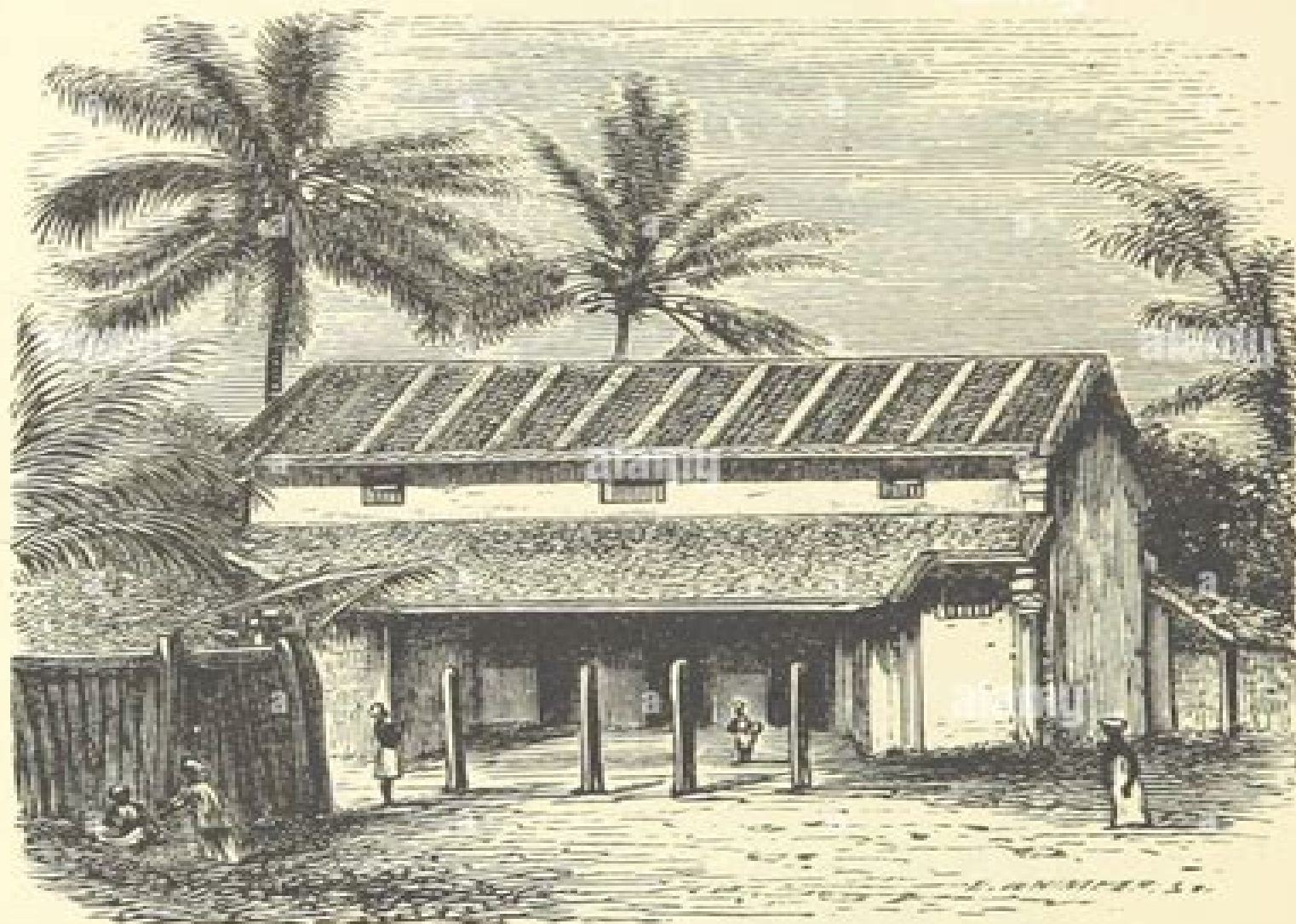


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Native Life In Travancore

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SAMUEL MATEER, F.L.S.**

Native Life In Travancore:

