

William D. Casebeer

# Natural Ethical Facts

EVOLUTION, CONNECTIONISM, AND MORAL COGNITION



# Natural Ethical Facts Evolution Connecti

**Angus J.L. Menuge**



## **Natural Ethical Facts Evolution Connecti:**

Encyclopedia of Applied Ethics ,2012-01-10 The Encyclopedia of Applied Ethics Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior Carefully crafted well written and thoroughly indexed the encyclopedia helps users whether they are students just beginning formal study of the broad field or specialists in a branch of psychology understand the field and how and why humans behave as we do The work is an all encompassing reference providing a comprehensive and definitive review of the field A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in depth analysis of current issues Several disciplines may be involved in applied ethics one branch of applied ethics for example bioethics is commonly explicated in terms of ethical legal social and philosophical issues Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media Concise entries ten pages on average provide foundational knowledge of the field Each article will features suggested readings pointing readers to additional sources for more information a list of related websites a 5 10 word glossary and a definition paragraph and cross references to related articles in the encyclopedia Newly expanded editorial board and a host of international contributors from the US Australia Belgium Canada France Germany Ireland Israel Japan Sweden and the United Kingdom The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media

*Moral Machines* Wendell Wallach,Colin Allen,2010-07-15 *Moral Machines* is a fine introduction to the emerging field of robot ethics There is much here that will interest ethicists philosophers cognitive scientists and roboticists Peter Danielson Notre Dame Philosophical Reviews

**Elements of Moral Cognition** John Mikhail,2011-06-13 John Mikhail explores whether moral psychology is usefully modelled on aspects of Universal Grammar

Neuroethics Judy Illes,2006 Recent advances in the brain sciences have dramatically improved our understanding of brain function As we find out more and more about what makes us tick we must stop and consider the ethical implications of this new found knowledge Will having a new biology of the brain through imaging make us less responsible for our behavior and lose our free will Should certain brain scan studies be disallowed on the basis of moral grounds Why is the media so interested in reporting results of brain imaging studies What ethical lessons from the past can best inform the future of brain imaging These compelling questions and many more are tackled by a distinguished group of contributors to this volume on neuroethics The wide range of disciplinary backgrounds that the authors represent from neuroscience bioethics and philosophy to law social

and health care policy education religion and film allow for profoundly insightful and provocative answers to these questions and open up the door to a host of new ones The contributions highlight the timeliness of modern neuroethics today and assure the longevity and importance of neuroethics for generations to come **In the Name of God** John

Teehan,2011-09-13 Religion is one of the most powerful forces running through human history and although often presented as a force for good its impact is frequently violent and divisive This provocative work brings together cutting edge research from both evolutionary and cognitive psychology to help readers understand the psychological structure of religious morality and the origins of religious violence Introduces a fundamentally new approach to the analysis of religion in a style accessible to the general reader Applies insights from evolutionary and cognitive psychology to both Judaism and Christianity and their texts to help understand the origins of religious violence Argues that religious violence is grounded in the moral psychology of religion Illustrates its controversial argument with reference to the 9 11 terrorist attacks and the response to the attacks from both the terrorists and the President Suggests strategies for beginning to counter the divisive aspects of religion Discusses the role of religion and religious criticism in the contemporary world Argues for a position sceptical of the moral authority of religion while also critiquing the excesses of the new atheists for failing to appreciate the moral contributions of religion Awarded Honourable Mention 2010 Prose Awards *Heidegger and Moral Realism* Anoop Gupta,2015-11-11

Is it possible to found a Heideggerian ethic around the notion of a relationship to being Bezug zum Seyn Going against much of the Western tradition Gupta considers if the being relationship could result in a feeling or mystical experience that is the basis of ethics Along the way such an affective and embodied approach to ethics brings us into dialogue with a range of thinkers such as Kant and Schweitzer Further it is suggested that an environmental philosophy is consistent with a Heideggerian ethics Finally recent research in the neurosciences is marshaled to at least show the plausibility of Heidegger s brand of moral realism as it is developed Neonatology Giuseppe Buonocore,Rodolfo Bracci,Michael Weindling,2012-01-28

