

12TH ANNUAL B.C. NATIVE CHRISTIAN CONFERENCE



*If they will love us, they will love us like us,
they will love us and we will love them,
they will love us and we will love them.*

Rev. Loretta

When: April 25-28, 2024
Where: Christ Community Church
1132 - 8th Street, Kamloops, BC
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Music: Richard Paul
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James Treat



Native And Christian:

A Native American Theology Kidwell, Clara Sue ,Noley, Homer,Tinker, George E. "Tink",2020-01-23 This collaborative work represents a pathbreaking exercise in Native American theology While observing traditional categories of Christian systematic theology Creation Deity Christology etc each of these is reimagined consistent with Native experience values and worldview At the same time the authors introduce new categories from Native thought worlds such as the Trickster eraser of boundaries symbol of ambiguity and Land Finally the authors address issues facing Native Americans today including racism poverty stereotyping cultural appropriation and religious freedom From publisher s description **Christ Is a Native American** Achiel Peelman,2006-03-14 During his 1984 visit to Canada Pope John Paul II declared Christ in the members of his body is himself Indian Who is this native Christ What is his place in the spiritual universe of native people Achiel Peelman examines these questions in this timely and groundbreaking book which is the result of research he has carried out since 1982 in native communities across Canada While Peelman s book is a work of theology and Christology it is also a work of profound friendship that will help its readers know more deeply the Amerindian experience **Native Americans, Christianity, and the Reshaping of the American Religious Landscape** Joel W. Martin,Mark A. Nicholas,2010 The essays here explore a variety of post contact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization pub desc **Native and Christian** James Treat,2012-11-12 Native and Christian is an anthology of essays by indigenous writers in the United States and Canada on the problem of native Christian identity This anthology documents the emergence of a significant new collective voice on the North American religious landscape It brings together in one volume articles originally published in a variety of sources many of them obscure or out of print including religious magazines scholarly journals and native periodicals along with one previously unpublished manuscript **Coming Full Circle** Steven Charleston,Elaine A. Robinson,2015-08-01 Coming Full Circle provides a working constructive dogmatics in Native Christian theology Drawing together leading scholars in the field this volume seeks to encourage theologians to reconsider the rich possibilities present in the intersection between Native theory and practice and Christian theology and practice This innovative work begins with a Native American theory for doing constructive Christian theology and illustrates the possibilities with chapters on specific Christian doctrines in a theology in outline This volume will make an important contribution representing the Native American voice in Christian theology **Native Christians** Aparecida Vilaça,Professor Robin M Wright,2013-05-28 Native Christians reflects on the modes and effects of Christianity among indigenous peoples of the Americas drawing on

comparative analysis of ethnographic and historical cases Christianity in this region has been part of the process of conquest and domination through the association usually made between civilizing and converting While Catholic missions have emphasized the civilizing process teaching the Indians the skills which they were expected to exercise within the context of a new societal model the Protestants have centered their work on promoting a deep internal change or conversion based on the recognition of God's existence Various ethnologists and scholars of indigenous societies have focused their interest on understanding the nature of the transformations produced by the adoption of Christianity The contributors in this volume take native thought as the starting point looking at the need to relativize these transformations Each author examines different ethnographic cases throughout the Americas both historical and contemporary enabling the reader to understand the indigenous points of view in the processes of adoption and transformation of new practices objects ideas and values

Native American Identity, Christianity, and Critical Contextualization Thomas Eric Bates, 2013 The idea of being both Native and Christian has been especially challenging among American Indians Indian people have endured five hundred years of colonial dominance and the results have left divisions between those who are traditionalists keeping to the old ways and those who are progressives embracing the new Since the mid 1990s there has been a resurgence among Indian evangelicals who wish to break down the identity crisis related to being Native and Christian Native Christians are encouraging other Natives to meet somewhere in the middle of traditionalism and progressivism Eric Bates addresses the question of Native American identity a question that has been problematic among both Native Americans and non Indians Blood quantum as an indicator of Indigenous identity has led to constructions of different levels of Indianness Pan Indianism has brought together Native peoples from a variety of tribal backgrounds and has formed a new sense of collective identity as Indians versus tribal affiliations Using situational analysis Bates examines contextualized ministry via a Native Christian conference which allows Christian Indians to express their Indianness by wearing Native regalia using Indigenous instruments and employing other forms of Native expression

