

NATIVE STRANGER

Emulating with **GENIE**

KYOSUKE HIMURA

Native Stranger

Lloyd Davis, Susan Beth McKay



Native Stranger:

Native Tongue, Stranger Talk Michelle Hartman, 2014-06-30 Can a reality lived in Arabic be expressed in French Can a French language literary work speak Arabic In Native Tongue Stranger Talk Hartman shows how Lebanese women authors use spoken Arabic to disrupt literary French with sometimes surprising results Challenging the common claim that these writers express a Francophile or colonized consciousness this book demonstrates how Lebanese women writers actively question the political and cultural meaning of writing in French in Lebanon Hartman argues that their innovative language inscribes messages about society into their novels by disrupting class status hierarchies narrow ethno religious identities and rigid gender roles Because the languages of these texts reflect the crucial issues of their times Native Tongue Stranger Talk guides the reader through three key periods of Lebanese history the French Mandate and Early Independence the Civil War and the postwar period Three novels are discussed in each time period exposing the contours of how the authors write Arabic in French to invent new literary languages

Performances Denning, Greg, 2013-04-04 history is my passion Writing it teaching it reading it fills the days and years of my life In all passions there is pain and pleasure Greg Denning In this collection of writings some new some previously published Greg Denning reflects on his experiences both as a historian and a participant in history Performances brings together the personal and the scholarly demonstrating how our lives are saturated with history how we can only understand our present through our consciousness of the past and how in thinking about the past we mirror the time and place of our own living Each of these essays can be enjoyed on its own yet throughout them all run the common themes of the intricate relationships between past and present the personal and the political historical research and the imagination Denning writes with elegance and candour inviting readers to reflect upon their own participation in the performance of history

Schizoanalysis and Asia Joff P. N. Bradley, 2022-11-08 This book is an update extension and radicalization of Guattari's philosophy of the postmedia It is the first of its kind to comprehensively apply Guattari's thought on postmedia to post millennium technological developments Given the considerable interest in Félix Guattari and Gilles Deleuze's work and its influence in Asia and South East Asia and beyond the book is a timely contribution and update of Guattari's essential concepts It offers a fresh approach to applying Guattari and Deleuze to local contexts Both Félix Guattari's schizoanalysis and Gilles Deleuze's philosophy remain excellent tools to decode the politics of postmedia The book centres around the influence of Guattari's work on the Japanese archipelago and how Japan itself impacted on the work of Guattari in the 1980s The book updates Guattari's work and apply it to the problems which are affecting societies in Asia and beyond It highlights current research on postmedia by scholars who are working to understand how Japanese society is functioning post Fukushima and how the country continues to toil from the geo trauma of the real

Making Nations, Creating Strangers Paul Nugent, Daniel Hammett, Sara Dorman, 2007-08-31 Who belongs to the nation How is citizenship defined And why have such identities become so politically explosive in recent years This book explores the instrumental

manipulation of citizenship and narrowing definitions of national belonging which refract recent political struggles in Zimbabwe Cote d'Ivoire Cameroon Somalia Tanzania and South Africa Conflicts which have arisen over the resources of the post colonial state are increasingly legitimated through recourse to claims of nationhood and citizenship The contributors address the historical roots of national and ethnic identities the material and symbolic resources which are contested within states and the relative importance of elite manipulation and subaltern agency *Arkansas/Arkansaw* Brooks Blevins, 2010-06-01 What do Scott Joplin John Grisham Gen Douglas MacArthur Maya Angelou Brooks Robinson Helen Gurley Brown Johnny Cash Alan Ladd and Sonny Boy Williamson have in common They're all Arkansans What do hillbillies rednecks slow trains bare feet moonshine and double wides have in common For many in America these represent Arkansas more than any Arkansas success stories do In 1931 H L Mencken described AR not AK folks as the apex of moronia While in 1942 a Time magazine article said Arkansas had developed a mass inferiority complex unique in American history Arkansas *Arkansaw* is the first book to explain how Arkansas's image began and how the popular culture stereotypes have been perpetuated and altered through succeeding generations Brooks Blevins argues that the image has not always been a bad one He discusses travel accounts literature radio programs movies and television shows that give a very positive image of the Natural State From territorial accounts of the Creole inhabitants of the Mississippi River Valley to national derision of the state's triple wide governor's mansion to Li'l Abner the Beverly Hillbillies and Slingblade Blevins leads readers on an entertaining and insightful tour through more than two centuries of the idea of Arkansas One discovers along the way how one state becomes simultaneously a punch line and a source of admiration for progressives and social critics alike Winner 2011 Ragsdale Award *The Stranger-Kings of Sikka* E. Douglas Lewis, 2010-01-01 The Stranger Kings of Sikka is the first monographic study of an origin myth and history of an indigenous eastern Indonesian state and the first contemporary ethnography of the Ata Sikka of Flores The book will be of interest to anthropologists ethnologists of Austronesia historians and political scientists whose interests include Southeast Asia During the 1920s in the regency of Sikka on the island of Flores D D Pareira Kondi and A Boer Pareira two notable men among the first literate Sikkaneese began writing about the history and culture of their people Among their many surviving manuscripts are two long works on the origin of the rajas who ruled Sikka until the end of the rajadom in the 1950s The author of this book uncovered the manuscripts in 1994 and found among them versions of the myth of origin of the Sikkaneese rajas an epic tale of immigrant kings that was lost to living memory and as oral tradition by the 1970s Drawing on Boer's and Kondi's texts and his own field research in the regency of Sikka Lewis presents an abridged English translation of the origin myth and constructs a history of the Sikkaneese rajas and the organization of the society they ruled *Native American Literatures* Suzanne Evertsén Lundquist, 2004-10-08 Following the structure of other titles in the Continuum Introductions to Literary Genres series Native American Literatures includes A broad definition of the genre and its essential elements A timeline of developments within the genre Critical concerns to bear

