RELIQUIÆ JUVENILES:

THOUGHTS

IN

PROSE and VERSE,

ON

Natural, Moral, and Divine

SUBJECTS;

Written chiefly in Younger Years.

By I. WATTS, D. D.

Et jucunda simul & idenea dicere Vita. Hon.

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Reliquiae Juveniles Miscellaneous Thoughts In Prose And Verse 1734

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Winnick writes these new textual parallels significantly expand our knowledge both of Tennyson's reading and of his thematic intentions and artistic technique Coupled with the thousand plus textual parallels previously reported by Christopher Ricks and other scholars he says they suggest that a fundamental and lifelong aspect of Tennyson's art was his habit of echoing any work ancient or modern which had the potential to enhance the resonance or deepen the meaning of his poems The new textual parallels Winnick has identified point most often to the King James Bible and to such canonical authors as Shakespeare Milton Dryden Pope Thomson Cowper Shelley Byron and Wordsworth But they also point to many authors rarely if ever previously cited in Tennyson editions and studies including Michael Drayton Richard Blackmore Isaac Watts Erasmus Darwin John Ogilvie Anna L titia Barbauld Letitia Elizabeth Landon John Wilson and with surprising frequency Felicia Hemans Tennyson s Poems New Textual Parallels is thus a major new resource for Tennyson scholars and students an indispensable adjunct to the 1987 edition of Tennyson's complete poems edited by Christopher Ricks The **English Hymn** Louis FitzGerald Benson,1915 The Religious Sublime David B. Morris, 2014-07-15 This perceptive carefully documented study challenges the traditional assumption that the supernatural virtually disappeared from eighteenth century poetry as a result of the growing rationalistic temper of the late seventeenth century Mr Morris shows that the religious poetry of eighteenth century England while not equaling the brilliant work of seventeenth century and Romantic writers does reveal a vital and serious effort to create a new kind of sacred poetry which would rival the sublimity of Milton and of the Bible itself Tracing the major varieties of religious poetry written throughout the century by major figures and by their now vanished contemporaries the author explains how later poets and critics made significant departures from the established norms These changes in religious poetry thus become a valuable means of understanding the shift from a neoclassical to a Romantic theory of literature The English Poetic Epitaph Joshua Scodel, 1991 Readers interested in English literary history cultural poetics comparative literature the history of attitudes toward death and the relationship between literature and the visual arts will find The English Poetic Epitaph fascinating reading Catalogue of the Printed Books in the Library of the Faculty of Advocates, **The Princeton Theological Review**, 1912 Handel's **Oratorios and Eighteenth-Century Thought** Ruth Smith, 1995-05-04 In this wide r anging and challenging book Ruth Smith claims that the words to Handel s oratorios reflect the events and ideas of their time and have far greater meaning than has hitherto been realised She explores eighteenth century literature music aesthetics politics and religion to reveal Handel s texts as conduits for the thought and sensibility of their time The book thus enriches our understanding of Handel his times and the close relationship between music and its intellectual contexts Idioms in the News - 1,000 Phrases, Real Call of Classical Literature in the Romantic Age K. P. Van Anglen, 2018-10-31 Examines the role that cinema Examples, played in imagining Hong Kong and Taiwan's place in the world **Bookseller's catalogues** Myers and co, ltd,1891 The Palgrave Handbook of Gothic Origins Clive Bloom, 2022-01-01 This handbook provides a comprehensive overview of

research on the Gothic Revival The Gothic Revival was based on emotion rather than reason and when Horace Walpole created Strawberry Hill House a gleaming white castle on the banks of the Thames he had to create new words to describe the experience of gothic lifestyle Nevertheless Walpole's house produced nightmares and his book The Castle of Otranto was the first truly gothic novel with supernatural sensational and Shakespearean elements challenging the emergent fiction of social relationships The novel s themes of violence tragedy death imprisonment castle battlements dungeons fair maidens secrets ghosts and prophecies led to a new genre encompassing prose theatre poetry and painting whilst opening up a whole world of imagination for entrepreneurial female writers such as Mary Shelley Joanna Baillie and Ann Radcliffe whose immensely popular books led to the intense inner landscapes of the Bronte sisters Matthew Lewis s The Monk created a new gothic atheistic decadent perverse necrophilic and hellish The social upheaval of the French Revolution and the emergence of the Romantic movement with its more intense and often atheistic self absorption led the gothic into darker corners of human experience with a greater emphasis on the inner life hallucination delusion drug addiction mental instability perversion and death and the emerging science of psychology The intensity of the German experience led to an emphasis on doubles and schizophrenic behaviour ghosts spirits mesmerism the occult and hell This volume charts the origins of this major shift in social perceptions and completes a trilogy of Palgrave Handbooks on the Gothic combined they provide an exhaustive survey of current research in Gothic studies a go to for students and researchers alike **Organising Poetry** David Fairer, 2009-06-11 Writing their early poetry during the 1790s a decade of European revolution Coleridge Wordsworth and their friends have always been thought of as the First Generation Romantics This book challenges that concept by viewing them from an entirely new perspective as poets who were continuing an eighteenth century organic tradition Gothic Eric Parisot, David McAllister, Xavier Aldana Reyes, 2024-04-30 Graveyard Gothic is the first sustained consideration of the graveyard as a key Gothic locale This volume examines various iterations of the Gothic graveyard and other burial sites from the eighteenth century to the twenty first as expressed in numerous forms of culture and media including poetry fiction TV film and video games The volume also extends its geographic scope beyond British traditions to accommodate multiple cultural perspectives including those from the US Mexico Japan Australia India and Eastern Europe The seventeen chapters from key international Gothic scholars engage a range of theoretical frameworks including the historical material colonial political and religious With a critical introduction offering a platform for further scholarship and a coda mapping potential future critical and cultural developments Graveyard Gothic is a landmark volume defining a new area of Gothic studies

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