

# **Short History Of Distributive Justice**

**Samuel Fleischacker** 

#### **Short History Of Distributive Justice:**

A Short History of Distributive Justice Samuel Fleischacker, 2005-09-06 Distributive justice in its modern sense calls on the state to guarantee that everyone is supplied with a certain level of material means Samuel Fleischacker argues that guaranteeing aid to the poor is a modern idea developed only in the last two centuries Earlier notions of justice including Aristotle's were concerned with the distribution of political office not of property It was only in the eighteenth century in the work of philosophers such as Adam Smith and Immanuel Kant that justice began to be applied to the problem of poverty To attribute a longer pedigree to distributive justice is to fail to distinguish between justice and charity Fleischacker explains how confusing these principles has created misconceptions about the historical development of the welfare state Socialists for instance often claim that modern economics obliterated ancient ideals of equality and social justice Free market promoters agree but applaud the apparent triumph of skepticism and social scientific rigor Both interpretations overlook the gradual changes in thinking that yielded our current assumption that justice calls for everyone if possible to be lifted out of poverty By examining major writings in ancient medieval and modern political philosophy Fleischacker shows how we arrived at the contemporary meaning of distributive justice

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A Short History of Distributive Justice Samuel Fleischacker, 2004-06-15 A fascinating account of the development of our contemporary notion of distributive justice Stephen Darwall University of Michigan author of Welfare and Rational Care Distributive justice in its modern sense calls on the state to guarantee that everyone is supplied with a certain level of material means Samuel Fleischacker argues that guaranteeing aid to the poor is a modern idea developed only in the last two centuries Earlier notions of justice including Aristotle's were concerned with the distribution of political office not of property It was only in the eighteenth century in the work of philosophers such as Adam Smith and Immanuel Kant that justice began to be applied to the problem of poverty To attribute a longer pedigree to distributive justice is to fail to distinguish between justice and charity Fleischacker explains how confusing these principles has created misconceptions about the historical development of the welfare state By examining major writings in ancient medieval and modern political philosophy Fleischacker shows how we arrived at the contemporary meaning of distributive justice Engaging and very readable This is a marvelous book which should be read by all social workers Journal of Sociology and Social Welfare An important book Highly original and interesting Daniel Brudney University of Chicago author of Marx s Attempt to Leave Philosophy A succinct coherent and wide ranging history of distributive justice that will be a boon for teachers and students Ross Harrison University of Cambridge author of Hobbes Locke and Confusion's Masterpiece Guilty Acts, Guilty Minds Stephen P. Garvey, 2020-05-25 When someone commits a crime what are the limits on a state s authority to define them as worthy of blame and thus liable to punishment This book answers that question building on two ideas familiar to criminal lawyers actus reus and mens rea usually translated as guilty act and guilty mind In Guilty Acts Guilty Minds Stephen P Garvey proposes an

understanding of actus reus and mens rea as limits on the authority of a state and in particular the authority of a democratic state to ascribe guilt to those accused of crime Garvey argues that actus reus and mens rea are necessary conditions for legitimate state punishment Drawing on the work of political philosophers moral philosophers and criminal law theorists Garvey provides clear explanations of how these concepts apply to a wide variety of cases The book charges readers to consider practical examples and ask whatever you believe regarding the justice of the rules did the state act within the scope of its legitimate authority when it enacted those rules into law Based on extensive research this book presents a new theory in which the concepts of actus reus and mens rea mark the limits of state power rather than simply describe the elements of a crime Making the compelling distinction between legitimacy and justice Guilty Acts Guilty Minds provides an important perspective on the limits of state authority Social Rights and the Politics of Obligation in History Steven L. B. Jensen, Charles Walton, 2022-01-06 A pioneering study in the history of social rights filling a significant gap in human rights scholarship and practice A Short History of Ethics and Economics J. E. Alvey, 2011 This is an important and timely work that addresses the moral crisis of contemporary economics Alvey not only provides an excellent narrative of classical Greek economics but his arguments are aimed at restoring the central role that ethics played in the long tradition of economic thought This is an invaluable scholarly resource for academics and students of political economy as well as the history of political thought Benjamin Wong Nanyang Technological University Singapore Arising from a disenchantment with mainstream economics a dissatisfaction that is widespread today A Short History of Economics and Ethics sketches the emergence and decline of the ethical tradition of economics and the crisis of modern economics In doing so James Alvey focuses on four of the leading ancient Greek thinkers Socrates Xenophon Plato and Aristotle The author uses insights from Amartya Sen's Capabilities approach as well as other sources to retrieve the ethical tradition of economics Five aspects of this tradition which seem to lie outside of mainstream economics are identified an ethical methodology some notion of a just price an understanding that ethical motivations are relevant to human action a rich understanding of human well being and some notion of distributive justice related to human well being Creating a forum for further debate and research opportunity this book will appeal to students scholars and historians of economic thought as well as to all those interested in the intersection of ethics with economics *Against Progress* Jessica Silbey,2022-06-07 When first written into the Constitution intellectual property aimed to facilitate progress of science and the useful arts by granting rights to authors and inventors Today when rapid technological evolution accompanies growing wealth inequality and political and social divisiveness the constitutional goal of progress may pertain to more basic human values redirecting IP s emphasis to the commonweal instead of private interests Against Progress considers contemporary debates about intellectual property law as concerning the relationship between the constitutional mandate of progress and fundamental values such as equality privacy and distributive justice that are increasingly challenged in today s internet age Following a legal analysis of various intellectual property