Native Life in Travancore Samuel Mateer, 1883 *Native Life in Travancore, by the Rev. Samuel Mateer,...* Samuel Mateer, 1883 **NATIVE LIFE in TRAVANCORE - A commentary!** VED from VICTORIA INSTITUTIONS, This book can be downloaded as a PDF file from here Samuel Mateer Mala Arayan Sabarimala Travancore kingdom Travancore **Native Life in Travancore** The Rev. Samuel Mateer, F.L.S., Ved from VICTORIA INSTITUTIONS, 2016-10-08 This is a great book indeed Even though this book ostensibly speaks of the kingdom of Travancore the core emotions that have been dealt out can be on various aspects of the geographical area known as the South Asian peninsula and even of the Asian landmass This book contains a very rare insight into what were the realities of the social living conditions of the peoples of the geographical area known to the outside world as the Indian peninsular area Indian peninsula the South Asian Subcontinent It may be mentioned in passing that it is quite doubtful if any of the inhabitants of this Sub Continent were aware that they were living in India or that they were Indians before the advent of the English rule that created a nation here This is also a book that displays the author Rev Samuel Mateer and many others of the same genre as gullible fools who set to improve populations which had no content of gratitude for the benevolence they had received Customers from India can buy this book from this link also [http imojo.in/1dl9ga](http://imojo.in/1dl9ga) **NATIVE LIFE in TRAVANCORE - VOL 1** V. E. D. from VICTORIA INSTITUTIONS, F. L. S. The REV. SAMUEL MATEER, F.L.S., 2018-03-09 NATIVE LIFE IN TRAVANCORE is a book written by The REV SAMUEL MATEER F L S of the London Missionary Society Though this book focuses on the actual social realities of the Travancore kingdom during the 1800s what has been portrayed can literally reflect the social scene in the various locations of the South Asian Subcontinent of those times The various populations arranged in a vertical hierarchical social order with each of them suppressing those populations that came below them And at the same time extending homage and respect to those who came above them The plight of the bound to the soil slaves is a very revealing one in that it can very easily be seen that that the oft mentioned black slavery in the USA was not at all any kind of slavery at all in comparison and actuality With the advent of the English rule in the neighbouring location of Madras Presidency Travancore slowly came under pressure to remove the social shackles that had been there for centuries The efforts for this from all quarters including the Missionaries of the London Missionary Society the Travancore Royal family and the English East India Company and later of the British Crown administration of the Presidencies can all be seen mentioned or hinted at In retrospection the grand gullibility and stupidity of the English Company rule can also be pondered upon In that the English rule took up the issue of improving the lot of ungrateful populations which were all mentally tied up to the irascible codes of native feudal languages The original book has been reformatted into 2 Volumes to facilitate ease of reading This is Volume One **NATIVE LIFE in TRAVANCORE - VOL 2** F. L. S. The REV. SAMUEL MATEER, F.L.S., 2018-03-09 NATIVE LIFE IN TRAVANCORE is a book written by The REV SAMUEL MATEER F L S of the London Missionary Society Though this book focuses on the actual social realities of the

Travancore kingdom during the 1800s what has been portrayed can literally reflect the social scene in the various locations of the South Asian Subcontinent of those times The various populations arranged in a vertical hierarchical social order with each of them suppressing those populations that came below them And at the same time extending homage and respect to those who came above them The plight of the bound to the soil slaves is a very revealing one in that it can very easily be seen that that the oft mentioned black slavery in the USA was not at all any kind of slavery at all in comparison and actuality With the advent of the English rule in the neighbouring location of Madras Presidency Travancore slowly came under pressure to remove the social shackles that had been there for centuries The efforts for this from all quarters including the Missionaries of the London Missionary Society the Travancore Royal family and the English East India Company and later of the British Crown administration of the Presidencies can all be seen mentioned or hinted at In retrospect the grand gullibility and stupidity of the English Company rule can also be pondered upon In that the English rule took up the issue of improving the lot of ungrateful populations which were all mentally tied up to the irascible codes of native feudal languages The original book has been reformatted into 2 Volumes to facilitate ease of reading This is Volume 2 PLEASE NOTE The text and images in this book have been taken out of scanned versions of the original book which are available online Some of the text as well as images might be seen as illegible too small cut overlapped blurry or faint These are retained in this book to maintain as much original content in this book as possible

