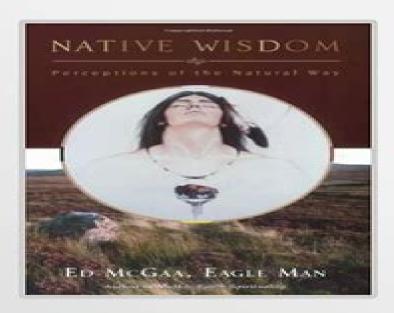
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unsure where to begin as well as for students Indigenous or otherwise who wish to broaden their horizons with materials not found in the typical philosophy course This collection is an invitation to embark on a relationship with Indigenous peoples through the introduction of their unique philosophies Famous Wisconsin Mystics Hannah Heidi Levy,2003 Famous Wisconsin Mystics gathers over two dozen astrologers Tarot readers palmists psychics and spiritual healers for discussions on such topics as how they developed their abilities how messages come to them how they deal with skeptics the signifi

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Harrison, John W. Friesen, 2021-03-03 Confederation may have established Canada's nationhood in 1867 but the relationships framing Canada's modern existence go back much further Employing a unique socio historical perspective Canadian Society in the Twenty First Century examines three formative relationships that have shaped the country Canada and Quebec Canada and the United States and Canada and Indigenous nations Now in its fourth edition this engaging text offers students an overview of Canadian society through a series of connections rather than a collection of statistics Trevor W Harrison and John W Friesen weave together complex aspects of the nation's economic political and socio cultural development They guide readers to use this interdisciplinary framework to consider some of the tough questions that Canada is likely to face in adjusting to demands and challenges in the next few decades Reflecting the most current scholarship in the field this revised edition features new discussions on issues such as the current crisis of neo liberal globalization Canada's petroleum industry global warming the Wet suwet en dispute in 2020 and the COVID 19 pandemic Exploring the unique character of Canada today this text is a vibrant resource for sociology courses on Canadian society as well as courses in Canadian studies and Critical Content Analysis of Visual Images in Books for Young People Holly Johnson, Janelle Mathis, Kathy G. Short, 2019-05-31 Extending the discussion of critical content analysis to the visual realm of picture books and graphic novels this book provides a clear research methodology for understanding and analyzing visual imagery Offering strategies for reading illustrations in global and multicultural literature chapter authors explore and bring together critical theory and social semiotics while demonstrating how visual analysis can be used to uncover and analyze power ideologies inequity and resistance in picturebooks and graphic novels. This volume covers a diverse range of texts and types of books and offers tools and procedures for interpreting visual images to enhance the understandings of researchers teachers and students as they engage with the visual culture that fills our world These methods are significant not only to becoming a critical reader of literature but to also becoming a critical reader of visual images in everyday life The American Indian Mind in a Linear World Donald L. Fixico, 2024-09-27 Now in its second edition The American Indian Mind in a Linear World examines the persistence of Native peoples in retaining their own worldviews from the pre Columbian era into the twenty first century The book explores the ways in which Indian people who are close to their cultural traditions think in a circular fashion understand by relying on visual analysis and make decisions from an Indigenous logic Yet Comanches have a different reality from Mohawks Apache ethos is not like that of the Lakotas and Indian men and women see things differently How and why is the Native mind different from the western world Why have white teachers and missionaries tried to change the minds of Native students The Indian perspective is not wrong it is simply different and inclusive another way of looking at the world and universe This edition updates the discussion with a new chapter on contemporary American Indian intellectualism and further analysis of the preservation of Indigenous traditional knowledge Approachable and engaging this volume is a key resource for students and scholars of Native American and Indigenous studies and Indigenous history