in mind while reading in the genre Detailed readings of a range of widely taught texts In depth analysis of major themes and issues Signposts for further study within the genre A summary of the most important criticism in the field A glossary of terms An annotated critical reading list This book offers students writers and serious fans a window into some of the most popular topics styles and periods in this subject Authors studied in Native American Literatures include N Scott Momaday Leslie Marmon Silko Louise Erdrich James Welch Linda Hogan Gerald Vizenor Sherman Alexie Louis Owens Thomas King Michael Dorris Simon Ortiz Cater Revard and Daine Glancy

Strangers in the Land Eric J Sundquist, 2009-06-30 The importance of blacks for Jews and Jews for blacks in conceiving of themselves as Americans when both remained outsiders to the privileges of full citizenship is a matter of voluminous but perplexing record A monumental work of literary criticism and cultural history Strangers in the Land draws upon politics sociology law religion and popular culture to illuminate a vital highly conflicted interethnic partnership over the course of a century

When Men and Women Mattered Onaiwu W. Ogbomo, 1997 Drawing upon narrative tradition reenactment ceremonies legends of gods and goddesses and the fusion of numerous genealogies this book examines gender relations among the Owan people of southern Nigeria between c 1320 and the beginning of the twentieth century The author challenges the orthodox view that patriarchy has been the norm in all societies adding to our understanding of the origins of patriarchy and placing its development in an historical perspective He also suggests a new definition of matriarchy not simply as rule by women but also as a phase in the history of societies in which gender equality existed The book argues that the Owan people once had a social order very close to matriarchy Despite a large influx from neighbouring peoples with a strong patriarchal tradition Owan women retained their high social status and power because of their virtual control of the cotton trade but after the demand for cotton decreased sharply after 1700 their social position declined rapidly until the beginning of the twentieth century when it was altered legally by the establishment of British rule ONAIWU W OGBOM Oteaches history at Allegheny College Pennsylvania

Novels: The Caxtons Edward Bulwer Lytton Lytton, 1860

Yoruba Elites and Ethnic Politics in Nigeria Wale Adebani, 2014-03-31 This book investigates the dynamics and challenges of ethnicity and elite politics in Nigeria

Records of the Indian Command of General Sir Charles James Napier, G.C.B., Comprising All His General Orders, Remarks on Courts Martial, Etc. Etc Charles James Napier, 1851

Records of the Indian Command of General Sir Charles James Napier, G. C. B. Charles James Napier, 1851

Structures and Strategies Lloyd Davis, Susan Beth McKay, 1996 A text which provides an introduction to academic writing Offers a semester length course that builds and refines university and college students abilities in writing and research skills Comprises explanations of concepts and genres and contains a range of exercises and essay topics to develop and explore these ideas Contains examples of model texts for class discussion and analysis as well as a chapter on accessing computer based catalogues and indexes for research Includes an index The authors are lecturers in the fields of cultural studies communication and English at the University of Qld Also available in hardback