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William Yates (novelist.),1886 **Software codes of mantra, tantra, witchcraft, black magic, evil eye, evil tongue &c.** VED from VICTORIA INSTITUTIONS, This book can be downloaded as a PDF file from here Prologue This is not a guide book for studying any occult art Instead it is a writing that proposes to take up the possibility of there being a real machinery behind the working of so called mantra tantra evil eye black magic voodoo etc This book does not teach any of the above mentioned arts Yet it does try to find a pathway or opening by which we can find or enter the supernatural arena from where the supernatural software codes of reality and life is designed and maintained It is a writing that tries to discuss a probability that is not connected to material sciences Instead it proposes to examine the possibility of there being a supernatural software application location wherein reality might be seen in the code view as well as the design view These two views are apart from the real view which is the physical reality The ultimate aim of this book is to propose a pathway via which we can approach the supernatural software location where all of reality life living organisms brain software English versus the feudal languages around 1989 The final version of the book was completed around 2000 In the concluding part of that book I did hint about the possibility of there being something akin to a software background to reality And that languages are software applications with varied capacities In around the year 2005 I wrote a series of posts in a GB website on the same subject It was basically a lot of unconnected themes all pointing to the same theme This I later published as a digital book under the name Software codes of reality life and languages Then my next major book on the subject came out with the name Codes of reality What is language Here again the same theme of connecting the idea of there being a software realm behind reality and that languages have software codes which can directly connect to the software of reality was elaborated The focus was on languages being sort of software applications through which physical reality could be influenced Still the theme was going forward only in very brief paces A few years ago I had to write a series of posts for supporting the contentions of Homoeopathy by basing the ideas from my understandings That Homoeopathy does work on the principle of a software program rectifying the software of life and human body The book title was The machinery of Hom oopathy Recently I happened to read Edgar Thurston s Omens and Superstitions of Southern India It was at that time that I pondered upon reworking out the arguments from the perspective of mantra tantra black magic witchcraft etc The first thing I did was to create a very readable form of that book As I went on doing that work I could get to read the book also This present book is being promoted as a Commentary on Omens and Superstitions of Southern India However only the last part of this book

really is a sort of commentary Even in that part it is not exactly a commentary I merely quoted some sentences from his book and elaborated upon them as per what I wanted to convey Edgar Thurston s Omens and Superstitions of Southern India is definitely a great book My writings do not aim to go against that book This book of mine does contain a lot of mentions about Thurston s book This book commences by mentioning OMENS AND SUPERSTITIONS OF SOUTHERN INDIA However it moves beyond to a wider ambit It returns to Thurston s book at the end as a commentary However a mention of Thurston s book can be felt all along I have used a few images from other old public domain books These images are mainly taken from my own collection from such books Due to some issues I do not have the exact record as to where I got some of the images I believe that such images have been taken from Edgar Thurston s Castes and Tribes of Southern India Before commencing the reading of the book the reader is further informed that in various locations the text would seem to be dealing with cultural aspects However without clearly mentioning these things it would difficult to go directly into the effects of supernatural software codes DEVERKOVIL September 10th 2016 MARCH of the EVIL EMPIRES VED from VICTORIA INSTITUTIONS,2004-05-04 First drafted in 1989 A QUOTE from the book about what would happen to the US when feudal language speakers swarm into this once good quality English nation This was written around 1990 a stage may come at least in certain areas where the innate resilience of the English structure may be severely tested and cause much distress to the individual persons and can in a matter of time cause domino effect on many other areas causing strange happenings of technological failure inefficiency conflict hatred events that may be described with shallow understanding as racially motivated decent and peaceful persons acting with unnatural violence etc Rude officialdom arrogant and trigger happy police increasing corruption insolent attitude to persons who are judged to be doing lower jobs time consuming judiciary rules and regulations which are laughable in meaning but having a sting from which many get hurt and a general feeling of hopeless for the solitary individual as against the might of the society are all general characters of the effect of feudal languages What has to be borne in mind is that feudal languages do have elements in them which aim at subjugation and where they fail to do so they may at least cause deep mental hurt And that too in an extremely soft and inconspicuous manner that it may not be discernible to another person other than the person who felt it Though persons who do not know these languages may not actually understand the full significance of each and every word they may be able to sense the negativity from the body language of the person who says the words and of the other s of the same language who may actually understand it Beyond all this there may be a factor of mental waves or energy which may radiate along with the words which may have a deeper effect than is currently understood It could all lead to a lot of side effects possibly due to a sort of domino effect and the effect need not be at the place the disturbance took place Examples could be unexplainable road rages air rages shooting of colleagues and so many actions with criminal overtones by seemingly decent persons You should read this book also The SHROUDED SATANISM in FEUDAL LANGUAGES Tribulations and intractability of improving others **Commentary on**

