



Sketch of house on the Adams River

that I could not write after getting  
to camp. Every night we had  
set up all night watching the way  
the house had been made, without  
but a few little bits, for I did  
not take more than two days  
examining upon very scanty  
pulses. In the morning I set  
out to ascertain the location  
of the house from above  
the mouth of the Bartley's River,  
and from all the indications  
I expect a very high time. We  
shall see what it will result in.

Sept. 10. Today morning we arrived  
at Bartley's with a boat of  
two hundred & fifty men & arrived  
at about 2 o'clock. A small Indian  
village on the east bank of  
the Bartley's River at 11 o'clock  
P.M. Upon close examination  
I found signs of the enemy in a  
thick timbered bottom on the  
west bank of the river. The house  
was so thick that I dare not  
undertake to penetrate without

# Native Americans Diary

**Lucanus**



## **Native Americans Diary:**

*Native Americans Diary*, 2001-08-01

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Dartmouth College began life as an Indian school a pretense that has since been abandoned Still the institution has a unique if complicated relationship with Native Americans and their history Beginning with Samson Occom s role as the first development officer of the college Colin G Calloway tells the entire complex story of Dartmouth s historical and ongoing relationship with Native Americans Calloway recounts the struggles and achievements of Indian attendees and the history of Dartmouth alumni s involvements with American Indian affairs He also covers more recent developments such as the mascot controversies the emergence of an active Native American student organization and the partial fulfillment of a promise deferred This is a fascinating picture of an elite American institution and its troubled relationship at times compassionate at times conflicted with Indians and Native American culture **Native Art** Native American Art Journal, 2019-04-24 This

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American Indian activism is generally seen as bracketed by the occupation of Alcatraz in 1969 and the Longest Walk in 1978 yet Native Americans had long struggled against federal policies that threatened to undermine tribal sovereignty and self determination This is the first book length study of American Indian political activism during its seminal years focusing on the movement s largely neglected early efforts before Alcatraz or Wounded Knee captured national attention Ranging from the end of World War II to the late 1960s Daniel Cobb uncovers the groundwork laid by earlier activists He draws on dozens of interviews with key players to relate untold stories of both seemingly well known events such as the American Indian Chicago Conference and little known ones such as Native participation in the Poor People s Campaign of 1968 Along the way he introduces readers to a host of previously neglected but critically important activists Mel Thom Tillie Walker Forrest Gerard Dr Jim Wilson Martha Grass and many others Cobb takes readers inside the early movement from D Arcy McNickle s founding of American Indian Development Inc and Vine Deloria Jr s tenure as executive director of the National Congress of American Indians to Clyde Warrior s leadership in the National Indian Youth Council and describes how early activists forged connections between their struggle and anticolonialist movements in the developing world He also describes how the War on

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