

Involvement in four discursive spheres

- (I) Informal – private political talk:
 - (a) Frequency
 - (b) Disagreement
- (II) Informal – semi-public political talk:
 - (a) Frequency
 - (b) Disagreement
- (III) Informal – public political talk:
 - (a) Frequency
 - (b) Disagreement
- (IV) Formal – public political Talk:
 - Engagement (yes/no)

Political interest
Left-right position
Party identification
Internal political efficacy
News media consumption
Social trust
Economic well-being

Education / Sex / Age

Triad of democratic citizenship

- (1) Political support:
 - (a) Political community
 - (b) Regime principles
 - (c) Regime performance
 - (d) Regime institutions
 - (e) Political authorities
- (2) Norms of good citizenship:
 - (a) Autonomy
 - (b) Participation
 - (c) Solidarity
 - (d) Law abidance
 - (e) Tolerance
- (3) Political participation:
 - (a) Voting
 - (b) (Other) institutionalized participation
 - (c) Non-institutionalized participation
 - (d) Protest participation

Public And The Private Issues Of Democratic Citizenship

Emilie Sanchez



Public And The Private Issues Of Democratic Citizenship:

The Public and the Private, 2003 Papers presented at the Workshop the Public and the Private Democratic Citizenship in a Comparative Perspective held at New Delhi during 2 4 November 2000 The Public and the Private Gurpreet Mahajan, 2003 Papers presented at the Workshop the Public and the Private Democratic Citizenship in a Comparative Perspective held at New Delhi during 2 4 November 2000 *The Public and the Private* Gurpreet Mahajan, Helmut Reifeld, 2003-01-01 Papers presented at the Workshop the Public and the Private Democratic Citizenship in a Comparative Perspective held at New Delhi during 2 4 November 2000 *Civic Learning, Democratic Citizenship and the Public Sphere* Gert Biesta, Maria De Bie, Danny Wildemeersch, 2013-10-07 This book explores the relationships between learning democratic citizenship and the public sphere from three interconnected angles theory methodology and research The main message of the book is that civic learning necessarily has a public character as it is learning that emerges from engagement in democratic processes and practices that occur both at the centre and the margins of society Through a combination of theoretical development methodological reflection and empirical case study the chapters in the book provide new insights in the complexities of learning in the context of the ongoing struggle for democracy **The Concept of the Public Realm** Noel O'Sullivan, 2013-09-13 In its political form the existence of a public realm is the basis of a shared relationship between rulers and ruled which makes politics more than mere power or domination How to construct and maintain a public realm in the political sphere is however a matter of especial dispute at the present day due partly to the increasing difficulty of making the distinction between public and private spheres which has been the basis of Western liberal democracy partly to the tendency of public concerns to be identified with economic interests which transforms citizens into consumers partly to pressure for the acknowledgement of diversity of every kind which creates the danger of fragmenting the public realm and partly to globalization processes which have undermined the traditional identification of the public realm with national political institutions Globalization has in addition raised the question of whether there can be a supra national public realm and more generally of what form it is likely to assume in non Western cultures These are amongst the fundamental contemporary issues addressed by contributors to the present volume This book was published as a special issue of the Critical Review of International Social and Political Philosophy India, Habermas and the Normative Structure of Public Sphere Muzaffar Ali, 2023-05-19 This book examines how the contemporary Indian situation poses a strict theoretical challenge to Habermas's theorization of the public sphere and employs the method of *samvada* to critically analyse and dissect its universalist claims It invites the reader to consider the possibility of imagining a normative Indian public sphere that is embedded in the Indian context in a native and not nativist sense to get past the derivative language of philosophical and political discourses prevalent within Indian academia The book proposes that the dynamic cooperative space between Indian political theory and contemporary Indian philosophy is effectively suited to theorize the native idea of the Indian

public sphere It underlines the normative need for a natively theorized Indian public sphere to further the multilayered democratization of public spheres within diverse communities that constitute Indian society The book will be a key read for contemporary studies in philosophy political theory sociology postcolonial theory history and media and communication studies

Participatory Citizenship Ranjita Mohanty, Rajesh Tandon, 2006-03-29 Papers presented at the Conference on Citizenship and Governance Issues of Identity Inclusion and Voice held at Delhi in February 2003

Secularism, Islam and Education in India, 1830-1910 Robert Ivermee, 2015-10-06 During the nineteenth century British officials in India decided that the education system should be exclusively secular Drawing on sources from public and private archives Ivermee presents a study of British Muslim negotiations over the secularization of colonial Indian education and on the changing nature of secularism across space and time

