



# The National Parks

*Freeman Tilden*

*Foreword by GEORGE B. HARTZOG, JR.  
Director of the National Park Service*

*A REVISED AND ENLARGED EDITION of the classic book on  
the national parks, with new information and evaluation on all  
of the national parks, national monuments, and historic sites  
and buildings — including two hundred and twenty-five  
magnificent photographs.*

# National Parks Revised Enlarged Edition

**Ian Dougherty**



## **National Parks Revised Enlarged Edition:**

The national parks. A revised and enlarged edition of the classic book on the national parks, with new information and evaluation on all of the national parks, national monuments, and historic sites ,1968      The National Parks Freeman Tilden,1973      *Yearbook, Park and Recreation Progress* ,1938      **New Lives of the Saints** Rod Giblett,2019-11-13 Presented here for the first time and for meditation and emulation are the words and work of many environmental apostles The words and work of each apostle are designed to delight and inspire the reader to begin or continue to lead a life of environmental action for conservation and contemplation of nature for spiritual succor in the age of climate change All the usual suspects are here such as St Francis Rachel Carson Aldo Leopold John Muir Henry David Thoreau and Judith Wright but *New Lives of the Saints* emphasizes some aspects of their words and work often ignored or overlooked such as Thoreau on swamps and Leopold on marshes Also included are some unusual and unexpected environmental apostles such as Walter Benjamin Raymond Williams Seamus Heaney and Paul Virilio all of whom contributed to green thinking as this book shows Other environmentally apostolic writers such as Walt Whitman Sidney Lanier Lord Dunsany H P Lovecraft Felix Guattari and Kelly Barnhill are also discussed Beginning with two environmentally and animal friendly retellings of the legends of St George and St Margaret involving dragons the book goes on to devote a chapter each to ten other environmental apostles as patron saints of a special type of environment or of an approach to environmental conservation and contemplation These saints sing the song of the earth including its swamps marshes bogs fens national parks mountains forests oceans seas airs rivers reefs trees cities peoples places plants animals and so on They provide nurture for living a life of hope and symbiotic livelihood living sacrally with the earth *New Lives of the Saints* crosses the great divide between fiction and non fiction and mixes the genres of story and essay It is a ground breaking work of environmental counter theology for the symbiocene the hoped for age superseding the Anthropocene      **Index to Selected Outdoor Recreation Literature: Citation item number 60001-60991, covering calendar year 1966** United States. Bureau of Outdoor Recreation,1966      **Index to Selected Outdoor Recreation Literature** United States. Bureau of Outdoor Recreation,United States. Department of the Interior. Library,1967      **Bulletin of the American Library Association** American Library Association,1915      *ALA Bulletin* American Library Association,1915      *Yearbook [of The] American Library Association* ,1915      **Rules and Regulations, Yosemite National Park** United States. National Park Service,1920      **Bulletin of the American Geographical Society** American Geographical Society of New York,1915      **Bulletin of the American Geographical Society of New York** American Geographical Society of New York,1915      The Nation ,1888      *The Journal of the National Education Association* National Education Association of the United States,1927      **Arawata Bill (4th edition)** Ian Dougherty,2019-09-12 This is the story of a pioneering folk hero It is a colourful tale of adventure discovery and survival in the remotest areas of New Zealand s Southern Alps William James O Leary was a man of humble origins His lifetime 1865

1947 spanned a period of New Zealand history when the country was searching for homegrown heroes in whose lives the young nation could discover clues to the question of its identity. The decades O Leary spent in the unforgiving mountain country of North West Otago and South Westland prospecting for gold and other minerals and making new tracks in unexplored areas was bound to be regarded with envy and admiration by townsfolk. The myth making process was assisted when the nickname Arawata Bill stuck but it is the man's astonishing feats of endurance, tenacity and charming eccentricity which capture the imagination. Add in the mystery of a lost ruby mine, a seaboot full of gold sovereigns and the aura of secrecy surrounding the quest for precious metal and you have the stuff of which legends are made. Generations of New Zealand schoolchildren are familiar with Denis Glover's poem Arawata Bill yet the subject of that work was only loosely based on William O Leary. The man himself in his solitary and self-effacing way was both smaller and greater than the legend. He emerged as one of those archetypal New Zealanders who helped to define a distinctive nationality. In this fully revised and updated biography Ian Dougherty has separated the man from the myth with a warmly human portrait of an ordinary man who lived an extraordinary life.

*American First Editions* Merle De Vore Johnson, 1932      [American first editions; bibliographic check list of the works ...](#) Merle De Vore Johnson, 1929      *Dictionary Catalog of the Department Library* United States. Department of the Interior. Library, 1969      [Arawata Bill](#) Ian Dougherty, 2012-02

This is the story of a pioneering folk hero. It is a colourful tale of adventure, discovery and survival in the remotest areas of New Zealand's Southern Alps. William James O Leary was a man of humble origins. His lifetime 1865-1947 spanned a period of New Zealand history when the country was searching for homegrown heroes in whose lives the young nation could discover clues to the question of its identity. The decades O Leary spent in the unforgiving mountain country of North West Otago and South Westland prospecting for gold and other minerals and making new tracks in unexplored areas was bound to be regarded with envy and admiration by townsfolk. The myth making process was assisted when the nickname Arawata Bill stuck but it is the man's astonishing feats of endurance, tenacity and charming eccentricity which capture the imagination. Add in the mystery of a lost ruby mine, a seaboot full of gold sovereigns and the aura of secrecy surrounding the quest for precious metal and you have the stuff of which legends are made. Generations of New Zealand schoolchildren are familiar with Denis Glover's poem Arawata Bill yet the subject of that work was only loosely based on William O Leary. The man himself in his solitary and self-effacing way was both smaller and greater than the legend. He emerged as one of those archetypal New Zealanders who helped to define a distinctive nationality. In this biography Ian Dougherty has separated the man from the myth with a warmly human portrait of an ordinary man who lived an extraordinary life.

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