

Principles of Jurisprudence

PRIMITIVE LAW PAST AND PRESENT



AND THE MODERN LAWYER AND THE ETHNOLOGICAL PRIMITIVE

Primitive Law Past And Present

A. S. Diamond



Primitive Law Past And Present:

Primitive Law, Past and Present A.S. Diamond, 2013-10-11 This book is a study of the beginnings of law and the primitive stages of its development from the first rudimentary rules of conduct to the codes of the legal systems Its scope extends to both cultures and legal systems from the ancient and medieval past those of the Babylonians and Assyrians Hittites Hebrews Romans Hindus English and other German peoples and those of Africa Australia and America Correlating early economic and legal development the book illustrates how laws change with the development of material culture Originally published in 1971 **Primitive Law, Past and Present** Arthur Sigismund Diamond, 1971 *Primitive Law* A. S. Diamond, 1945 *Primitive Law* Arthur Sigismund Diamond, 1950 The Laws of the Salian Franks, 2012-05-23 Following the collapse of the western Roman Empire the Franks established in northern Gaul one of the most enduring of the Germanic barbarian kingdoms They produced a legal code which they called the Salic law at approximately the same time that the Visigoths and Burgundians produced theirs but the Frankish code is the least Romanized and most Germanic of the three Unlike Roman law this code does not emphasize marriage and the family inheritance gifts and contracts rather Lex Salica is largely devoted to establishing fixed monetary or other penalties for a wide variety of damaging acts such as killing women and children striking a man on the head so that the brain shows or skinning a dead horse without the consent of its owner An important resource for students and scholars of medieval and legal history made available once again in Katherine Fischer Drew's expert translation the code contains much information on Frankish judicial procedure Drew has here rendered into readable English the Pactus Legis Salicae generally believed to have been issued by the Frankish King Clovis in the early sixth century and modified by his sons and grandson Childbert I Chlotar I and Chilperic I In addition she provides a translation of the Lex Salica Karolina the code as corrected and reissued some three centuries later by Charlemagne

International Law in Antiquity David J. Bederman, 2001-03-05 This study of the origins of international law combines techniques of intellectual history and historiography to investigate the earliest developments of the law of nations The book examines the sources processes and doctrines of international legal obligation in antiquity to re-evaluate the critical attributes of international law David J. Bederman focuses on three essential areas in which law influenced ancient state relations diplomacy treaty making and warfare in a detailed analysis of international relations in the Near East 2800-700 BCE the Greek city states 500-338 BCE and Rome 358-168 BCE Containing topical literature and archaeological evidence this 2001 study does not merely catalogue instances of recognition by ancient states of these seminal features of international law it accounts for recurrent patterns of thinking and practice This comprehensive analysis of international law and state relations in ancient times provides a fascinating study for lawyers and academics ancient historians and classicists alike

Law, Politics and Power Andrew Drummond, Lecturer in Classics Department of Classics Andrew Drummond,

Shattered Voices Teresa Godwin Phelps, 2010-11-24 Following periods of mass atrocity and oppression states are faced

with a question of critical importance in the transition to democracy how to offer redress to victims of the old regime without perpetuating cycles of revenge Traditionally balance has been restored through arrests trials and punishment but in the last three decades more than twenty countries have opted to have a truth commission investigate the crimes of the prior regime and publish a report about the investigation often incorporating accounts from victims Although many praise the work of truth commissions for empowering and healing through words rather than violence some condemn the practice as a poor substitute for traditional justice achieved through trials and punishment There has been until now little analysis of the unarticulated claim that underlies the truth commissions very existence that language in this case narrative stories can substitute for violence Acknowledging revenge as a real and deep human need Shattered Voices explores the benefits and problems inherent when a fragile country seeks to heal its victims without risking its own future In developing a theory about the role of language in retribution Teresa Godwin Phelps takes an interdisciplinary approach delving into sources from Greek tragedy to Hamlet from Kant to contemporary theories about retribution from the Babylonian law codes to the South African Truth and Reconciliation Report She argues that given the historical and psychological evidence about revenge starting afresh by drawing a bright line between past crimes and a new government is both unrealistic and unwise When grievous harm happens a rebalancing is bound to occur whether it is orderly and lawful or disorderly and unlawful Shattered Voices contends that language is requisite to any adequate balancing and that a solution is viable only if it provides an atmosphere in which storytelling and subsequent dialogue can flourish In the developing culture of ubiquitous truth reports Phelps argues that we must become attentive to the form these reports take the narrative structure the use of victims stories and the way a political message is conveyed to the citizens of the emerging democracy By looking concretely at the work and responsibilities of truth commissions Shattered Voices offers an important and thoughtful analysis of the efficacy of the ways human rights abuses are addressed

LAW, CUSTOM AND PROPERTY RIGHTS AMONG THE ?MA/NYIMA? OF THE NUBA MOUNTAINS IN THE SUDAN Hunud Abia Kadouf, 2014-11-18 This book is based on an extensive field work in which the author tried to study the customary law of property of an African agrarian tribal community of ma also known as Nyima of the Nuba Mountains in the northern Sudan The writer has tried to explain the nature of property holding in the light of the people s philosophy evidenced in their social structure and their traditional beliefs Special attention is paid to the traditional structure of political leadership in this highly segmented society that was prone not only to inter tribal wars but was also in a constant fission and fusion among themselves when not at war with other neighboring tribes In discussing jurisdictional issues and traditional settlement mechanisms based partly on law and custom both adopted by this egalitarian society the study is made currently relevant by keen observation on the effect of modernity on traditional ethics and morality of the ma society that was once described by some authors as being impervious to foreign influence Furthermore the reception and assimilation of the state law together with the Shari ah laws in various areas such as that relating to property devolution

family institution and burial rites is treated as being of great significance in the overall development of the tribal customary laws. Like any other Nuba tribe, the consciousness of the Ma people of their ethos of identity marks their ferociously guarded customs and traditions prevalent up to date. The book is not only a precious academic endeavor full of keen observations in depth study and analysis of tribal customary laws of property but is also a memoir for the author to commemorate formidable tribal group of the Ma people in the Nuba Mountains of the Sudan. **Sir Henry Maine** Raymond Cocks, 1988. A demonstration of the contemporary context and significance of Maine's approach to the law.

The book delves into Primitive Law Past And Present. Primitive Law Past And Present is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Primitive Law Past And Present, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Primitive Law Past And Present
 - Chapter 2: Essential Elements of Primitive Law Past And Present
 - Chapter 3: Primitive Law Past And Present in Everyday Life
 - Chapter 4: Primitive Law Past And Present in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Primitive Law Past And Present. This chapter will explore what Primitive Law Past And Present is, why Primitive Law Past And Present is vital, and how to effectively learn about Primitive Law Past And Present.
3. In chapter 2, this book will delve into the foundational concepts of Primitive Law Past And Present. The second chapter will elucidate the essential principles that must be understood to grasp Primitive Law Past And Present in its entirety.
4. In chapter 3, the author will examine the practical applications of Primitive Law Past And Present in daily life. This chapter will showcase real-world examples of how Primitive Law Past And Present can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Primitive Law Past And Present in specific contexts. This chapter will explore how Primitive Law Past And Present is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Primitive Law Past And Present. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Primitive Law Past And Present.

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Primitive Law Past And Present Introduction

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