



P E N G U I N



C L A S S I C S

**WILLIAM JAMES**

*Pragmatism and Other Writings*

# Pragmatism And Other Writings

**William James**



## **Pragmatism And Other Writings:**

**Pragmatism and Other Writings** William James, 2000-04-01 The writings of William James represent one of America's most original contributions to the history of ideas. Ranging from philosophy and psychology to religion and politics, James composed the most engaging formulation of American pragmatism. Pragmatism grew out of a set of lectures and the full text is included here along with *The Meaning of Truth*, *Psychology*, *The Will to Believe*, and *Talks to Teachers on Psychology*.

*Pragmatism and Other Essays* William James, 1983-02-02      **Writings, 1878-1899** William James, 1992 William James, a member of America's most illustrious intellectual family, is widely acclaimed as the country's foremost philosopher, the first of its psychologists, and a champion of religious pluralism. As the apostle of pragmatism, his influence on American thought is as strong now as it has ever been. James's emphasis on the creative power of faith, will, and action; his opening up of philosophy to the fresh air of ordinary experience; his fascination with alternative forms of belief and states of consciousness; and his impatience with dogmas of any kind all make him a defender of individual experience and earn him a place beside Emerson and Whitman as an exponent of American democratic culture. In this volume are the brilliant, engagingly written works of James's early and middle years. *The Will to Believe and Other Essays in Popular Philosophy* advances the liberating argument that each of us has the right to believe in hypotheses that are not susceptible to proof and that such beliefs might actually change the world. The conversational style of these essays reflects their origin in public lectures, as well as James's conviction that truth can be discovered as much in the course of everyday life as in the activities of science or of philosophical speculation. *Talks to Teachers and to Students*, also drawn from lectures, helped transform the emerging science of education. Here James applies his new psychology to classroom theory and conduct, especially for the primary grades. This immensely influential book has never gone out of print. It emphasizes the role in learning of instinct, play, and habit, along with the importance of engaging the voluntary interests of students. James's warm and sympathetic nature informs his treatment of children, who can best be taught by those who respect the child's autonomy and who avoid what he calls hammering in. *Psychology Briefer Course* is far more than a shortened version of his monumental *Principles of Psychology*. It significantly revises parts of the earlier work and adds important new materials. Students liked to call the longer book *James and the shorter one*. Jimmy James's new psychology moved away from discussions of the soul, morality, and logic and focused instead on instinct, will, and the importance of action and habit. *Passages*, comparing human consciousness to a wonderful stream, inspired the stream of consciousness in the future work of Joyce, Woolf, and Gertrude Stein, a student of James's at Harvard. *Human Immortality*, which defends the possibility of life after death, and eight more of James's most important essays round out this second volume, devoted to a writer who was called by John Dewey almost a Columbus of the inner world.      **The Thirteen Pragmatisms and Other Essays** Arthur O. Lovejoy, 2019-12-01 Originally published in 1963, the essays in this volume are critical and, with one exception, directed against the philosophic movement of pragmatism. *The Thirteen*

Pragmatism is an exercise in logical analysis and is a challenge to a group of philosophers who have taken on a collective name to show how their apparent diversities are to be reconciled. Few philosophers would call themselves orthodox followers of this train of thought so these essays can be studied without a sense of personal injury that deadens the critical faculty and obscures insight. In *The Thirteen Pragmatists and Other Essays* logical technique is on display, the author's keenness in spotting double meanings and his ability to rephrase them in univalent form. This collection of essays should afford students of philosophy a set of cases in which they need not take sides but which give them an analytical method they can practice themselves on contemporary issues. The fact that these essays are on the whole critical gives them a heuristic value that dogmatic or expository essays would not have.

[The Bloomsbury Companion to the Philosophy of Sport](#) Cesar R. Torres, 2014-04-24 This monograph addresses a perceived lack of clarity in the recent turns toward theological interpretation presenting an understanding of theological interpretation that is highly eclectic.

[The Will to Believe and Other Essays in Popular Philosophy](#) William James, 2007-12-01 Here in one volume are the collected essays of influential American philosopher WILLIAM JAMES 1842-1910 whose justifications of religious faith and explorations of questions of morality made him one of the most popular thinkers of the 19th century. In this volume first published in book form in 1897 James ponders such conundrums as Is life worth living the sentiment of rationality the dilemma of determinism the moral philosopher and the moral life great men and their environment the importance of individuals what psychical research has accomplished and more. Readers of modern philosophy students of Christian theology will find this an enlightening work.

