



# Nationalism

from the Margins

Italians in Alberta and British Columbia

Patricia K. Wood

# Nationalism From The Margins Italians In Alberta And British Columbia

**Karen Lynne Buckley**



## **Nationalism From The Margins Italians In Alberta And British Columbia:**

**Nationalism from the Margins** Patricia K. Wood, 2004-06-03 In *Nationalism from the Margins* Patricia Wood offers a fresh approach to the study of immigration adaptation and collective and individual identity formation. In analysing a century of Italian migration to Alberta and British Columbia, Wood documents a multicultural experience and vision of Canada that long preceded the official policy of 1971. She argues that nationalism is not one idea but a relationship of voices speaking from varying levels of political and social power and to varying audiences. The Italian understanding of what it means to belong to Canada does not require the abandonment of ethnic identity but instead demonstrates the ways in which layers of identity intersect. Wood introduces the more spatial concept of relocation and emphasizes the complex and negotiated nature of immigrant identities. She highlights the immigrants' roles as active participants in the creation of their own local, regional, and national spaces, underlining the importance of an interdisciplinary approach to immigrant history. Highlighting the marginalized status of these immigrants as Southern Europeans, Catholics, and residents of western Canada, Wood brings their voice to the centre and shows them to be agents in the production of their identities.

**Nationalism from the Margins** Patricia K. Wood, 2002 In *Nationalism from the Margins* Patricia Wood offers a fresh approach to the study of immigration adaptation and collective and individual identity formation. In analysing a century of Italian migration to Alberta and British Columbia, Wood documents a mul

**Let the Eastern Bastards Freeze in the Dark** Mary Janigan, 2013-08-27 The first big book on one of the most overlooked episodes in Canadian history and the origin of today's greatest national debate, *Let the Eastern Bastards Freeze in the Dark* relives the 1918 attempt by three premiers to wrest control of their natural resources away from Ottawa and end their role as second-class provinces. The oil sands, global warming, the National Energy Program—though these seem like modern Canadian subjects—Mary Janigan reveals them to be a legacy of longstanding regional rivalry. Something of a Third Solitude since entering Confederation, the West has long been overshadowed by Canada's other great national debate. But as the conflict over natural resources and their effect on climate change heats up, 150 years of antipathy are coming to a head. Janigan takes readers back to a pivotal moment in 1918 when Canada's western premiers descended on Ottawa determined to control their own future, and as Margaret MacMillan did in Paris 1919, she deftly illustrates how the results reverberate to this day.

**Smelter Wars** Ron Verzuh, 2022-01-27 In 1938 the Congress of Industrial Organizations (CIO) sent communist union organizer Arthur Slim Evans to the smelter city of Trail, British Columbia, to establish Local 480 of the International Union of Mine, Mill, and Smelter Workers. Six years later the local was recognized as the legal representative of more than 5,000 workers at a smelter owned by the powerful Consolidated Mining and Smelting Company of Canada. But the union's fight for survival had only just begun. *Smelter Wars* unfolds that historic struggle, offering glimpses into the political, social, and cultural life of the semi-rural, single-industry community. Hindered by economic depression, two World Wars, and Cold War intolerance, Local 480 faced fierce corporate, media, and religious

opposition at home Ron Verzuh draws upon archival and periodical sources including the mainstream and labour press secret police records and oral histories to explore the CIO's complicated legacy in Trail as it battled a wide range of antagonists a powerful employer a company union local conservative citizens and Cooperative Commonwealth Federation CCF leadership More than the history of a union Smelter Wars is a cultural study of a community shaped by the dominance of a world leading industrial juggernaut set on keeping the union drive at bay

**Pacific Connections** Kornel Chang, 2012-06-12 In the late nineteenth century the borderlands between the United States the British Empire in Canada and the Asia Pacific Rim emerged as a crossroads of the Pacific world In *Pacific Connections* Kornel Chang tells the dramatic stories of the laborers merchants smugglers and activists who crossed these borders into the twentieth century and the American and British empire builders who countered them by hardening racial and national lines But even as settler societies attempted to control the processes of imperial integration their project fractured under its contradictions Migrant workers and radical activists pursued a transnational politics through the very networks that made empire possible Charting the U S Canadian borderlands from above and below Chang reveals the messiness of imperial formation and the struggles it spawned from multiple locations and through different actors across the Pacific world *Pacific Connections* is the winner of the Outstanding Book in History award from the Association for Asian American Studies and is a finalist for the John Hope Franklin Book Prize from the American Studies Association

