of the Young Americans ideal of personality and argues against viewing a monolithic therapeutic culture as the sole successor to a Victorian culture of character The politics of selfhood that was so critical to the Young Americans project has remained a contested terrain throughout the twentieth century Exiles on Main Street Julian Levinson,2008-07-02 How have Jews reshaped their identities as Jews in the face of the radical newness called America Julian Levinson explores the ways in which exposure to American literary culture in particular the visionary tradition identified with Ralph Waldo Emerson and Walt Whitman led American Jewish writers to a new understanding of themselves as Jews Discussing the lives and work of writers such as Emma Lazarus Mary Antin Ludwig Lewisohn Waldo Frank Anzia Yezierska I J Schwartz Alfred Kazin and Irving Howe Levinson concludes that their interaction with American culture led them to improvise new and meaningful ways of being Jewish In contrast to the often expressed view that the diaspora experience leads to assimilation *Exiles on Main Street* traces an arc of return to Jewish identification and describes a vital and creative Jewish American literary culture *The Papers of Martin Luther King, Jr., Volume VI* Martin Luther King Jr.,2023-11-15 Dedicated to documenting the life of America's best known advocate for peace and justice *The Papers of Martin Luther King Jr* breaks the chronology of its series to present King's never before published sermon file In 1997 Mrs Coretta Scott King granted the King Papers Project permission to examine papers kept in boxes in the basement of the King's home The most significant finding was a battered cardboard box that held more than two

hundred folders containing documents King used to prepare his celebrated sermons This private collection that King kept in his study sheds considerable light on the theology and preaching preparation of one of the most noted orators of the modern era These illuminating papers reveal that King s concern about poverty human rights and social justice was clearly present in his earliest handwritten sermons which conveyed a message of faith hope and love for the dispossessed His enduring message can be charted through his years as a seminary student as pastor of Dexter Avenue Baptist Church as a leader of the Montgomery bus boycott and ultimately as an internationally renowned proponent of human rights who saw himself mainly as a preacher and advocate of the social gospel Ten of the original and unedited sermons King submitted for publication in the 1963 book *Strength to Love* and audio versions of King s most famous sermons are the culmination of this groundbreaking work Dedicated to documenting the life of America s best known advocate for peace and justice *The Papers of Martin Luther King Jr* breaks the chronology of its series to present King s never before published sermon file In 1997 Mrs Coretta Scott Kin *Ventures in Social Interpretation* Henry Winthrop,1968 *Fighting over Fidel* Rafael Rojas,2015-11-24 How New York intellectuals interpreted and wrote about Castro s revolution in the 1960s New York in the 1960s was a hotbed for progressive causes of every stripe including women s liberation civil rights opposition to the Vietnam War and the Cuban Revolution *Fighting over Fidel* brings this turbulent cultural moment to life by telling the story of the New York intellectuals who championed and opposed Castro s revolution Setting his narrative against the backdrop of the ideological confrontation of the Cold War and the breakdown of relations between Washington and Havana Rafael Rojas examines the lives and writings of such figures as Waldo Frank Carleton Beals C Wright Mills Allen Ginsberg Susan Sontag Norman Mailer Eldridge Cleaver Stokely Carmichael and Jose Yglesias He describes how Castro s Cuba was hotly debated in publications such as the New York Times Village Voice Monthly Review and Dissent and how Cuban socialism became a rallying cry for groups such as the Beats the Black Panthers and the Hispanic Left *Fighting over Fidel* shows how intellectuals in New York interpreted and wrote about the Cuban experience and how the Left s enthusiastic embrace of Castro s revolution ended in bitter disappointment by the close of the explosive decade of the 1960s **Spinoza in English** Wayne I. Boucher,1991 *Spinoza in English* is the first bibliography to bring together the entire 325 year record of books monographs dissertations and articles in English on Benedict de Spinoza 1632 1677 including translations of his works into English Well over 2100 citations are presented bringing this record through early 1991 Arranged alphabetically by author or editor and internally cross referenced for ease of use this bibliography also cites its own sources where appropriate and in many cases provides guidance on how to obtain unpublished or out of print titles Additionally it restores or corrects a good deal of earlier bibliographic detail identifies dozens of publications hitherto overlooked and beginning with titles from the mid 1800 s presents the citations in a uniform style *Moving Bodies* Debra Hawhee,2009 This is a sophisticated study of how bodies and language move and are moved by each other Kenneth Burke may be best known for his theories of dramatism and of

language as symbolic action but few know him as one of the twentieth century's foremost theorists of the relationship between language and bodies. *Moving Bodies* presents him as a major transdisciplinary theorist of the body. Debra Hawhee focuses on Burke's studies from the 1930s, 40s, and 50s while illustrating that his interest in reading the body as a central force of communication began early in his career and continued to inform his work over more than six decades. Burke examined the human body as a participant in thought rather than as the mind's binary Cartesian opposite grappling with notions of physical form as a corporeal intellect, the mental and biological interwoven within one life. By exploring his extensive writings on the subject alongside revealing considerations of his life and his scholarship, Hawhee maps his recurring invocation of a variety of perspectives in order to theorize bodies and communication, including music, mysticism, endocrinology, evolution, speech, gesture theory, and speech act theory, as well as his personal experiences with pain and illness. Hawhee shows that Burke's goal was to advance understanding of the body's relationship to identity, to the creation of meaning, and to the circulation of language. Her study brings to the fore one of Burke's most important and understudied contributions to language theory and establishes Burke as a pioneer in a field where investigations into affect, movement, and sense perception broaden understanding of physical ways of knowing. **Waldo Frank** Paul J. Carter, 1967

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