Native Americans and the Christian Right Andrea Smith, 2008-04-01 Argues that previous accounts of religious and political activism in the Native American community fail to account for the variety of positions held by this community *Native and Christian* James Treat, 1996 Native and Christian is an anthology of essays by indigenous writers in the United States and Canada on the problem of native Christian identity These essays represent a new form of literary expression among contemporary native peoples and they bring a fresh perspective to the liberation theology movement

One Church, Many Tribes Richard Twiss, 2011-08-25 A New Uprising for God's Glory In this captivating chronicle of the Native American story Richard Twiss of the Rosebud Lakota Sioux sifts through myth and legend to reveal God's strategy for the nation's host people With wit wisdom and passion Twiss shows God's desire to use the cultures of First Nations peoples in all their mystery color and beauty to break through to those involved in New Age mysticism Eastern religions even Islam One Church Many Tribes is a rallying cry for the Church to work as one

so that the lost may learn to walk in life with beauty along the path of the Waymaker

Native American Religious Identity Jace Weaver, 1998 In this ground breaking work some of the best contemporary Native scholars and writers examine the issue of Native religious identity today Because the traditional Native American view recognizes no sharp distinction between sacred and profane spheres of existence Native cultures and religious traditions are in many ways synonymous and coextensive This intimate relationship between culture and religion makes the question of religious identity a vital inquiry Essays range from the scholarly to the intensely personal including Christian traditional and post Christian perspectives The range of topics includes a study of Nahua religion and the cult of the Virgin of Guadalupe the role of Native interpreters in spreading Christianity a Native writer's observations of a modern Sun Dance ritual and an Indian elder's poignant account of how it felt after her marriage to a white Canadian to receive an official card from the government declaring that she was no longer an Indian according to the laws of Canada

Rescuing the Gospel from the Cowboys Richard Twiss, 2015-06-09 The gospel of Jesus has not always been good news for Native Americans But despite the far reaching effects of colonialism some Natives have forged culturally authentic ways to follow Jesus In his final work Richard Twiss surveys the complicated history of Christian missions among Indigenous peoples and voices a hopeful vision of contextual Native Christian faith

A New Trail Native Christian Resource Center, Louisa Lee, 1994

Sacred Dialogues: Christianity and Native Religions in the Colonial Americas 1492-1700 Nicholas Griffiths, 2017 A Spanish conquistador who posed as a sorcerer and cured native Americans as he trekked across an unknown wilderness a French Jesuit who conjured rain clouds in order to impress his indigenous flock with the potency of Christian magic a Puritan minister who healed a native chief in order to win him for God a Mexican noble who was burned at the stake for resisting the gentle Franciscan friars an Andean chief who was haunted by nightmares in which his native gods did battle with the Christian Father a Huron magician who vied with French missionaries over spirits of the night in a shaking tent ceremony These are a few of the individuals whose struggles are brought to life in the pages of this book Their experiences among others reveal what happened when Christianity came into contact with Native American religions in three distinct regions of sixteenth and seventeenth century colonial America Spanish French and British

Tears of Repentance Julius H. Rubin, 2013-07-01 Tears of Repentance revisits and reexamines the familiar stories of intercultural encounters between Protestant missionaries and Native peoples in southern New England from the seventeenth to the early nineteenth centuries Focusing on Protestant missionaries accounts of their ideals purposes and goals among the Native communities they served and of the religion as lived experienced and practiced among Christianized Indians Julius H Rubin offers a new way of understanding the motives and motivations of those who lived in New England's early Christianized Indian village communities Rubin explores how Christian Indians recast Protestant theology into an Indianized quest for salvation from their worldly troubles and toward the promise of an otherworldly paradise The Great Awakening of the eighteenth century reveals how evangelical pietism

transformed religious identities and communities and gave rise to the sublime hope that New Born Indians were children of God who might effectively contest colonialism With this dream unfulfilled the exodus from New England to Brothertown envisioned a separatist Christian Indian commonwealth on the borderlands of America after the Revolution Tears of Repentance is an important contribution to American colonial and Native American history offering new ways of examining how Native groups and individuals recast Protestant theology to restore their Native communities and cultures Native Americans, Christianity, and the Reshaping of the American Religious Landscape Joel W. Martin, Mark A.

