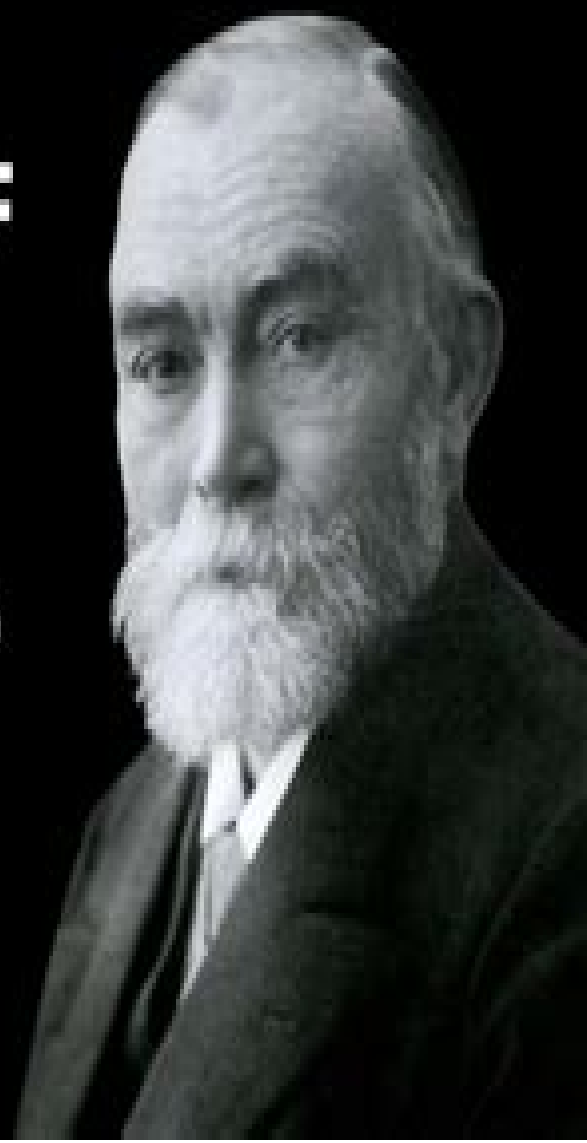
A color portrait of Dr. J.D. Hamkins, a man with curly grey hair, wearing a dark suit, white shirt, and a patterned tie. He is looking slightly to the right.

# **FREGE'S PHILOSOPHY OF MATHEMATICS**

Live Interview and Q&A with  
Dr. J.D. Hamkins



# Reflections On Frege's Philosophy

**Yijin Wang**



## Reflections On Freges Philosophy:

Reflections on Frege's Philosophy Reinhardt Grossmann, 1969      Frege: Identity Challenges Reflection Ulrich Pardey, Kai F. Wehmeier, 2025-04-04 The received view of identity takes it to be a binary relation between objects like many others specifically identity is thought to be the binary relation every object bears to itself and to no others As such it is supposed to play a fundamental role in our conceptual scheme It is also widely held that Gottlob Frege 1848 1925 after a false start in his *Begriffsschrift* of 1879 where he proposed that identity is a relation between signs eventually came round to the now mainstream view the first paragraph of his celebrated 1892 essay *On Sense and Reference* marking the transition In *Frege Identity Challenges Reflection* Ulrich Pardey and Kai F Wehmeier show that common wisdom is mistaken on both counts First careful exegesis shows that Frege did not repudiate the earlier sign based conception of identity in his 1892 essay but instead defended it moreover that conception is in no way refuted by the collection of formal and philosophical objections that have been raised against it in subsequent decades In particular the *Begriffsschrift* theory of identity far from being incompatible with quantification over objects in fact affords an elegant ontologically conservative integration of identity into predicate logic Second Pardey and Wehmeier argue that our conceptual scheme is not at all committed to a binary relation that every object bears to itself and only itself Moreover the tension between the alleged binarity of the identity relation and the logical impossibility of its ever relating two things famously pointed out by Wittgenstein in the *Tractatus* forms the basis of an argument for the logical incoherence of such a relation      **The Interpretation of Frege's Philosophy** Michael Dummett, 1981      **Frege and the Logic of Sense and Reference** Kevin C. Klement, 2017-09-25 First published in 2002 Routledge is an imprint of Taylor Francis an informa company      *The Metaphysics of Gottlob Frege* E.H.W Kluge, 2013-03-09 Die Sprachen sind nicht nach dem logischen Lineal gemacht Briefwechsel p 102 If success in solving problems is the hallmark of philosophical great ness then Frege was not a great philosopher But by that same token very few if any other figure in the history of philosophy will qualify On the other hand if the hallmark of philosophical great ness is the opening up of new conceptual territory and the raising of hitherto unsuspected crucial questions the shifting of philosophical perspective and the determination of subsequent lines of enquiry then Frege must rank among the greatest philosophers of all times He was the first to develop a completely formalized language and a logical system sufficiently powerful to generate arithmetic he opened up the fields of philosophy of logic and arithmetic his theses on sense reference and definition were seminal to almost all subsequent work done in the philosophy of language and his ontological speculations constituted the foundation of one of the most profound metaphysics ever developed that of Ludwig Wittgenstein in the *Tractatus*      The Foundations of Frege's Logic Pavel Tichy, 2012-10-25 No detailed description available for The Foundations of Frege's Logic      *The Primitivist Theory of Truth* Jamin Asay, 2013-10-03 Asay provides a fresh and daring perspective on the age old question What is truth      *Reflections on the Foundations of Mathematics* Stefania Centrone, Deborah Kant, Deniz Sarikaya, 2019-11-11 This edited

