

NATIVE AMERICAN AUTOBIOGRAPHY

An Anthology



Edited by
Arnold Krupat

Native American Autobiography

Sam Blowsnake



Native American Autobiography:

Native American Autobiography Arnold Krupat, 1994 Publisher description Native American Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from the earliest documents that exist to the present _ The thirty narratives included here cover a range of tribes and cultural areas over a span of more than 200 years From the earliest known written memoir a 1768 narrative by the Reverend Samson Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday and Gerald Vizenor the book covers a broad range of Native American experience Editor Arnold Krupat provides a general introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for further reading making this an ideal resource for courses in American literature history anthropology and Native American studies General readers too will find a wealth of fascinating material in the life stories of these Native American men and women

For Those who Come After Arnold Krupat, 1985 Drawing on the life stories of Native Americans solicited by historians during the 19th century and later by anthropologists concerned with amplifying the cultural record Arnold Krupat examines the Indian autobiography as a specific genre of American writing

Native American Autobiography Redefined Stephanie A. Sellers, 2007 Textbook **Sending My Heart Back Across the Years** Hertha Dawn Wong, 1992-03-12 Using contemporary autobiography theory and literary historical and ethnographic approaches Wong explores the transformation of Native American autobiography from pre contact oral and pictographic personal narratives through late nineteenth early twentieth century life histories to written contemporary autobiographies This book expands the definition of autobiography to include non written forms of personal narrative and non Western concepts of self highlighting the incorporation of traditional tribal modes of self narration with Western forms of autobiography and charting the historical transition from orality to literacy

American Indian Autobiography , 2008-05-01 American Indian Autobiography is a kind of cultural kaleidoscope whose narratives come to us from a wide range of American Indians warriors farmers Christian converts rebels and assimilationists peyotists shamans hunters Sun Dancers artists and Hollywood Indians spiritualists visionaries mothers fathers and English professors Many of these narratives are as told to autobiographies and those who labored to set them down in writing are nearly as diverse as their subjects Black Elk had a poet for his amanuensis Maxidiwiac a Hidatsa farmer who worked her fields with a bone blade hoe had an anthropologist Two Leggings the man who led the last Crow war party speaks to us through a merchant from Bismarck North Dakota White Horse Eagle an aged Osage told his story to a Nazi historian By discussing these remarkable narratives from a historical perspective H David Brumble III reveals how the various editors assumptions and methods influenced the autobiographies as well as the autobiographers Brumble also and perhaps most importantly describes the various oral autobiographical traditions of the Indians themselves including those of N Scott Momaday and Leslie Marmon Silko American Indian Autobiography includes an extensive bibliography this Bison

Books edition features a new introduction by the author Native American Autobiography Hertha Dawn Wong,1986
Autobiography of Ma-ka-tai-me-she-kia-kiak, or Black Hawk Black Hawk,2023-07-08 Reproduction of the original
Sending My Heart Back Across the Years Hertha Dawn Wong,2023 An examination of the literature of American Indians focusing on the tradition past and present of autobiography *Telling a Good One* Theodore Rios,Kathleen M. Sands,2000-01-01 Telling a Good One is the first comprehensive examination of the collaborative process that creates a Native American life story Kathleen Mullen Sands draws on her partnership with the late Theodore Rios a Tohono O odham formerly Papago narrator to address crucial issues surrounding the inscribing of a life story Sands examines the creative critical and cultural processes behind this increasingly popular mode of self expression The impetus initial negotiations interview process narrative content and style and the editing and interpretation phases of a Native American life story are all given equal scrutiny Of particular interest are Sands s successes and failings as a collaborator and the influence of Tohono O odham culture and its tradition of storytelling on Rios s actions and words Sands examines the effects of her personal background and academic training on her actions and decisions how her experiences compare with other collaborative autobiographies and biographies and the role of academia and publishers in shaping expectations about the content and format of Native American biographies and autobiographies **American Autobiography** Paul John Eakin,1991 The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of *American Autobiography* shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women s autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman s autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous *Children of Crisis* and *Women of Crisis* series These essays raise theoretical issues that are examined in Paul John Eakin s incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and

literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today's reader *Crashing Thunder* Sam Blowsnake, 1999 A brotherly companion to Nancy Lurie's *Mountain Wolf Woman* *Native American autobiography series*, 19?? **Here First** Arnold Krupat, Brian Swann, 2000-06-13 Twenty seven Native American writers describe their lives in relation to their art and to their families in a collection demonstrating the importance of storytelling in their heritage and the complexity of their experience **The Creation of Self-identity in Native American Autobiography** Rachel Brim Cruthirds, University of Houston--Clear Lake. School of Human Sciences and Humanities, 1998 *Indiscipline* Alicia Carroll, 2024 In the last few years there have been myriad media reports regarding Federal Indian boarding schools and their grisly history of violence and cultural erasure against Native people in the United States The US government recently acknowledged its role for the first time with the Department of the Interior's publication of the Federal Indian Boarding School Initiative Investigative Report In this book Alicia Carroll tells the history of one form of literary Native resistance to this violence that of the collaboratively written autobiography Focusing on work by Hopi boarding school residents Carroll shows readers that collaborative autobiographical authorship is a practice of Indigenous intellectual sovereignty using a method they dub indiscipline a strategy of defying refusing or purposefully failing to follow mandates to conform to settler colonial sex and gender norms including heteronormativity the binary construct of sex and gender and the idea of personhood itself Through collaboratively written autobiography Carroll argues that Native authors not only resisted colonial attempts to use sex and gender to alienate them from their homelands and bodies they created an important Indigenous literary genre that informs our understanding of Native life and art today *Autobiography of Red Cloud* Charles Wesley Allen, Red Cloud, 1997 Red cloud the only Native American leader ever to win a war against the United States Army In the 1860s he destroyed Captain William J. Fetterman's command closed the Bozeman Trail and forced the United States to a peace conference A brilliant military strategist Red Cloud honed his skills against his tribes traditional enemies the Pawnees Shoshones Arikaras and Crows long before he fought to close the Bozeman Trail Back cover **Gale Researcher Guide for: Native American Autobiography and Realism in the Writings of Sarah Winnemucca** Heidi M. Hanrahan, Gale Researcher Guide for Native American Autobiography and Realism in the Writings of Sarah Winnemucca is selected from Gale's academic platform Gale Researcher These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research **Native American Autobiography** Cynthia Carsten Wentz, 2001 *American Indian Women* Gretchen M. Bataille, Kathleen M. Sands, 1987-01-01 Provides a critical analysis of the autobiographies of Indian women Sovereign Selves David J. Carlson, 2024-03-18 This book is an exploration of how

American Indian autobiographers approaches to writing about their own lives have been impacted by American legal systems from the Revolutionary War until the 1920s Historically Native American autobiographers have written in the shadow of Indian law a nuanced form of natural law discourse with its own set of related institutions and forms the reservation the treaty etc In *Sovereign Selves* David J Carlson develops a rigorously historicized argument about the relationship between the specific colonial model of Indian identity that was developed and disseminated through U S legal institutions and the acts of autobiographical self definition by the colonized Indians expected to fit that model Carlson argues that by drawing on the conventions of early colonial treaty making nineteenth and early twentieth century Indian autobiographers sought to adapt and redefine the terms of Indian law as a way to assert specific property based and civil rights Focusing primarily on the autobiographical careers of two major writers William Apess and Charles Eastman *Sovereign Selves* traces the way that their sustained engagement with colonial legal institutions gradually enabled them to produce a new rhetoric of Indianness

Reviewing **Native American Autobiography**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Native American Autobiography**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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