**The Paradoxes of Modernity** Zachary Simpson, 2022-05-10 A paradox lies at the heart of modernity the simultaneous demand to create ideas to make us better humans and communities along with the contrary imperative that we criticize all ideals especially the ones we have created. In philosophy we see this paradox most acutely in figures like Immanuel Kant who states that we cannot know the essence of things and yet we must retain old ideas God freedom and the soul in order to become better and more ethical humans. Or in Friedrich Nietzsche whose eternal recurrence a self-created myth whose sole purpose is to get us to see the value in the everyday. This basic scheme belief and unbelief is one of the fundamental elements of modernity manifesting itself in the philosophies of Herbert Marcuse and Michel Foucault along with the theologies of Blaise Pascal C. S. Lewis William James Sallie McFague and Philip Clayton. How do we live out the values we know to be constructions? This question holds captive our ability to solve public goods problems and make our lives more meaningful. Instead of seeing this paradox of modernity as self-deception or bad faith Zachary Simpson employs cognitive and social scientific research to explain how best to realize values that we know to be false through art community and ritual. In Simpson's account the values we construct must conform to narrative be reinforced through community and habituated through ritual. And yet modernity has also undermined collectivity and ritual. Thus arises the second paradox of modernity the best tools we have for realizing values are those which devalue the individual modern subject. The last part of the book attempts to make three normative

points regarding modernity First the modern individualist subject is insufficient to realize the very values and aspirations of modernity We must recognize that humans are collective and communal Second we cannot simply create values they must arise in communities and be realized through narrative and ritual And third if we are to live meaningful lives as contemporary meta ethicists and positive psychologists argue then such lives must include art community and ritual as a way to affirm and reinforce one s values Let s Pretend is a statement about one of the dilemmas of the contemporary western world and how that dilemma is and might be resolved How do we believe in the values that we know will make a better world even if they are of our own making We must do so in part by becoming less modern by engaging with one another and imagining more The book should serve as both an essay in the history of Western thought as well as a constructive argument about the nature of the modern epoch and what resources we have to realize the central aspirations of modernity It aims to fill a critical lacuna in theoretical and philosophical approaches to modernity While most texts focus on either the need for created values or the need to remedy modern subjectivity few if any link the two problems together Moreover they do not ground their analyses in the social sciences and contemporary findings regarding the efficacy of narrative communal action and rituals The book is unique then because it asks a central question how do we believe in what we know to be false and because it answers this question using interdisciplinary methods that allow us to see the faultlines and paradoxes of our age

Pragmatism and Other Essays William James,1963

### **Thinking with Whitehead and the American Pragmatists**

Brian G. Henning,William T. Myers,Joseph D. John,2015-04-16 Despite there being deep lines of convergence between the philosophies of Alfred North Whitehead C S Peirce William James John Dewey and other classical American philosophers it remains an open question whether Whitehead is a pragmatist and conversation between pragmatists and Whitehead scholars have been limited Indeed it is difficult to find an anthology of classical American philosophy that includes Whitehead s writings These camps began separately and so they remain This volume questions the wisdom of that separation exploring their connections both historical and in application The essays in this volume embody original and creative work by leading scholars that not only furthers the understanding of American philosophy but seeks to advance it by working at the intersection of experience and reality to incite novel and creative thought This exploration is long overdue Specific questions that are addressed are Is Whitehead a pragmatist What contrasts and affinities exist between American pragmatism and Whitehead s thought What new questions strategies and critiques emerge by juxtaposing their distinct perspectives The Fin-de-Siècle World Michael Saler,2014-11-20 This comprehensive and beautifully illustrated collection of essays conveys a vivid picture of a fascinating and hugely significant period in history the Fin de Si cle Featuring contributions from over forty international scholars this book takes a thematic approach to a period of huge upheaval across all walks of life and is truly innovative in examining the Fin de Si cle from a global perspective The volume includes pathbreaking essays on how the period was experienced not only in Europe and North America but also in China Japan the Middle East Latin America Africa

India and elsewhere across the globe Thematic topics covered include new concepts of time and space globalization the city and new political movements including nationalism the New Liberalism and socialism and communism The volume also looks at the development of mass media over this period and emerging trends in culture such as advertising and consumption film and publishing as well as the technological and scientific changes that shaped the world at the turn of the nineteenth century such as the invention of the telephone new transport systems eugenics and physics The *Fin de Si cle World* also considers issues such as selfhood through chapters looking at gender sexuality adolescence race and class and considers the importance of different religions both old and new at the turn of the century Finally the volume examines significant and emerging trends in art music and literature alongside movements such as realism and aestheticism This volume conveys a vivid picture of how politics religion popular and artistic culture social practices and scientific endeavours fitted together in an exciting world of change It will be invaluable reading for all students and scholars of the *Fin de Si cle* period