work presents contemporary mathematical practice in the foundational mathematical theories in particular set theory and the univalent foundations. It shares the work of significant scholars across the disciplines of mathematics, philosophy, and computer science. Readers will discover systematic thought on criteria for a suitable foundation in mathematics and philosophical reflections around the mathematical perspectives. The volume is divided into three sections: the first two of which focus on the two most prominent candidate theories for a foundation of mathematics. Readers may trace current research in set theory which has widely been assumed to serve as a framework for foundational issues as well as new material elaborating on the univalent foundations considering an approach based on homotopy type theory (HoTT). The third section then builds on this and is centred on philosophical questions connected to the foundations of mathematics. Here the authors contribute to discussions on foundational criteria with more general thoughts on the foundations of mathematics which are not connected to particular theories. This book shares the work of some of the most important scholars in the fields of set theory: S. Friedman, non-classical logic: G. Priest, and the philosophy of mathematics: P. Maddy. The reader will become aware of the advantages of each theory and objections to it as a foundation following the latest and best work across the disciplines and it is therefore a valuable read for anyone working on the foundations of mathematics or in the philosophy of mathematics.

Frege on Language, Logic, and Psychology Eva Picardi, 2022. This collection of papers by Eva Picardi (1948–2017), one of the most influential Italian philosophers of her generation, examines the work of Gottlob Frege. Picardi combines theoretical and historical considerations to bring out the significance of his work for contemporary philosophy of language.

**Questions of Form** Joëlle Proust, 1989. *Questions of Form* was first published in 1989. Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions. In *Questions of Form*, Joëlle Proust traces the concept of the analytic proposition from Kant's development of the notion down to its place in the work of Rudolf Carnap, a founder of logical empiricism and a key figure in contemporary analytic philosophy. Using a method known in France as *topique comparative*, she provides a rigorous exposition of analyticity, situating it within four major philosophical systems: those of Kant, Bolzano, Frege, and Carnap, and clearly delineating its development from one system to the next. Proust takes as her point of departure Kant's distinction between analytic and synthetic judgments. Though she makes clear that Kant drew on Locke, Hume, and Leibniz, she argues that his notion of analyticity was innovative, not simply an elaboration of something already found in their work. She shows that the analytic proposition, unexpectedly given its modest status in Kant, came to play an important part in efforts to convert problems considered transcendental into questions of belonging to formal logic. Ultimately, her comparison of their systems reveals that the concept of the analytic, however specific its role in each, remains linked to a foundationalist strategy in effect to the transcendentalist questions Kant used when he reinterpreted the findings of his empiricist predecessors. Hence this book's provocative claim: today's so-called logical empiricism owes much more to Kant's notion of science than to Hume's.

Truth, Thought, Reason Distinguished Professor of Philosophy Tyler Burge, Tyler Burge, 2005-02-17 Frege 1991 The concept of truth in Frege's program 1984 Frege on truth 1986 Postscript to Frege on truth 2004 Frege and the hierarchy 1979 Postscript to Frege and the hierarchy 2004 Sinning against Frege 1979 Postscript to Sinning against Frege 2003 Frege on sense and linguistic meaning 1990 Frege on extensions of concepts from 1884 to 1903 1984 Frege on knowing the third realm 1992 Frege on knowing the foundation 1998 Frege on apriority 2000 Postscript to Frege on apriority 2003

*Meta-Philosophical Reflection on Feminist Philosophies of Science* Maria Cristina Amoretti, Nicla Vassallo, 2015-12-21 This volume offers a meta philosophical reflection on feminist philosophies of science It emphasizes and discusses both the connections and differences between traditional philosophies of science and feminist philosophies of science The collection systematically analyses feminist contributions to the various philosophies of specific sciences Each chapter is devoted to a specific area of philosophy of science general philosophy of science philosophy of biology philosophy of climate sciences philosophy of cognitive sciences and neurosciences philosophy of economics philosophy of history and archaeology philosophy of logic and mathematics philosophy of medicine philosophy of psychology philosophy of physics and philosophy of social sciences Since some of these areas have so far rarely been addressed by feminist philosophers this new collection provides new angles and stimulates the debate on pivotal issues that are part and parcel of both traditional philosophies of science and feminist philosophies of science Using a range of different methodologies and styles the essays all show great clarity in both arguments and contents