court cases Jessica Silbey examines the experiences of everyday creators and innovators navigating ownership sharing and sustainability within the internet eco system and current IP laws Crucially the book encourages refiguring the substance of progress and the function of intellectual property in terms that demonstrate the urgency of art and science to social justice On Trade Justice Mathias Risse, Gabriel Wollner, 2019-10-04 Trade has made the world Still trade remains an elusive and profoundly difficult area for philosophical thought This novel account of trade justice makes ideas about exploitation central giving pride of place to philosophical ideas about global justice but also contributing to moral disputes about practical questions On Trade Justice is a philosophical plea for a new global deal in continuation of but also at appropriate distance to post war efforts to design a fair global governance system in the spirit of the American New Deal of the 1930s This book is written in the tradition of contemporary analytical philosophy but also puts its subject into a historical perspective to motivate its relevance It covers the subject of trade justice from its theoretical foundations to a number of specific issues on which the authors account throws light The state as an actor in the domain of global justice is central to the discussion but it also explores the obligations of business extensively recognizing the importance of the modern corporation for trade Topics such as wages injustice collusion with authoritarian regimes relocation decisions and obligations arising from interaction with suppliers and sub contractors all enter prominently Another central actor in the domain of trade is the World Trade Organization The WTO needs to see itself as an agent of justice This book explores how this organization should be reformed in light of the proposals it makes In particular the WTO needs to endorse a human rights and development oriented mandate Overall this book hopes to make a theoretical contribution to the creation of an exploitation free world

Conceptions of Justice from Earliest History to Islam Abbas Mirakhor, Hossein Askari, 2019-04-17 This book examines the conceptions of justice from Zarathustra to Islam The text explores the conceptions of justice by Zarathustra Ancient Egypt India Mesopotamia Noah Abraham and Moses During the Axial Age 800 200BCE the focus of justice is in India China and Greece In the post Axial age the focus is on Christianity The authors then turn to Islam where justice is conceived as a system which emerges if the Qur anic rules are followed This work concludes with the views of early Muslim thinkers and on how these societies deteriorated after the death of the Prophet The monograph is ideal for those interested in the conception of justice through the ages Islamic studies political Islam and issues of peace and justice Just Price Theory Joaquín Reyes, 2023-08-10 This book presents an original theory of the just price and it is a welcome addition to scholarship on a radically underdeveloped field This work reassesses the age old idea that there is a just price of things one that goes beyond the Scholastic tradition of the just price and its exclusive concern with commutative justice There is more to just price theory than the concern for keeping equality of value between goods exchanged Modern concerns over efficiency autonomy and distributive justice can also find a place within a theory of the just price The book Presents a new approach to just price theory through a broad analysis of different values and the incorporation of those conceptions into a wider