The Great War and the Language of Modernism Vincent Sherry, 2003-04-10 With the expressions Lost Generation and The Men of 1914 the major authors of modernism designated the overwhelming effect the First World War exerted on their era Literary critics have long employed the same phrases in an attempt to place a radically experimental specifically modernist writing in its formative historical setting What real basis did that Great War provide for the verbal inventiveness of modernist poetry and fiction Does the literature we bring under this heading respond directly to that provocation and if so what historical memories or revelations can be heard to stir in these words Vincent Sherry reopens these long unanswered questions by focusing attention on the public culture of the English war He reads the discourses through which the Liberal party constructed its cause its Great Campaign A breakdown in the established language of liberal modernity the idioms of public reason and civic rationality marked the sizable crisis this event represents in the mainstream traditions of post Reformation Europe If modernist writing characteristically attempts to challenge the standard values of Enlightenment rationalism this study recovers the historical cultural setting of its most substantial and daring opportunity And this moment was the occasion for great artistic innovations in the work of Virginia Woolf T S Eliot and Ezra Pound Combining the records of political journalism and popular intellectual culture with abundant visual illustration Vincent Sherry provides the framework for new interpretations of the major texts of Woolf Eliot and Pound With its relocation of the verbal imagination of modernism in the context of the English war *The Great War and the Language of Modernism* restores the historical content and depth of this literature revealing its most daunting import

*The Pragmatist Turn* Giles Gunn, 2017-12-08 In *The Pragmatist Turn* renowned scholar of American literature and thought Giles Gunn offers a new critical history of the way seventeenth century religion and the eighteenth century Enlightenment influenced the formation of subsequent American writing This shaping was dependent on their pragmatic refiguration less as systems of belief and thought than as frames of reflection and structures of feeling what he calls spiritual imaginaries Drawing on a large number of figures from earlier periods and

examining how they influenced generations of writers from the nineteenth century into the early twenty first including Henry Adams Frederick Douglass Emily Dickinson Herman Melville William James Henry James Kenneth Burke and Toni Morrison Gunn reveals how the idea or symbolic imaginary of America itself was drastically altered in the process As only a seasoned scholar can Gunn here presents the history of American religion and literature in broad strokes necessary to reveal the seismic philosophical shifts that helped form the American canon

**The Logic of Intersubjectivity** Darren M. Slade, 2020-08-27 To survey harsh criticisms against Brian Douglas McLaren 1956 readers gain the inaccurate impression that he is a heretical relativist who denies objective truth and logic While McLaren s inflammatory and provocative writing style is partly to blame this study also suspects that his critics base much of their analyses on only small portions of his overall corpus The result becomes a caricature of McLaren s actual philosophy of religion What is argued in this book is that McLaren s philosophy of religion suggests a faith based intersubjective relationship with the divine ought to result in an existential appropriation of Christ s religio ethical teachings When subjectively internalized this appropriation will lead to the assimilation of Jesus kingdom priorities thereby transforming the believer s identity into one that actualizes Jesus kingdom ideals The hope of this book is that by tracing McLaren s philosophy of Christian religion future researchers will not only be able to comprehend and perhaps empathize with McLaren s line of reasoning but they will also possess a more nuanced discernment of where they agree and disagree with his overall rationale

**A Philosophy of Comparisons** Hartmut von Sass, 2021-09-09 Comparing is one of the most essential practices in our everyday life as well as in science and humanities In this in depth philosophical analysis of the structure practice and ethics of comparative procedures Hartmut von Sass expands on the significance of comparison Elucidating the ramified structure of comparing von Sass suggests a typology of comparisons before introducing the notion of comparative injustice and the limits of comparisons He elaborates on comparing as practice by relating comparing to three relative practices orienting describing and expressing oneself to unfold some of the most important chapters of what might be called comparativism This approach allows von Sass to clarify the idea of the incomparable distinguish between different versions of incomparability and shed light on important ethical aspects of comparisons today Confronting the claim that we are living in an age of comparisons his book is an important contribution to ideas surrounding all encompassing measurements and scalability and their critique

*The Oxford Handbook of Dewey* Steven Fesmire, 2019-08-19 John Dewey was the foremost philosophical figure and public intellectual in early to mid twentieth century America He is still the most academically cited Anglophone philosopher of the past century and is among the most cited Americans of any century In this comprehensive volume spanning thirty five chapters leading scholars help researchers access particular aspects of Dewey s thought navigate the enormous and rapidly developing literature and participate in current scholarship in light of prospects in key topical areas Beginning with a framing essay by Philip Kitcher calling for a transformation of philosophical research inspired by Dewey contributors interpret appraise and critique Dewey s