*Danger, Death and Disaster in the Crowsnest Pass Mines, 1902-1928* Karen Lynne Buckley, 2004 The Crowsnest Pass is famous for the tragic rock slide at Frank in 1903 but almost as famous are the many coal mining tragedies that afflicted the region in the early twentieth century With the discovery of a rich coal deposit in the region the area underwent an economic boom and a spike in population that is still evidenced today Unfortunately with this type of mining in rugged and often dangerous conditions comes the threat of disaster and occasionally death This book examines carefully the various calamities that have afflicted the area and considers the impact on the inhabitants and victims of these numerous tragedies Using original source material such as grave markers folk songs and oral histories the author portrays vividly the psychological and sociological features of both the individual and collective responses to death and danger giving the reader a unique picture of mining communities that is as true today as it was a century ago

**Immigrants in Prairie Cities** Royden Loewen, Gerald Friesen, 2009-11-30 Over the course of the twentieth century sequential waves of immigrants from Europe Asia Latin America and Africa settled in the cities of the Canadian Prairies In *Immigrants in Prairie Cities* Royden Loewen and Gerald Friesen analyze the processes of cultural interaction and adaptation that unfolded in these urban centres and describe how this model of diversity has changed over time The authors argue that intimate Prairie cities fostered a form of social diversity characterized by vibrant ethnic networks continuously evolving ethnic identities and boundary zones that facilitated intercultural contact and hybridity Impressive in scope *Immigrants in Prairie Cities* spans the entire twentieth century and encompasses personal testimonies government perspectives and even fictional narratives This

engaging work will appeal to both historians of the Canadian Prairies and those with a general interest in migration cross cultural exchange and urban history

**Reinventing Free Labor** Gunther Peck, 2000-05-22 One of the most infamous villains in North America during the Progressive Era was the padrone a mafia like immigrant boss who allegedly enslaved his compatriots and kept them uncivilized unmanly and unfree In this history of the padrone first published in 2000 Gunther Peck analyzes the figure's deep cultural resonance by examining the lives of three padrones and the workers they imported to North America He argues that the padrones were not primitive men but rather thoroughly modern entrepreneurs who used corporations the labour contract and the right to quit to create far flung coercive networks Drawing on Greek Spanish and Italian language sources Peck analyzes how immigrant workers emancipated themselves using the tools of padrone power to their own advantage

**Irish Nationalism in Canada** David A. Wilson, 2009-11-01 According to conventional historical wisdom Irish nationalism in Canada was a marginal phenomenon overshadowed by the more powerful movement in the United States and eclipsed in Canada by the Orange Order The nine contributors in this book argue otherwise and in doing so make a major and original contribution to our understanding of the Irish experience in Canada and the place of Irish Canadian nationalism within an international context Focusing on the period 1820 to 1920 they examine political religious and cultural expressions of Irish Canadian nationalism as it responded to Irish events and Canadian politics They also look at tensions within the movement between those who argued that Ireland should share the same freedom that Canada enjoyed within the British Empire and revolutionary republicans who wanted to liberate both Ireland and Canada from the yoke of British imperialism Irish Nationalism in Canada sheds light on questions such as transference of old world political traditions into North America the dynamics of ethno religious conflict and state responses to a revolutionary minority within an ethno religious group Contributors include Donald Harman Akenson Queen's University Kingston Sean Farrell Northern Illinois University Mark G McGowan St Michael's College University of Toronto Frederick J McEvoy Independent Scholar Michael Peterman Trent University Garth Stevenson Brock University Peter M Toner University of New Brunswick Rosalyn Trigger University of Aberdeen and David A Wilson University of Toronto