Indian Stereotypes in TV Science Fiction Sierra S. Adare,2009-08-17 According to an early 1990s study 95 percent of what college students know about Native Americans was acquired through the media leading to widespread misunderstandings of First Nations peoples Sierra Adare contends that negative Indian stereotypes do physical mental emotional and financial harm to First Nations individuals At its core this book is a social study whose purpose is to explore the responses of First Nations peoples to representative Indian stereotypes portrayed within the TV science fiction genre Participants in Adare s study viewed episodes from My Favorite Martian Star Trek Star Trek Voyager Quantum Leap The Adventures of Superman and Star Trek The Next Generation Reactions by viewers range from optimism to a deep rooted sadness The strongest responses came after viewing a Superman episode s depiction of an evil medicine man who uses a ceremonial pipe to kill a warrior The significance of First Nations peoples responses and reactions are both surprising and profound After publication of Indian Stereotypes in TV Science Fiction ignorance can no longer be used as an excuse for Hollywood s irresponsible depiction of First Nations peoples culture traditions elders religious beliefs and sacred objects

Wicihitowin Gord Bruyere (Amawaajibitang), Michael Anthony Hart (Kaskitémahikan), Raven Sinclair (Ótiskewápíwskew), 2020-05-06T00:00:00Z W cihitowin is the first Canadian social work book written by First Nations Inuit and M tis authors who are educators at schools of social work across Canada The book begins by presenting foundational theoretical perspectives that develop an understanding of the history of colonization and theories of decolonization and Indigenist social work It goes on to explore issues and aspects of social work practice with Indigenous people to assist educators researchers students and practitioners to create effective and respectful approaches to social work with diverse populations Traditional Indigenous knowledge that challenges and transforms the basis of social work with Indigenous and other peoples comprises a third section of the book W cihitowin concludes with an eye to the future which the authors hope will continue to promote the innovations and creativity presented in this groundbreaking work

Library Journal ,2002

Homecoming Trails in Mexican American Cultural History Roberto Cantú, 2021-04-16 This volume brings together a number of critical essays on three selected topics biography nationhood and globalism Written exclusively for this book by specialists from Mexico Germany and the United States the essays propose a reexamination of Mexican American cultural history from a twenty first century standpoint written in English and approached from different analytical models and critical methods but free of theoretical jargon The essays range from biographies and memoirs by leading Chicano historians and studies of globalism during the rule of Imperial Spain 1492 1898 to the modern rise and global influence of the United States particularly in Mexico Latin America and the Caribbean Also included are critical studies of novels by Chicano Latin American and Caribbean writers who narrate and represent the dominant role played by the United States both within the nation itself and in the Caribbean thus illustrating the historical parallels and relations that bind Latinos and Americans of Mexican descent This book will be of importance to literary historians literary critics teachers students and readers

interested in stimulating and unconventional studies of Mexican American cultural history from a global perspective The Black Elk Reader Clyde Holler, 2000-06-01 This book includes both new essays and revised versions of classic works by recognized authorities on Black Elk Clyde Roller's introduction explores his life and texts and illustrates his relevance to today s scholarly discussions Dale Stover considers Black Elk from a postcolonial perspective and R Todd Wise investigates similarities between Black Elk Speaks and the Testimonio as exemplified by I Rigoberta Menchu An Indian Woman in Guatemala Anthropologist Raymond A Bucko provides an annotated bibliography and a sensitive guide to the issues surrounding cultural appropriation a subject also explored through Frances Kaye's engaging reading of Hawthorne's The Marble Fawn Classic essays by Julian Rice and George W Linden are included in the collection as well as Hilda Niehardt s reflections on the 1931 and 1944 interviews with Black Elk With its unusually broad range of academic disciplines and perspectives this book shows that Black Elk stands at the intersection of today's scholarly discussions In addition to scholars of religion anthropology multicultural literature and Native American studies The Black Elk Reader will appeal to a general audience **From Shaman to Scientist** James Houran, 2004-08-05 This book is an interesting look at the scientific data in the field of parapsychology It examines ghost hunting as a cultural and scientific phenomenon sidestepping the many issues surrounding the reality of ghosts and discussing the many and varied methods used by ghost h

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