Publics, Politics and Power Janet Newman, John Clarke, 2009-01-22 Very stimulating and intellectually exciting In fact I think it is one of the best books I have read for a long time Professor Carsten Greve International centre for Business and Politics at the Copenhagen Business School Publicness appears to be in decline or retreat in the face of markets consumerism and individualism Yet questions of public participation public governance and the reform of public services are at the top of the political agenda in many countries Publics Politics and Power offers an innovative analysis of the changing fortunes of publicness The book Explores the emergence of new forms sites and practices of publicness and the implications for public services Examines the remaking of the public in the context of new formations of the nation where issues of migration diversity and faith challenge traditional forms of solidarity and citizenship Traces the emergence of hybrid organizational forms and new strategies for governing publics and public services Assesses some of the ways in which the public domain is being recast around notions of civil society community and populist participatory politics Chapters include vignettes illustrating the book's core concepts making this a useful teaching resource and valuable reading for students of public management public and social policy sociology and cultural studies and for those working in public services Janet Newman is a Professor of Social Policy at the Open University and Director of the Publics Research Programme within the Centre for Citizenship Identities and Governance John Clarke is a Professor of Social Policy at the Open University His research has centred on conflicts over the future of welfare states public services and citizenship in the UK and elsewhere

Citizen Participation in Non-profit Governance Sondra Z. Koff, 2017-09-08 Nonprofit organizations their governing structures boards of directors and their newest constituency members who represent the public at large are the subject of this book In recent years new mechanisms have been developed to link citizens with government and with diverse policy making entities Earlier it was assumed that citizens had little interest in policy deliberations and responsibility for public needs was best left to the experts Many citizens now believe that they have a legitimate right to influence how power is exercised in public organizations Koff constructs a demographic profile of public members their activities and their opinions about board membership She also catalogues the perspectives of executive directors about public members' identities

es specific problems related to public participation and suggests strategies to help resolve them How effectively these bodies perform and how well they respond to the public are in part determined by the talents and activities of their members All of these members especially public members need appropriate tools to be able to perform in a superior fashion Despite the importance of governing bodies to an organization's performance there has been little examination of board members in general and specifically of public members This is the first book length study on the subject *South Korea in Transition* Kyung-Sup Chang, 2017-07-05 South Korea has continued to impress the world in the way it has harnessed social modernization economic development political democratization and most recently multi faceted globalization Relying on both established and inventive citizenship perspectives the authors in this volume collectively show that all these diverse societal transformations and achievements can be concretely and systematically comprehended in conjunction with citizens reshaping identities rights and duties in civil society and national polity South Koreans eye catching traits and trends of educational zeal economic development civil activism nationalism and neoliberal globalization are analyzed here as diverse yet often interconnected manifestations of citizenship politics As shown comprehensively in this volume the necessity of such citizenship focused analyses is particularly evident in recent years as South Korea has been undergoing a condensed transition from class politics to citizenship politics This book is a highly inclusive yet incisive account of modern and late modern Korea utilizing citizenship as a powerful theoretical and analytical tool Such judicious theoretical and analytical use of citizenship in respect to modern Korean history and society will in turn enable a meaningful expansion of theoretical and methodological utility of citizenship in contemporary global social sciences This book was based on a special issue of *Citizenship Studies* *Civil Society and Gender Justice* Karen Hagemann, Sonya Michel, Gunilla-Friederike Budde, 2008 Civil society and civic engagement have increasingly become topics of discussion at the national and international level The editors of this volume ask does the concept of civil society include gender equality and gender justice Or to frame the question differently is civil society a feminist concept Conversely does feminism need the concept of civil society This important volume offers both a revised gendered history of civil society and a program for making it more egalitarian in the future An interdisciplinary group of internationally known authors investigates the relationship between public and private in the discourses and practices of civil societies the significance of the family for the project of civil society the relation between civil society the state and different forms of citizenship and the complex connection between civil society gendered forms of protest and nongovernmental movements While often critical of historical instantiations of civil society all the authors nonetheless take seriously the potential inherent in civil society particularly as it comes to influence global politics They demand however an expansion of both the concept and project of civil society in order to make its political opportunities available to all

Religion, Community and Development Gurpreet Mahajan, Surinder S. Jodhka, 2010-06-02 Papers presented at a seminar organized at Jawaharlal Nehru University on Mar 2007