The Cambridge Companion to Frege Tom Ricketts, Michael Potter, 2010-09-02 Offers a comprehensive and accessible exploration of the scope and importance of Gottlob Frege's work

**Dummett on Abstract Objects** G. Duke, 2012-03-20 This historically informed critical assessment of Dummett's account of abstract objects examines in detail some of the Fregean presuppositions of Dummett's account whilst also engaging with phenomenological approaches and recent work on the problem of abstract entities

**The Ontology of the Analytic Tradition and Its Origins** Jan Dejnozka, 1996 The analytic movement advertised its linguistic turn as a radical break from the two thousand year old substance tradition But this is an illusion On the fundamental level of ontology there is enough reformulation and presupposition of traditional no entity without identity themes to analogize Frege Russell Wittgenstein and Quine to Aristotle as paradigmatic of modified realism Thus the pace of ontology is glacial Frege and Russell not Wittgenstein and Quine emerge as the true analytic progenitors of no entity without identity offering between them at least twenty nine private language arguments and sixty four no entity without identity theories

*Frege on Thinking and Its Epistemic Significance* Pieranna Garavaso, Nicla Vassallo, 2014-11-12 Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege's notion of thinking das Denken to provide a new analysis of a largely unexplored area of the philosopher's work Confronting Frege's deeply seated and widely emphasized anti psychologism Frege on Thinking and Its Epistemic Significance claims that the objective human science that Frege proposed can only be possible through a nuanced notion of thinking as neither

merely psychological nor merely logical Focusing on what Frege says about thinking in many passages from his works Garavaso and Vassallo argue that Frege was engaged with issues that are still alive in contemporary debates such as the definition of knowledge and the necessary role of language in conceptual thinking and in the expression of thoughts Frege on Thinking and Its Epistemic Significance is essential not only for those interested in a new and original reading of Frege's philosophy but also for anyone engaged in epistemology logic psychology philosophy of language and the history of analytic philosophy

*Essays on Frege's Basic Laws of Arithmetic* Philip A. Ebert, Marcus Rossberg, 2019 This is the first collective study of a foundational text in modern philosophy and logic Gottlob Frege's Basic Laws of Arithmetic Twenty two Frege scholars discuss a wide range of philosophical and logical topics arising from Basic Laws of Arithmetic and demonstrate the technical and philosophical richness of this great work

*100 Years of 'Tractatus Logico-Philosophicus' - 70 Years after Wittgenstein's Death* Esther Heinrich-Ramharter, Alois Pichler, Friedrich Stadler, 2025-04-21 This volume covers the origin interpretations and reception of Wittgenstein's Tractatus Logico Philosophicus and offers a critical assessment of the related research and contemporary historiography The authors deal with an evaluation of research on Wittgenstein's philosophy life and work as well as of the editions of his work published since his death This includes upcoming editions with a special focus on the availability of Wittgenstein's digital Nachlass Special attention is given to the reception of and references to the Tractatus in the middle and later Wittgenstein as well as the reception by other philosophers Moreover open philosophical ethical and unresolved scientific questions are addressed with a critical investigation of current research Furthermore the complex diverse and mutual relation of Wittgenstein and the Vienna Circle of Moritz Schlick Otto Neurath Friedrich Waismann and others are addressed

**Reflections on Meaning** Paul Horwich, 2005-11-10 Paul Horwich one of the world's most distinguished philosophers develops in this book his highly original deflationary conception of language His main aim in Reflections on Meaning is to explain how mere noises marks gestures and mental symbols are able to capture the world that is how words and sentences in whatever medium come to mean what they do to stand for certain things to be true or false of reality His answer is an innovative development of Wittgenstein's idea that the meaning of a term is nothing more than its use

**Language, Thought, and Logic** Richard G. Heck, 1997 In this exciting new collection a distinguished international group of philosophers contribute new essays on central issues in philosophy of language and logic in honor of Michael Dummett one of the most influential philosophers of the late twentieth century The essays are focused on areas particularly associated with Professor Dummett Five are contributions to the philosophy of language addressing in particular the nature of truth and meaning and the relation between language and thought Two contributors discuss time in particular the reality of the past The last four essays focus on Frege and the philosophy of mathematics The volume represents some of the best work in contemporary analytical philosophy

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