

A Chinese Political Philosopher

PU-HAI

of the Fourth Century B. C.

HERRLEE G. CREEL



<u>Shen Pu Hai A Chinese Political Philosopher Of The</u> <u>Fourth Century Bc</u>

Roel Sterckx

Shen Pu Hai A Chinese Political Philosopher Of The Fourth Century Bc:

Shen Pu-hai, a Chinese political philosopher of the fourth century B.C. Herrlee Glessner Creel, 1974 Shen Pu-hai Herrlee Glessner Creel, 1974 Peace in the Ancient World Kurt A. Raaflaub, 2016-05-23 Peace in the Ancient World Concepts and Theories conducts a comparative investigation of why certain ancient societies produced explicit concepts and theories of peace and others did not Explores the idea that concepts of peace in antiquity occurred only in periods that experienced exceptional rates of warfare Utilizes case studies of civilizations in China India Egypt and Greece Complements the 2007 volume War and Peace in the Ancient World drawing on ideas from that work and providing a more comprehensive Collected Writings on Chinese Culture Tsuen-hsuin Tsien, 2011 Focuses on such topics as Chinese documents Chinese paper ink making printing cultural exchange libraries and biographies Transformations Of The Confucian Way John Berthrong, 2018-10-08 From its beginnings Confucianism has vibrantly taught that each person is able to find the Way individually in service to the community and the world John Berthrong's comprehensive new work tells the story of the grand intellectual development of the Confucian tradition revealing all the historical phases of Confucianism and opening the reader's eyes to the often neglected gifts of scholars of the Han T and and the modern periods as well as to the vast contributions of Korea and Japan The author concludes his revelatory study with an examination of the contemporary renewal of the Confucian Way in East Asia and its spread to the West The Mythistorical Chinese Scholar-Rebel-Advisor Li Yan Roger V. Des Forges, 2020-03-09 Roger Des Forges here examines the puzzle of Li Yan a Chinese scholar who advised the rebel Li Zicheng 1605 1645 and helped him to overthrow the Ming only to die at his hands For more than three centuries Li Yan's identity and even existence were seriously questioned Then in 2004 there was discovered a genealogical manuscript which includes a Li Yan 1606 1644 He now appears to be the principal historical reality behind the Li Yan story which became a powerful metaphor for the rise and fall of Li Zicheng's rebellion Offering a fresh theory of Chinese and world history the author elucidates Li Yan's historical significance by comparing and contrasting him with similar figures in other times and places around the globe A Madman of Chu Laurence A. Schneider, 2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 K'ung-ts'ung-tzu Yoav Ariel, 2014-07-14 In analyzing evidence indicating that K ung ts ung tzu was a forgery Yoav Ariel questions current views of the Confucian school in the time between the Sage's death in the fifth century B C and the emergence in the eleventh century of Neo Confucianism The text traditionally ascribed to a descendant of Confucius K ung Fu 264 208 B C provides a setting for a series of philosophical debates between K ung family members and representatives of such non Confucian schools as Legalism Mohism and the School of Names However finding that this

text was probably fabricated by the controversial Confucian master Wang Su A D 195 256 Ariel explains how it sheds light on the third century philosophical milieu Confucianism then is seen to have been not only Taoistically metaphysical individualistic and escapist but also aggressive in advocating early Confucian values. The first part of Ariel s book deals with the general characteristics history dating authenticity and authorship of the text The second part is a fully annotated and analyzed translation of the first of the two traditional volumes that constitute the K ung ts ung tsu Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Adapting Mercedes Valmisa, 2021-08-06 If you are from the West it is likely that you normally assume that you are a subject who relates to objects and other subjects through actions that spring purely from your own intentions and will Chinese philosophers however show how mistaken this conception of action is Philosophy of action in Classical China is radically different from its counterpart in the Western philosophical narrative While the latter usually assumes we are discrete individual subjects with the ability to act or to effect change Classical Chinese philosophers theorize that human life is embedded in endless networks of relationships with other entities phenomena and socio material contexts These relations are primary to the constitution of the person and hence acting within an early Chinese context is interacting and co acting along with others human or nonhuman This book is the first monograph dedicated to the exploration and rigorous reconstruction of an extraordinary strategy for efficacious relational action devised by Classical Chinese philosophers one which attempts to account for the interdependent and embedded character of human agency what Mercedes Valmisa calls adapting or adaptive agency yin As opposed to more unilateral approaches to action conceptualized in the Classical Chinese corpus such as forceful and prescriptive agency adapting requires heightened self and other awareness equanimity flexibility creativity and response These capacities allow the agent to co raise courses of action ad hoc unique and temporary solutions to specific non permanent and non generalizable life problems Adapting is one of the world s oldest philosophies of action and yet it is shockingly new for contemporary audiences who will find in it an unlikely source of inspiration to cope with our current global problems This book explores the core conception of adapting both on autochthonous terms and by cross cultural comparison drawing on the European and Analytic philosophical traditions as well as on scholarship from other disciplines Valmisa exemplifies how to build meaningful philosophical theories without treating individual books or putative authors as locations of stable intellectual positions opening brand new topics in Chinese and comparative philosophy Writing Chinese Laws Ernest Caldwell, 2018-05-23 The legal institutions of the short lived Qin dynasty 221 207 BCE have been vilified by history as harsh and draconian Yet ironically many Qin institutional features such