A Foreign Kingdom Christine

Talbot,2013-12-30 The years from 1852 to 1890 marked a controversial period in Mormonism when the church's official embrace of polygamy put it at odds with wider American culture In this study Christine Talbot explores the controversial era discussing how plural marriage generated decades of cultural and political conflict over competing definitions of legitimate marriage family structure and American identity In particular Talbot examines the Mormon question with attention to how it constructed ideas about American citizenship around the presumed separation of the public and private spheres Contrary to the prevailing notion of man as political actor woman as domestic keeper and religious conscience as entirely private Mormons enfranchised women and framed religious practice as a political act The way Mormonism undermined the public private divide led white middle class Americans to respond by attacking not just Mormon sexual and marital norms but also Mormons very fitness as American citizens Poised at the intersection of the history of the American West Mormonism and nineteenth century culture and politics this carefully researched exploration considers the ways in which Mormons and anti Mormons both questioned and constructed ideas of the national body politic citizenship gender the family and American culture at large *Public Theology* Gnana Patrick,2020-04-07 This book situates public theology within the genre of political theology Drawing upon the distinct strands of political theologies identified by Daniel M Bell Jr Gnana Patrick treats public theology as the form of political theology for our contemporary era and takes special care to relate these strands of political theologies to the Indian context thereby opening up the theological horizon for Indian public theology Further Public Theology dwells upon certain prominent features of our contemporary global world and discerns the human need for experiencing transcendence today Taking faith to be the catalyst for this experience of transcendence it points to civil society as the interstice through which faith can be imparted to the contemporary world And it argues for the relevance of public theology for that work School Education in India Manish Jain,Archana Mehendale,Rahul Mukhopadhyay,Padma M. Sarangapani,Christopher Winch,2018-05-11 This volume examines how the public and private domains in school education in India are informed and mediated by current market realities It moves beyond the simplistic dichotomy of pro state versus promarket factors that define most current debates in the formulations of educational reform agendas to underline how they need to be interpreted in the larger context The chapters in the volume present a series of conceptual and empirical investigations to understand the growth of private schools in India investigate the largely uncontested claims made by the private sector regarding provision of superior quality of education and their ability to address the educational needs of the poor Further the book looks at how the private public dichotomy has been extended to professional identity of teachers and teaching practices as well Rich in primary data and supported by detailed case studies this volume will be of interest to teachers scholars and researchers dealing with education educational policy school education and public policy It will also interest policy makers think tanks and civil society organisations **Revival from Below** Brannon D. Ingram,2018-11-21 The Deoband movement a revivalist movement within Sunni Islam that quickly spread from colonial India to Pakistan

Afghanistan Bangladesh and even the United Kingdom and South Africa has been poorly understood and sometimes feared Despite being one of the most influential Muslim revivalist movements of the last two centuries Deoband's connections to the Taliban have dominated the attention it has received from scholars and policy makers alike *Revival from Below* offers an important corrective reorienting our understanding of Deoband around its global reach which has profoundly shaped the movement's history In particular the author tracks the origins of Deoband's controversial critique of Sufism how this critique travelled through Deobandi networks to South Africa as well as the movement's efforts to keep traditionally educated Islamic scholars ulama at the center of Muslim public life The result is a nuanced account of this global religious network that argues we cannot fully understand Deoband without understanding the complex modalities through which it spread beyond South Asia

Encyclopedia of Public Administration and Public Policy - 5 Volume Set Domonic A. Bearfield, Evan Berman, Melvin J. Dubnick, 2020-08-14 Now in its third edition *Encyclopedia of Public Administration and Public Policy* remains the definitive source for article length presentations spanning the fields of public administration and public policy It includes entries for Budgeting Bureaucracy Conflict resolution Countries and regions Court administration Gender issues Health care Human resource management Law Local government Methods Organization Performance Policy areas Policy making process Procurement State government Theories This revamped five volume edition is a reconceptualization of the first edition by Jack Rabin It incorporates over 225 new entries and over 100 revisions including a range of contributions and updates from the renowned academic and practitioner leaders of today as well as the next generation of top scholars The entries address topics in clear and coherent language and include references to additional sources for further study

Much Ado Over Coffee Bhaswati Bhattacharya, 2017-08-03 Based on oral history fiction fascinating intellectual gossip and records of the Coffee Board of India this study is a multi-sited ethnography of the Indian Coffee House possibly the world's first coffee house chain It offers a critical analysis of adda informal meetings of the educated middle class in Allahabad Calcutta and Delhi The coffee house became the new socio-intellectual nerve centre replacing the neighbourhood tea shops and creating an entirely different social space This book will have line drawings and cartoons as well as archival photographs

The Imbecile's Guide to Public Philosophy Murzban Jal, Jyoti Bawane, Muzaffar Ali, 2021-09-19 This book studies the role of serious philosophizing in everyday life and looks at how authoritarianism negates philosophical and public reason It sheds light on how philosophy can go beyond its life as a discipline limited to an esoteric group of academia to manifest itself via radical discursive practices in public life which enable us to understand and resolve contemporary socio-political challenges It studies philosophy as a discipline which deals with one's orientations based on experience the logic of reasoning critical thinking and most of all radical and progressive beliefs The book argues that the contemporary rise of capitalism in modern society resonating with Durkheim's cautions on anomie has favoured individualism differentiation marginalization and exploitation balanced on an eroding collective consciousness and a steady disintegration of humanity and reason Taking this

into consideration it discusses how philosophy both mainstream and marginal can revive democracy in society which then is able to confront global authoritarianism led by the figure of the imbecile Finally it also provides a range of new perspectives on the questions of civic freedom hegemony of language social justice identity invisible paradigms gender justice democracy multiculturalism and decolonization This book is an invigorating compilation of essays from diverse disciplines engaging the need to create a humanistic public philosophy to transcend the state of imbecility It will be of great interest to students scholars and researchers of philosophy contemporary politics history and sociology as well as general readers

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