philosophy under the following headings Metaphysics Epistemology Science Language and Mind Ethics Law and the Starting Point Social and Political Philosophy Race and Feminist Philosophy Philosophy of Education Aesthetics Instrumental Logic Philosophy of Technology and the Unfinished Project of Modernity Dewey in Cross Cultural Dialogue The American Philosophical Tradition the Social Sciences and Religion and Public Philosophy and Practical Ethics     **Uncertainty in Medicine** Paul K.J. Han,2021-07-09 Rational and reassuring Uncertainty in Medicine forges a new path for approaching medical uncertainty by arming readers from an array of disciplines with the tools they need to diagnose treat and confront its challenges more intentionally and effectively     **Judgment and Action** Vivasvan Soni,Thomas Pfau,2017-12-15 Written by theologians literary scholars political theorists classicists and philosophers the essays in Judgment and Action address the growing sense that certain key concepts in humanistic scholarship have become suspect if not downright unintelligible amid the current plethora of critical methods These essays aim to reassert the normative force of judgment and action two concepts at the very core of literary analysis systematic theology philosophy ethics aesthetics and other disciplines Interpretation is essential to every humanistic discipline and every interpretation is an act of judgment Yet the work of interpretation and judgment has been called into question by contemporary methods in the humanities which incline either toward contextual determination of meaning or toward the suspension of judgment altogether Action is closely related to judgment and interpretation and like them it has been rendered questionable An action is not simply the performance of a deed but requires the deed s intelligibility which can be secured only through interpretation and judgment Organized into four broad themes interiority contemplation ethics politics community and aesthetics image the aim of this broad ranging and insightful collection is to illuminate the histories of judgment and action identify critical sites from which rethinking them may begin clarify how they came to be challenged and relocate them within a broader intellectual historical trajectory that renders them intelligible     *Thinking Through Style* Michael D. Hurley,Marcus Waithe,2018-01-05 What is style and how does it relate to thought in language It has often been treated as something merely linguistic independent of thought ornamental stylishness for its own sake Or else it has been said to subserve thought by mimicking delineating or heightening ideas that are already expressed in the words This ambitious and timely book explores a third more radical possibility in which style operates as a verbal mode of thinking through Rather than figure thought as primary and pre verbal and language as a secondary delivery system style is conceived here as having the capacity to clarify or generate thinking The book s generic focus is on non fiction prose and it looks across the long nineteenth century Leading scholars survey twenty authors to show where writers who have gained reputations as either stylists or as thinkers exploit the interplay between the what and the how of their prose The study demonstrates how celebrated stylists might after all have thoughts worth attending to and that distinguished thinkers might be enriched for us if we paid more due to their style More than reversing the conventional categories this innovative volume shows how style and thinking can be approached as a shared concern At a



moment when especially in nineteenth century studies interest in style is re emerging this book reevaluates some of the most influential figures of that age re imagining the possible alliances interplays and generative tensions between thinking thinkers style and stylists

**Pentecostal Rationality** Simo Frestadius,2019-11-14 This book not only articulates a tradition specific Pentecostal rationality of Biblical Pragmatism but also provides the first intellectual history of a major British classical Pentecostal denomination the Elim Pentecostal Church Pentecostal theologians increasingly acknowledge that their theological methodology should be informed by a Pentecostal rationality epistemology and theological hermeneutics Simo Frestadius offers such a Pentecostal rationality from a Foursquare perspective Frestadius first analyses and evaluates some of the main contemporary Pentecostal rationalities and epistemologies to date with a particular emphasis on the works of Amos Yong and James K A Smith and L William Oliverio Jr before proposing that Alasdair MacIntyre s tradition focused and historically minded narrative approach is conducive in providing a more tradition constituted Pentecostal rationality Utilising the methodological insights of MacIntyre the book then provides a philosophically informed historical narrative of a major British Pentecostal tradition namely the Elim Foursquare Gospel Alliance by exploring its underlying context and roots as a classical Pentecostal movement its emergence as a religious tradition and its two major epistemological crises Based on this historical narration and analysis it is argued that Elim s tacit Pentecostal rationality is best defined as Pentecostal Biblical Pragmatism in a Foursquare Gospel framework This form of rationality is then developed vis vis Elim s Pentecostal concept of truth biblical hermeneutics and pragmatic epistemic justification in dialogue with William P Alston In doing the above the book not only articulates a tradition specific Pentecostal rationality of Biblical Pragmatism but also provides the first intellectual history of a major British classical Pentecostal denomination

[Nature in American Philosophy \(Studies in Philosophy and the History of Philosophy, Volume 42\)](#) Jean De Groot,2004-11 With its focus on philosophy of nature this book fills a gap in the ongoing reassessment of nineteenth century American philosophy and it opens the way to further study of the role played by reflection on nature in the emergence of the American mind

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