Culture and Conflicts in Sierra Leone Mining Fenda Akiwumi, 2024-03-05 In *Culture and Conflicts in Sierra Leone Mining Strangers Aliens Spirits* the author uses Sierra Leone as a case study to contribute to the debates on the causes and nature of mineral resource conflicts in Africa Unlike many works that focus on the political economy and political ecology of large scale diamond mining conflicts this book's goal is to add to the limited literature on the persistent discord in mining areas In so doing the book integrates cultural conflict dimensions in analyzing the mineral commodity chain primarily the clash between the centuries old customary landlord stranger land governance institution and state mining laws with colonial vestiges It shows that these cultural conflicts challenge the effective development of the mining sector including establishing artisanal mining as a viable complementary livelihood to farming for rural populations **Fusion of Cultures?**, 2022-02-28

The intention of this second volume of ASNEL Papers is to counter orthodox post colonial emphases on alterity subversion and counter discourse with another set of concepts fusion syncretism hybridity creolisation cross fertilisation cross cultural identity diaspora Topics covered include gender and identity syncretic aesthetics in Nigerian and South African performing arts hyphenated identities in diasporic fiction reversals of colonial mimicry in Ugandan fiction cultural reflexivity in the Victorian juvenile novel the persistence of colonial traits in Zimbabwean war fiction syncretic strategies of resistance in African prison memoirs indigene life histories and intercultural authorship neo essentialism in post colonial critiques of the Rushdie Affair US multiculturalism and political praxis creolisation in Surinam cultural complexities in the Caribbean epic literary representations of the Haitian Revolution Authors treated within broader frameworks include Margaret Atwood R M Ballantyne Marie Claire Blais Alejo Carpentier Roch Carrier Aim C saire Michelle Cliff Tsitsi Dangarembga Edouard Glissant Andrew Hacker Eddy L Harris Wilson Harris Bessie Head C L R James Maxine Hong Kingston Jayanta Mahapatra Paule Marshall A K Mehrotra Timothy Mo Bharati Mukherjee Ngugi wa Thiong o Akiki Nyabongo Eugene O Neill Molefe Pheto Salman Rushdie Wole Soyinka Ted Trindell and Derek Walcott There are also poems by David Woods and Afua Cooper

Emotional Transitions in Contemporary Afrodiasporic Women's Writing Ángela Suárez-Rodríguez, 2023-12-15 This book is an in depth study of the category stranger as represented in four contemporary Afrodiasporic novels of female authorship Chimamanda Ngozi Adichie's *Americanah* Sefi Atta's *A Bit of Difference* NoViolet Bulawayo's *We Need New Names* and Imbolo Mbue's *Behold the Dreamers* Examined from an interdisciplinary perspective that brings together different approaches to the figure of the stranger and Affect Theory the plurality of experiences of estrangement disorientation and unbelonging portrayed in these texts allows expansion upon Sara Ahmed's investigation of stranger fetishism in her title *Strange Encounters Embodied Others in Post coloniality* 2000 and in so doing contributes to the recent call for a more nuanced understanding of the idea of stranger In particular the critical and comparative study of the different migration experiences of the protagonists reveals that within the framework of the contemporary African diaspora to the West strangeness is a situated embodied and emotional condition that depends on the politics of location and of identity from which it

emerges This book will particularly appeal to scholars and students in the fields of Postcolonial Studies African Diaspora Studies and Black Women s Literature and will also be suitable for students at graduate and advanced undergraduate levels in English Studies *Hiberniae Leges Et Institutiones Antiquae* ,1873 *Going Places* Robert Burgin,2013-01-08

Successfully navigate the rich world of travel narratives and identify fiction and nonfiction read alike with this detailed and expertly constructed guide Just as savvy travelers make use of guidebooks to help navigate the hundreds of countries around the globe smart librarians need a guidebook that makes sense of the world of travel narratives *Going Places A Reader s Guide to Travel Narratives* meets that demand helping librarians assist patrons in finding the nonfiction books that most interest them It will also serve to help users better understand the genre and their own reading interests The book examines the subgenres of the travel narrative genre in its seven chapters categorizing and describing approximately 600 titles according to genres and broad reading interests and identifying hundreds of other fiction and nonfiction titles as read alike and related reads by shared key topics The author has also identified award winning titles and spotlighted further resources on travel lit making this work an ideal guide for readers advisors as well a book general readers will enjoy browsing **The Dual Mandate in British Tropical Africa** Lord Frederick J.D. Lugard,2013-09-05 A survey of the historical and international aspects of colonial rule in Africa

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