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Remarks and collections of Thomas Hearne

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three updated chapters a revised bibliography new introduction and three entirely new chapters The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800 George Watson, Ian R. Willison, 1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries **Henry More (1614-1687) Tercentenary Studies** S. Hutton, 1989-11-30 Of all the Cambridge Platonists Henry More has attracted the most scholar ly interest in recent years as the nature and significance of his contribution to the history of thought has come to be better understood This revival of interest is in marked contrast to the neglect of More's writings lamented even by his first biographer Richard Ward a regret echoed two centuries after his 1 death Since then such attention as there has been to More has not always served him well He has been dismissed as credulous on account of his belief in witchcraft while his reputation as the most mystical of the Cambridge 2 school has undermined his reputation as a philosopher Much of the interest in More in the present century has tended to focus on one particular aspect of his writing There has been considerable interest in his poems And he has come to the attention of philosophers thanks to his having corresponded with Descartes Latterly however interest in More has been rekindled by renewed interest in the intellectual history of the seventeenth century and Renaissance And More has been studied in the context of seventeenth cen tury science and the wider context of seventeenth century philosophy Since More is a figure who belongs to the Renaissance tradition of unified sapientia he is not easily compartmentalised in the categories of modern disciplines Inevitably discussion of anyone aspect of his thought involves other aspects Athenaeum and Literary Catalogue of the Library of the Corporation of the City of London. Instituted in the Year 1824: Chronicle, 1849 A-L Guildhall Library (London, England),1887 Catalogue of Printed Books British Museum, 1888

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