This new textbook wants to offer to neonatologists and pediatricians a modern and complete view of the various problems and aspects of neonatology currently one of the most complex and advanced fields of pediatrics The first chapters will be dedicated to the epidemiology of neonatal mortality and morbidity and to the conditions responsible for neonatal risk A section will be devoted to organizational problems of hospitals and home services for efficient modern neonatal and infant care Particular attention will be paid to neonatal care medico legal questions examination of newborns and current availability of laboratory facilities and instrumentation for identification of perinatal abnormalities Neonatal nutritional problems will also be examined outlining current knowledge of the needs of sick and healthy babies Conditions jeopardizing fetal health such as diabetes maternal drug abuse and smoking will be discussed New advances in neonatal pharmacology will be extensively examined Various diseases of the neonate involving lungs heart gastrointestinal tract blood immune system endocrine system and kidneys will be also expounded in special chapters Fetal and neonatal infections will be

extensively discussed Fetal and neonatal neurological abnormalities will be discussed by highly specialized authors There will be chapters on neonatal ophthalmology dermatology and orthopedics Each chapter has been written by a well recognized international expert in his or her field As the opinion leader in their field the Author is responsible for giving the most up to date information in terms of what is known what is still being researched and what has become evidence based medicine Underlying causes and mechanisms of neonatal diseases will be presented in an immediate form The use of summaries tables and accurately selected guidelines or recommendations that will accompany the text will supply quick references and instant solutions to the concerned neonatologists during their daily practice      Communicating Ethically William Neher,2023-10-09

This thoroughly updated fourth edition provides a broad introduction to the major theoretical perspectives on the ethics of communication It brings together classical and modern theories of ethical philosophy to address issues at play in specific careers and domains throughout the field By incorporating a simple framework for ethical reasoning readers are able to develop their own understanding of various criteria for making ethical judgments The book applies ethical theories such as virtue and dialogical ethics to interpersonal organizational political social media and digital communication contexts This edition contains expanded coverage of contemporary and non Western issues and theories This includes the Black Lives Matter and MeToo movements fake news new technologies such as Deepfake videos Confucian ethics and Igbo ethics It also includes a new chapter on the ethics of communicating scientific and medical risks This book serves as a core textbook for undergraduate courses in Communication and Media Ethics and can also be used as a supplemental resource for field specific courses in Strategic Communication Interpersonal Communication and Public Relations Online resources for instructors include sample syllabi sample assignments and a test bank for multiple choice and essay questions They are available at [www.routledge.com](http://www.routledge.com) 9781032507798      Humanistic Wellbeing Joar Vittersø,2025-02-12 This open access book seeks to change the way we think about happiness and the good life It starts ambitiously by exploring how the biological question What is life can be integrated with the philosophical question What is good It ends with a radical idea for how scientific reasoning can include a value based theory of the good life Anchored in basic knowledge about human nature the new humanistic theory of wellbeing suggests that a life is good to the extent that it allows us to perform our humanness well The theory further defines a well performed humanness as the fulfilment of three universal human needs the need for stability the need for change and the need to and for care To reach this standpoint the author critically examines major concepts in the wellbeing literature such as values happiness life satisfaction affect hedonia eudaimonia and the good life Based on these reviews the author argues that a science of wellbeing cannot be strictly descriptive and value free A life should not be considered good only because it feels good or is thought of as good for the person living it A good life must also be committed to a universal morality Therefore the humanistic theory of wellbeing suggests that it is good to like one's life but even better to like it for the right reasons      **Human Dignity and Bioethics** ,2008 Contains a collection of essays