**The Punjabis in British Columbia** Kamala Elizabeth Nayar, 2012 Contrasting immigrant experiences in remote regions and metropolitan centres of Canada

*Mad Flight?* John Zucchi, 2018-04-30 On 15 September 1896 nearly a thousand people prepared to board a steamer in the port of Montreal headed for Santos Brazil and on to the coffee plantations of S o Paulo while a crowd of a few thousand pleaded with them to stay Families were split as wives boarded without husbands or husbands without wives While many prospective migrants were convinced to get off the boat close to five hundred people departed for South America Ultimately the experience was a disaster Some died on board the ship others in Brazil yet others became indigent labourers on coffee plantations or beggars on the streets of S o Paulo The vast majority returned to Canada many of them helped back by British consular representatives While the story was widely covered in the international press at the time a century later it is virtually

unknown In *Mad Flight* John Zucchi consults a range of primary and secondary sources including archival material in Canada Brazil France and the United Kingdom to recreate the stories of the migrants and open up an important research question why do some people migrate on impulse and begin a journey that will almost inevitably end up in failure Historical studies on migration most often account for successful outcomes but rarely consider why some immigrant experiences are destined to fail *Mad Flight* uncovers the history of an otherwise little known episode of Canadian migration to Brazil and provokes further discussion and debate

**A Land of Dreams** Patrick Mannion, 2018-07-24 Wherever they settled immigrants from Ireland and their descendants shaped and reshaped their understanding of being Irish in response to circumstances in both the old and new worlds In *A Land of Dreams* Patrick Mannion analyzes and compares the evolution of Irish identity in three communities on the prow of northeastern North America St John's Newfoundland Halifax Nova Scotia and Portland Maine in the late nineteenth and early twentieth centuries These three port cities home to diverse Irish populations in different stages of development and in different national contexts provide a fascinating setting for a study of intergenerational ethnicity Mannion traces how Irishness could at certain points form the basis of a strong cohesive identity among Catholics of Irish descent while at other times it faded into the background Although there was a consistent often romantic gaze across the Atlantic to the old land many of the organizations that helped mediate large scale public engagement with the affairs of Ireland especially Irish nationalist associations spread from further west on the North American mainland Irish ethnicity did not therefore develop in isolation but rather as a result of a complex interplay of local regional national and transnational networks This volume shows that despite a growing generational distance Ireland remained a land of dreams for many immigrants and their descendants They were connected to a transnational Irish diaspora well into the twentieth century

Ireland, Sweden, and the Great European Migration, 1815-1914 Donald H. Akenson, 2011 A comparative history of European emigration

*With Your Words in My Hands* Sonia Cancian, 2021-04-07 Following Antonietta and Loris's first kiss in the shadows of the Italian Alps barely a year after the end of the Second World War the couple was divided by a distance far greater than could ever have been imagined With Antonietta's family moving to Montreal migration entered the couple's intimate worlds stretching the distance between them from the two hundred kilometres separating Ampezzo and Venice to the ocean between Montreal and Venice Throughout their transatlantic separation the young lovers fervidly wrote each other until they were reunited in Canada in 1949 *With Your Words in My Hands* tells a story about love and migration as written and read idealized and imagined through daily correspondence Sonia Cancian recovers a rare complete epistolary record of an immigrant experience defined by love and sustained in writing translating the letters with deftness and an ear for the immediacy of emotion and longing they embody Cancian gives context to these exchanges dating from the beginning of the largest migration movement from Italy to Canada showing how love frustration fear sadness and empathy were palpable elements that inflected the quotidian bureaucratic processes employment family life and defined immigrant experience For

the countless couples whose love is fragmented by separation but woven together with envelopes and stamps or onscreen in today's instant messaging these letters remind us how the experience of distance and proximity absence and presence can be reconfigured within the world of intimate correspondence