as written statutory law were readily adopted by subsequent dynasties as the primary means for maintaining administrative and social control This book utilizes both traditional texts and archeologically excavated materials to explore how these influential Qin legal institutions developed First it investigates the socio political conditions which led to the production of law in written form It then goes on to consider how the intended function of written law influenced the linguistic composition of legal statutes as well as their physical construction Using a function and form approach it specifically analyses the Shuihudi legal corpus However unlike many previous studies of Chinese legal manuscripts which have focused on codicological issues of transcription and translation this book considers the linguistic aspects of these manuscripts and thus their importance for understanding the development of early Chinese legal thought Writing Chinese Laws will be useful to students and scholars of Chinese Studies as well as Asian law and history more generally Thought and law in Qin and Han China Wilt Idema, Erik Zürcher, 2021-11-01 This volume brings together a number of important studies by leading scholars on various aspects of intellectual and institutional developments during the early Chinese empire The subjects treated cover law and ritual J L Kroll Jacques Gernet L on Vandermeersch and M J Meijer philosophy and religion Derk Bodde U Libbrecht Robert P Kramers and E Z rcher and literature and entertainments David Knechtges and Michael Loewe Some contributions deal with aspects of the Han legacy to later Chinese culture W L Idema and Harriet T Zurndorfer These studies are preceded by a biography and bibliography Ph de Heer of Anthony F P Hulsew in honour of whose eightieth birthday this Festschrift was compiled An Introduction to Chinese Philosophy Karyn Lai, 2017-03-30 This second edition of An Introduction to Chinese Philosophy presents a comprehensive introduction to key ideas and arguments in early Chinese philosophy Written in clear accessible language it explores philosophical traditions including Confucianism Daoism Mohism Legalism and Chinese Buddhism and how they have shaped Chinese thought Drawing on the key classical texts as well as up to date scholarship the discussions range across ethics metaphysics and epistemology while also bringing out distinctive elements in Chinese philosophy that fall between the gaps in these disciplinary divisions hence challenging some prevailing assumptions of Western philosophy Topics include human nature selfhood and agency emotions and behaviour the place of language in the world knowledge and action and social and political responsibility. This second edition incorporates new ideas and approaches from some recently excavated texts that change the landscape of Chinese intellectual history **Taoism** Russell Kirkland, 2004-05-07 Presents volume thirteen of a fourteen volume series on World Religions exploring the origins of Taoism in China its central beliefs and restoration under China's religious freedom clause rituals sacred sites and more

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yang and examines questions of leadership social order death nature and more He also reveals how these ideas shape contemporary China from table manners at a traditional banquet to the Chinese obsession with education and family to the rhetoric of political leaders and the nation's grand strategy Essential reading for students travelers businesspeople and anyone curious about this rising global power Ways of Heaven shows that to comprehend China today we must learn to think The Grand Scribe's Records, Volume VII Ssu-ma Ch'ien, 1995-01-22 An essential source for the study of events in Chinese early China a guide to the moral philosophy of the gentlemen of Han and a splendid work of literature which may be read for the pleasure of its style and the power of its narrative This work makes Shi ji and its scholarship accessible to any reader of English and it is a model for any work in this field and style Bulletin of the School of Oriental and African Studies Through such work as this the scholary and literary community of the West will learn more of the splendour and romance of early China and may better appreciate the lessons in humanity presented by its great historian Bulletin of the School of Oriental and African Studies Nienhauser's new translation is scrupulously scholarly the design of this series is nearly flawless the translation itself is very precise Chinese Literature Essays Articles Reviews This project will result in the first complete translation in nine volumes of the Shih chi The Grand Scribe's Records one of the most important narratives in traditional China Ssu ma Ch ien 145 c 86 B C who compiled the work is known as the Herodotus of China Dao Companion to the Philosophy of Han Fei Paul Goldin, 2012-09-11 Han Fei who died in 233 BC was one of the primary philosophers of China's classical era a reputation still intact despite recent neglect This edited volume on the thinker his views on politics and philosophy and the tensions of his relations with Confucianism which he derided is the first of its kind in English Featuring contributions from specialists in various disciplines including religious studies and literature this new addition to the Dao Companions to Chinese Philosophy series includes the latest research It breaks new ground with studies of Han Fei s intellectual antecedents and his relationship as a historical figure with Han Feizi the text attributed to him as well as surveying the full panoply of his thought It also includes a chapter length survey of relevant scholarship both in Chinese and Science and Civilisation in China: Volume 7, The Social Background, Part 1, Language and Logic in Japanese Traditional China Joseph Needham, Christoph Harbsmeier, 1998-02-19 The first systematic survey of the conceptual history of basic logical terminology in ancient China Essays on Chinese Civilization Derk Bodde, 2014-07-14 This collection of twenty one articles represents some of the major writings by one of the United States leading Sinologists Derk Bodde Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Theorizing Confucian Virtue Politics Sungmoon

Kim,2020 Makes Mencius and Xunzi s political thought accessible to political theorists philosophers and scientists with no expertise in classical Chinese or sinology *Varieties of Ethical Reflection* Michael Barnhart,2002-01-01 Varieties of Ethical Reflection brings together new cultural and religious perspectives drawn from non Western primarily Asian philosophical sources to globalize the contemporary discussion of theoretical and applied ethics. The work pushes ethics beyond a Western philosophical tradition tending toward universalism to infuse and broaden modern ethical theory with relativistic Asian ethical principles. The contributors introduce multicultural concepts and ideas from the Chinese Taoist Confucian and Neo Confucian Indian and East Asian Buddhist and Hindu traditions focusing on such areas of moral controversy as the clash between women s rights and culture universal human rights abortion and euthanasia in a non Western setting and the standardization of medical practice across cultures

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