normative framework Argues that these different values ground varied conceptions of the just price and Promotes a virtue based approach to price justification as an adequate framework for meeting the challenges that stem from each conception Perfect for scholars and students in the fields of jurisprudence philosophy of private law contract law and political theory this book makes a significant contribution to legal theory and the emerging field of the philosophy of economics Mathias Risse, 2020-09-10 Though much attention has been paid to different principles of justice far less has been done reflecting on what the larger concern behind the notion is In this work Mathias Risse proposes that the perennial quest for justice is about ensuring that each individual has an appropriate place in what our uniquely human capacities permit us to build produce and maintain and is appropriately respected for the capacity to hold such a place to begin with Risse begins by investigating the role of political philosophers and exploring how to think about the global context where philosophical inquiry occurs Next he offers a quasi historical narrative about how the notion of distributive justice identifies a genuinely human concern that arises independently of cultural context and has developed into the one we should adopt now Finally he investigates the core terms of this view including stringency moral value ground and duties of justice Doing Better Monique Kremer, Peter van Lieshout, Robert Went, 2009 Development policies in the globalising world From Charity to Justice Vincent Fang, 2021-05-03 This book focuses on the ethical demands of extreme poverty and develops a political theory of practical change Welding together political realism and moral aspirations it argues that a re imagined form of development NGO can help the global North break free from the dominant and persistent charity paradigm and drift towards a justice based understanding of extreme poverty It offers an original explanation of why the charity paradigm persists and why the justice not charity messages from development NGOs have changed few minds The author argues that anyone concerned with a paradigm shift from charity to justice need to radically rethink the problem of political communication who should communicate what messages about extreme poverty in what ways Based on a rational choice critique of the competitive development NGO sector the author calls for sector wide reform and the emergence of a new political agent the Avant garde NGO which transcends the charity frame that NGOs currently find themselves locked in Further inspired by literary theory and social psychology he offers a fresh account of how the Avant garde NGO could through reflective public engagement induce attitude change and lead genuine social and political reform Consumer Access to Justice Revisited Stefan Wrbka, 2015 This book asks what is European consumer access to justice and how we can improve it by means of procedural and substantive laws Our Far South Mike Wilkinson, 2012 A photographic book spanning the Southern Ocean from Snares Campbell and Auckland Islands and on to the Ross Sea and Antarctic Continent These regions are portrayed by beautiful sweeping high resolution colour photographs that capture the scale remoteness and the wildlife as well as the remnants of the historic expeditions in ways not previously achieved Publisher Constitutive Justice William A. Barbieri, 2015-09-15 Both classical and modern accounts of justice largely

overlook the question of how the communities within which justice applies are constituted in the first place This book addresses that problem arguing that we need to accord a place to the theory of constitutive justice alongside traditional categories of distributive and commutative justice Law, Equity and Romantic Writing Michael Demson, Regina Hewitt, 2024-09-30 This provocative and timely volume examines the activity of seeking justice through literature during the age of revolutions from 1750 to 1850 a period which was marked by efforts to expand political and human rights and to rethink attitudes towards poverty and criminality While the chapters revolve around legal topics they concentrate on literary engagements with the experience of the law revealing how people perceived the fairness of a given legal order and worked with and against regulations to adjust the rule of law to the demands of conscience The volume updates analysis of this conflict between law and equity by drawing on the concept of epistemic injustice to describe the harm done to personal identity and collective flourishing by the uneven distribution of resources and the wish to punish breaches of order It shows how writing and reading can foment inquiries into the meanings of justice and equity and aid efforts to humanise the rule of Climate Change and People on the Move Fanny Thornton, 2018 This volume investigates how a justice framework is relevant to the analysis of international law's role in relation to people movement in the climate change context **Moral Philosophy** Stephen Darwall, 2023-06-15 In this magisterial study one of our leading moral philosophers refutes the charge originally made by Elizabeth Anscombe that modern ethics is incoherent because it essentially depends on theological and religious assumptions that it cannot acknowledge Stephen Darwall's panoramic picture starts with the seventeenth century thinker Grotius and tells the story continuously down to the time of Kant exploring what was in fact a completely new way of doing ethics based on secular ideas of human psychology and universal accountability He shows that thinkers from Grotius to Kant are profoundly united by this modern approach and that it helped them to create a theory of natural human rights that remains of great political relevance today He further shows that this new way of thinking provides conceptual resources that are far from exhausted and that moral philosophy in this idiom still has a vibrant future Transfer State Peter Sloman, 2019-10-30 The idea of a guaranteed minimum income has been central to British social policy debates for more than a century Since the First World War a variety of market economists radical activists and social reformers have emphasized the possibility of tackling poverty through direct cash transfers between the state and its citizens As manufacturing employment has declined and wage inequality has grown since the 1970s cash benefits and tax credits have become an important source of income for millions of working age households including many low paid workers with children The nature and purpose of these transfer payments however remain highly contested Conservative and New Labour governments have used in work benefits and conditionality requirements to activate the unemployed and reinforce the incentives to take low paid work an approach which has reached its apogee in Universal Credit By contrast a growing number of campaigners have argued that the challenge of providing economic security in an age of automation would be

better met by paying a Universal Basic Income to all citizens Transfer State provides the first detailed history of guaranteed income proposals in modern Britain which brings together intellectual history and archival research to show how the pursuit of an integrated tax and benefit system has shaped UK public policy since 1918 The result is a major new analysis of the role of cash transfers in the British welfare state which sets Universal Credit in a historical perspective and examines the cultural and political barriers to a Universal Basic Income

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