exploring human dignity and bioethics a concept crucial to today's discourse in law and ethics in general and in bioethics in particular *Ethics: Facts of the moral life. tr. by J. Gulliver and E.B. Titchener. 1902 Wilhelm Max Wundt, 1908* **The Oxford Handbook of Moral Realism** Paul Bloomfield, David Copp, 2023 Morality seems to play a special role in human life distinct from conventional norms like those of etiquette or simple preferences based on subjective tastes There are various theories of the foundations of morality some of which treat morality as subjective in an important way Moral realism is however a family of theories that take morality to have an objective factual basis such that morality is not up to us and is not under our control The contributions in this Oxford Handbook explore the central ideas and themes constituting moral realism and defend particular views about it Broad's Critical Essays in Moral Philosophy (Routledge Revivals) David Cheney, 2013-10-18 The ideas of C D Broad have affected the work of moral philosophers throughout the twentieth century to the present day First published in 1971 this edited volume contains Broad's best essays on the philosophical problems of Ethics mostly written and published between 1914 and 1964 Among the essays are Broad's important critiques of G E Moore's ethical theory his lecture entitled Determinism Indeterminism and Libertarianism and other pieces discussing topics as broad as Conscience Egoism and Free Will This reissue serves as an important companion to Broad's other works a number of which have also been reissued within the Routledge Library Editions series and will be invaluable to students interested in Broad's theories and twentieth century philosophical thought **Constructing Irregular Theology** Paul Chung, 2009-10-26 The project of constructing Asian irregular theology in East Asian perspective based on life word of Bamboo and social political reality of minjung embraces Dr Chung's cross cultural existence as he develops his long standing interest and expertise in Christian minjung theology in new ways with the image of bamboo as a symbol for the theological perspective of grass roots marginality Using the ancient Chinese story The Seven Sages of the Bamboo Grove Dr Chung engages with Christian eschatological discourse to support an aesthetical utopian theological ethics that is opposed to an ethics concerned with legitimation of a socio economic status quo In addition Dr Chung's develops his deep commitment to the Lutheran theology of the cross and the suffering Christ through the Buddhist concept of dukkha suffering to create in the end a genuinely East Asian contextual theology **The Metaethics of Constitutional Adjudication** Bosko Tripkovic, 2018-01-11 In this book Bosko Tripkovic develops a theory of value based arguments in constitutional adjudication In contrast to the standard question of constitutional theory that asks whether the courts get moral answers wrong it asks a more fundamental question of whether the courts get the morality itself wrong Tripkovic argues for an antirealist conception of value one that does not presuppose the existence of mind independent moral truths and accounts for the effect this ought to have on existing value based arguments made by constitutional courts The book identifies three dominant types of value based arguments in comparative constitutional practice arguments from constitutional identity common sentiment and universal reason and explains why they fail as self standing approaches to moral judgment It then suggests that the appropriate moral

judgments emerge from the dynamics between practical confidence which denotes the inescapability of the self and the evaluative attitudes it entails and reflection which denotes the process of challenging and questioning these attitudes The book applies the notions of confidence and reflection to constitutional reasoning and maintains that the moral inquiry of the constitutional court ought to depart from the emotive intuitions of the constitutional community and then challenge these intuitions through reflective exposure to different perspectives in order to better understand and develop the underlying constitutional identity The book casts new light on common constitutional dilemmas and allows us to envisage new ways of resolving them     *Ethics: The facts of the moral life* Wilhelm Max Wundt,1897     **Practical Philosophy** H. Odera

Oruka,1997     **Legitimizing Human Rights** Angus J.L. Menuge,2016-04-22 When does the exercise of an interest constitute a human right The contributors to Menuge s edited collection offer a range of secular and religious responses to this fundamental question of the legitimacy of human rights claims The first section evaluates the plausibility of natural and transcendent foundations for human rights A further section explores the nature of religious freedom and the vexed question of its proper limits as it arises in the US European and global contexts The final section explores the pragmatic justification of human rights how do we motivate the recognition and enforcement of human rights in the real world This topical book should be of interest to a range of academics from disciplines spanning law philosophy religion and politics     **The Moral Foundation of Economic Behavior** David C. Rose,2011-11-25 It then identifies specific characteristics that moral beliefs must have for the people who possess them to be regarded as trustworthy     *Outlines of psychology* Harald Høffding,1893

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