Rev. Samuel Mateer's Native Life in Travancore Ved from VICTORIA INSTITUTIONS,2016-10-07 A miniscule and yet very detailed picture of the realities of the South Asian subcontinent currently occupied by Pakistan India and Bangladesh This book deals directly with the south western parts of the peninsula However the social realities of locations inside the subcontinent but foreign to the kingdom of Travancore were not much different **MALABAR MANUAL by William Logan** , Commentary William Logan s Malabar is popularly known as Malabar Manual It is a huge book of more than 500 000 words It might not be possible for a casual reader to imbibe all the minute bits of information from this book However in this commentary of mine I have tried to insert a lot of such bits and pieces of information by directly quoting the lines from Malabar On these quoted lines I have built up a lot of arguments and also added a lot of explanations and interpretations I do think that it is much easy to go through my Commentary than to read the whole of William Logan s book Malabar However the book Malabar contains much more items than what this Commentary can aspire to contain This book Malabar will give very detailed information on how a small group of native Englishmen built up a great nation by joining up extremely minute bits of barbarian and semi barbarian geopolitical areas in the South Asian Subcontinent **pristine English? What is different about it?** VED from VICTORIA INSTITUTIONS,2014-03-27 This book can be downloaded as a PDF file from here This is a post that I had done on Telegraph UK blog pages The first chapter was posted on the 27th of May 2014 It was part of my desperate attempts to inform the naive gullible and stupid Englanders of what is dangerously different in most other languages which have feudal or three Dimensional word code structure Without any information on this most powerful evilness the nation is singing praise and glory to its misinformed national policy of multiculture Even though the subject matter that I have dealt in here would be quite easy for any feudal language speaker to understand it would not be easy for a native English speaker to grasp Most native feudal language speakers who are currently enjoying the quaint splendour of England would shy away from admitting the correctness in my writings For if they do admit that there is a very powerful content in this all their outraged contentions on English racism would evaporate into thin air This writing is part of my efforts that started a few decades back starting with my first book on this theme March of the evil empires English versus the feudal languages I see that most or all of my misgivings on what would come upon pristine native English nations when feudal language speakers swarm in has more or less come true or are coming true Converting Women Eliza F. Kent,2004 At the height of British colonialism conversion to Christianity was a path to upward mobility for Indian low castes and untouchables especially in the Tamil speaking south of India Kent examines these conversions focusing especially on the experience of women converts and the ways in which conversion transformed gender roles and expectations **My Musical Life** Hugh Reginald Haweis,1884 *The Two Epistles of Clement to the Corinthians* Pope Clement I,1892 *Beyond Boundaries* Maria A. David,2009 Study conducted in theKanniy kum ri District of Tamil Nadu India **A Man For All Seasons: The Life Of K.M. Panikkar** Narayani Basu, About the Book AN UNFLINCHING LOOK AT ONE OF INDIA S MOST

FASCINATING FIGURES THE PUBLIC INTELLECTUAL AND DIPLOMAT WHO HELPED SHAPE A POST COLONIAL INDIA K M Panikkar was a multifaceted man one of India's first public intellectuals as India won its independence His imprint is all over India's colonial and post colonial history from constitutional reform in the princely states where he was a strong advocate for India's current federal model to charting India's maritime policy as a free country He believed in an essential Hindu culture that held his land together yet he was a committed secularist He was Gandhi's emissary and the founder of the Hindustan Times He was independent India's first and most controversial ambassador to both Nationalist China and the People's Republic of China He was Nehru's man in Cairo and France and a member of the States Reorganisation Commission He had enemies in the CIA as well as in India's own Ministry of External Affairs He frustrated his admirers as much as he provoked their reluctant respect From the British Raj to the Constituent Assembly across two world wars and an ensuing Cold War K M Panikkar was India's go to man in all seasons Through it all he never stopped writing on Indian identity nationalism history and foreign policy material that remains as relevant today as it was seven decades ago Yet about the man himself strangely little is known In *A Man for All Seasons* Narayani Basu bridges that gap Drawing on Panikkar's formidable body of work as well as on archival material from India to England from Paris to China and from Israel to the United Nations as well as on first time interviews with Panikkar's family Basu presents a vivid irresistibly engaging portrait of this most enigmatic of India's founding fathers Featuring a formidable cast of characters from Jawaharlal Nehru Mahatma Gandhi and Sardar Patel to Zhou Enlai Chairman Mao and Gamal Abdel Nasser *A Man for All Seasons* is as much a sweeping history of a young India finding its place in the world as it is the story of a man who was impossible to ignore then and remains so now

Native Life In Travancore Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Native Life In Travancore**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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