#### **Managing the Canadian Mosaic in Wartime**

Ivana Caccia, 2010-02-01 At the time Canadian policies regarding ethnic communities were preoccupied with the involvement and loyalty these communities had with their homeland's politics and the fear of infiltration from either the left or right of the political spectrum Focusing on the creation and operation of under examined government institutions and committees devised to exercise subtle control of minority groups Ivana Caccia explores the shaping of Canadian identity the introduction of government inspired citizenship education and the management of ethnic relations An engaging work that offers an important account of nation building in Canada and the treatment of ethnic minorities in times of heightened international tensions *Managing the Canadian Mosaic in Wartime* provides crucial insights into multicultural policy and the possibility of parallels with the preoccupations with security and surveillance in the aftermath of 9/11

#### **Colonization and Community**

John D. Belshaw, 2002-10-17 In *Colonization and Community* John Belshaw takes a new look at British Columbia's first working class the men women and children beneath and beyond the pit head Beginning with an exploration of emigrant expectations and ambitions he investigates working conditions household wages racism industrial organization gender schooling leisure community building and the fluid identity of the British mining colony the archetypal west coast proletariat By connecting the story of Vancouver Island to the larger story of Victorian industrialization he delineates what was distinctive and what was common about the lot of the settler society Belshaw breaks new ground challenging the easy assumptions of transferred British political traditions analyzing the colonial at the household level and revealing the emergent communities of Vancouver Island as the cradle of British Columbian working class culture

#### **Between**

**Dispersion and Belonging** Amitava Chowdhury, Donald Harman Akenson, 2016-06-01 As a historical and religious term diaspora has existed for many years but it only became an academic and analytical concept in the 1980s and 90s Within its various usages two broad directions stand out diaspora as a dispersion of people from an original homeland and diaspora as a claim of identity that expresses a form of belonging and also keeps alive a sense of difference *Between Dispersion and Belonging* critically assesses the meaning and practice of diaspora first by engaging with the theoretical life histories of the concept and then by examining a range of historical case studies Essays in this volume draw from diaspora formations in the pre modern Indian Ocean region read diaspora against the concept of indigeneity in the Americas reassess the claim for a Swedish diaspora interrogate the notion of an invisible English diaspora in the Atlantic world calibrate the meaning of the Irish diaspora in North America and consider the case for a global Indian indentured labour diaspora Through these studies the contributors demonstrate that an inherent appeal to globality is central to modern formulations of diaspora They are not global in the sense that diasporas span the entire globe rather they are global precisely because they are not bound by

arbitrary geopolitical units In examining the ways in which academic and larger society discuss diaspora *Between Dispersion and Belonging* presents a critique of modern historiography and positions that critique in the shape of global history Contributors include William Safran University of Colorado Boulder James T Carson Queen's University Eivind H Seland University of Bergen Don MacRaild University of Ulster and Rankin Sherling Marion Military Institute the Military College of Alabama

**White Canada Forever** W. Peter Ward, 2002 In *White Canada Forever* Peter Ward reveals the full extent and periodic virulence of west coast racism BOOK JACKET

**Jewish Roots, Canadian Soil** Rebecca Margolis, 2011 How Montreal's Yiddish community ensured its lasting cultural importance and influence WorldCat

**Alice in Shandehland** Monda Halpern, 2015-06-15 By 1931 Ben and Alice Edelson had been married for two decades and had seven children but for years Alice had been having an affair with the married Jack Horwitz On the night of 24 November Ben Alice and Jack met at Edelson Jewellers to settle the thing Words flew a brawl erupted and Jack was shot and killed The tragedy marked the start of a sensational legal case that captured Ottawa headlines with the prominent jeweller facing the gallows Through a detailed examination of newspaper coverage interviews with family and community members and evocative archival photographs Monda Halpern's *Alice in Shandehland* reconstructs a long silenced murder case in Depression era Canada Halpern contends that despite his crime Ben Edelson was the object of far less contempt than his adulterous wife whose shandeh Yiddish for shame or disgrace seemed indefensible While Alice endured the censure of both the Jewish community and the courtroom Ben's middle class respectability and the betrayal he suffered earned him favoured standing and ultimately legal exoneration Revealing the tensions around ethnicity sexuality gender and class *Alice in Shandehland* explores the divergent reputations of Ben and Alice Edelson within a growing but insular and tenuous Jewish community and within a dominant culture that embraced male success and valour during the emasculating 1930s



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