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of Hobbes Locke and Kant are juxtaposed to the classical critiques of the concept of human rights by Burke Hegel and Marx The philosophies of Heidegger Strauss Arendt and Sartre are used to deconstruct the concept of the legal subject Semiotics and psychoanalysis help explore the catastrophic consequences of both universalists and cultural relativists when they become convinced about their correctness Finally through a consideration of the ethics of otherness and with reference to recent human rights violations it is argued that the end of human rights is to judge law and politics from a position of moral transcendence This is a comprehensive historical and theoretical examination of the discourse and practice of human rights Using examples from recent moral foreign policies in Iraq Rwanda and Kosovo Douzinas radically argues that the defensive and emancipatory role of human rights will come to an end if we do not re invent their utopian ideal The World & I. ,1988 World Press Review ,1988 The New Republic Herbert David Croly,1988 Chronicles of Culture ,1985

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