Nicholas, 2010-10-11 In this interdisciplinary collection of essays Joel W Martin and Mark A Nicholas gather emerging and leading voices in the study of Native American religion to reconsider the complex and often misunderstood history of Native peoples engagement with Christianity and with Euro American missionaries Surveying mission encounters from contact through the mid nineteenth century the volume alters and enriches our understanding of both American Christianity and indigenous religion The essays here explore a variety of postcontact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization The contributors are Emma Anderson Joanna Brooks Steven W Hackel Tracy Neal Leavelle Daniel Mandell Joel W Martin Michael D McNally Mark A Nicholas Michelene Pesantubbee David J Silverman Laura M Stevens Rachel Wheeler Douglas L Winiarski and Hilary E Wyss **Native Christians** Aparecida Vilaça, 2016-04-29 Native Christians reflects on the

modes and effects of Christianity among indigenous peoples of the Americas drawing on comparative analysis of ethnographic and historical cases Christianity in this region has been part of the process of conquest and domination through the association usually made between civilizing and converting While Catholic missions have emphasized the civilizing process teaching the Indians the skills which they were expected to exercise within the context of a new societal model the Protestants have centered their work on promoting a deep internal change or conversion based on the recognition of God s existence Various ethnologists and scholars of indigenous societies have focused their interest on understanding the nature of the transformations produced by the adoption of Christianity The contributors in this volume take native thought as the starting point looking at the need to relativize these transformations Each author examines different ethnographic cases throughout the Americas both historical and contemporary enabling the reader to understand the indigenous points of view in the processes of adoption and transformation of new practices objects ideas and values **God is Red** Vine Deloria, 1992 Deloria a prominent Native American educator lawyer and philosopher has updated his classic work on native religion In God is Red Deloria argues convincingly that Christianity has failed today s society and describes basic tenets that underlie Native

religions His other works include *Behind the Trail of Broken Treaties and Custer Died for Your Sins* *The Indian Great Awakening* Linford D. Fisher, 2012-06-01 The First Great Awakening was a time of heightened religious activity in the colonial New England Among those whom the English settlers tried to convert to Christianity were the region's native peoples In this book Linford Fisher tells the gripping story of American Indians' attempts to wrestle with the ongoing realities of colonialism between the 1670s and 1820 In particular he looks at how some members of previously unevangelized Indian communities in Connecticut Rhode Island western Massachusetts and Long Island adopted Christian practices often joining local Congregational churches and receiving baptism Far from passively sliding into the cultural and physical landscape after King Philip's War he argues Native individuals and communities actively tapped into transatlantic structures of power to protect their land rights welcomed educational opportunities for their children and joined local white churches Religion repeatedly stood at the center of these points of cultural engagement often in hotly contested ways Although these Native groups had successfully resisted evangelization in the seventeenth century by the eighteenth century they showed an increasing interest in education and religion Their sporadic participation in the First Great Awakening marked a continuation of prior forms of cultural engagement More surprisingly however in the decades after the Awakening Native individuals and sub groups asserted their religious and cultural autonomy to even greater degrees by leaving English churches and forming their own Indian Separate churches In the realm of education too Natives increasingly took control preferring local reservation schools and demanding Indian teachers whenever possible In the 1780s two small groups of Christian Indians moved to New York and founded new Christian Indian settlements But the majority of New England Natives even those who affiliated with Christianity chose to remain in New England continuing to assert their own autonomous existence through leasing land farming and working on and off the reservations While Indian involvement in the Great Awakening has often been seen as total and complete conversion Fisher's analysis of church records court documents and correspondence reveals a more complex reality Placing the Awakening in context of land loss and the ongoing struggle for cultural autonomy in the eighteenth century casts it as another step in the ongoing tentative engagement of native peoples with Christian ideas and institutions in the colonial world Charting this untold story of the Great Awakening and the resultant rise of an Indian Separatism and its effects on Indian cultures as a whole this gracefully written book challenges long held notions about religion and Native Anglo American interaction

For This Land Vine Deloria, Jr., 2013-10-31 First Published in 1999 For This Land edited and with an introduction by James Treat brings together over thirty years of the work of Vine Deloria Jr regarded as one of the most important living Native American figures For three decades Deloria has offered substantive and persistent contributions to understanding the complexity of religion in America In his writings he recognizes the spiritual desperation and religious breakdown in the contemporary situation and provides the groundwork to get people to examine what they actually believe and how they must put those beliefs into practice The essays in this collection express Deloria's

concern for the religious dimensions and implications of human existence His writings are engaged within a theoretical system of physical not ideological space and ultimately give voice to this intellectual passion by calling into question our controversial religious institutions commitments worldviews freedoms and experiences For This Land offers a distinctive approach to comprehending human existence from one of the leading critics of mainstream American thought

Native And Christian Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Native And Christian**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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