

*THE RELIGIOUS
DIMENSIONS
OF BIBLICAL TEXTS*

Daniel Patte

Religious Dimensions Of Biblical Texts

**Inter-European Commission on Church
and School, Sturla Sagberg, Gaynor
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Religious Dimensions Of Biblical Texts:

The Religious Dimensions of Biblical Texts Daniel Patte,1990 The religious dimensions of biblical texts Daniel Patte,1990 The Religious Dimension Donald Broadribb,2006 An examination of various world and ethnic religions with special attention to their historical development and to the psychology underlying them SCRIPTURE'S INTERPRETATION IS MORE THAN MAKING SCIENCE Martin Tamcke,2020-01-01 The following articles were selected by colleagues of New Testament scholar Vasile Mihoc from Sibiu to honour his contributions to theological scholarship in Romania which places particular emphasis on the spiritual context of church life as a prerequisite for exegesis **The Translatability of the Religious Dimension in Shakespeare from Page to Stage, from West to East** Jenny Wong,2018-05-29 This interdisciplinary study traverses the disciplines of translation studies hermeneutics theater studies and sociology Under the power turn or political turn in translation studies the omission and untranslatability of religious material are often seen as the product of censorship or self censorship But the theology of each individual translating agent is often neglected as a contributing factor to such untranslatability This book comprehensively traces the hermeneutical process of the translators as readers and the situational process and semiotics of theater translation Together these factors contribute to an image of translated literature that in turn influences the literature s reception While translation theorists influenced by the current sociological turn view social factors as determining translation activities and strategies this volume argues that the translator s or the dramatist s theology and religious values interact with the socio cultural milieu to carve out a unique drama production Often it is the religious values of the translating agents that determine the product rather than social factors Further the translatability of religious discourse should be understood in a broader sense according to the seven dimensions proposed by Ninian Smart rather than merely focusing on untranslatability as a result of semantic and linguistic differences **Understanding the Bible as a Scripture in History, Culture, and Religion** James W. Watts,2021-04-26 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two

central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible's books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies Rhetorics and Hermeneutics James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work International Handbook of the Religious, Moral and Spiritual Dimensions in Education Marian de Souza, Gloria Durka, Kathleen Engebretson, Robert Jackson, Andrew McGrady, 2007-06-04 Traditionally spirituality has resided and been contained within religious frameworks but while the links between the two areas are still acknowledged by many in the contemporary world spirituality is perceived by some as an aspect of human life that is distinct from religion Consequently many are searching for meaning within and without religious traditions today and seeking answers to ethical and moral questions that have been generated by the knowledge and technological explosion One outcome is the renewed interest in the religious spiritual and moral dimensions of education throughout the life cycle This International Handbook presents the research and professional practice of scholars who are daily engaged in the consideration of these dimensions in education The result is a collection of essays which reflects the discipline in all of its internationality as it is today Embedded within the chapters is also an agenda for the future where the religious moral and spiritual dimensions in education are proposed as an exciting and challenging way forward for educators at all levels in society As well it offers a vision for the emergence of a peaceful and just world

An Introductory Dictionary of Theology and Religious Studies Orlando O. Espín, James B. Nickoloff, 2007 Spanning the gamut from Aaron to Zwingli this dictionary includes nearly 3 000 entries written by about sixty authors all of whom are specialists in their various theological and religious disciplines The editors have designed the dictionary especially to aid the introductory level student with instant access to definitions of terms likely to be encountered in but not to substitute for classroom presentations or reading assignments Publisher **International Review of Biblical Studies, Volume 50 (2003-2004)** Bernhard Lang, 2005-04-01 Formerly known by its subtitle Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950's Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged

thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

Religious Education and Christian Theologies Inter-European Commission on Church and School, Sturla Sagberg, Gaynor Pollard, Peter Schreiner, Peter Schreiner, *The Clarity of Scripture* James Callahan, 2020-08-31 IS SCRIPTURE CLEAR IF IT IS WHY DO PORTIONS OF IT SEEM SO OBSCURE IF IT ISN'T WHY HAVE THEOLOGIANs SPENT SO MUCH TIME DEFENDING THE NOTION OF ITS CLARITY AND MORE IMPORTANT ARE CHRISTIANs ENGAGED IN A FUTILE EFFORT IN TRYING TO READ AND UNDERSTAND IT JAMES CALLAHAN OFFERS VALUABLE INSIGHT INTO THE COMPLEX NOTION of biblical perspicuity He sets the issues within the history of the church and traces how the Bible's clarity has been understood practically and theologically over time With precision and care he clarifies the role of historical context authorial intent and reader response in a constructive articulation of how we come to understand Scripture's meaning Contemporary literary studies inform his discussion and suggest the importance of intertextuality and intratextuality in the reading of Scripture Ultimately Callahan argues Scripture must be viewed as a privileged text within a privileged community Nevertheless it must be read not arrogantly but with humility under the searching glance of the God who caused it to be written

International Review Of Biblical Studies 2003-2004 Bernhard Lang, 2005-01-01 Formerly known by its subtitle *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete* the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950's Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

Towards a Christian Literary Theory L. Ferretter, 2002-12-17 Most modern literary theory is explicitly anti theological This book states the case for a contemporary literary theory whose principles derive from Christian theology Ferretter argues that it remains rationally and ethically legitimate to use theological language in literary theory despite the objections to such a theory posed by deconstruction Marxism and psychoanalysis He concludes with an assessment of how such a theory can be formulated and used in contemporary cultural analysis

Receptions and Transformations of the Bible Kirsten Jensen, 2009-04-22 These volumes of Religion and Normativity present the latest research in three central fields Volume II

deals with Reception and Transformation of the Bible as it occurs in modern literature in both Danish and English philosophy including Kierkegaard and Jewish and Christian religious practice The researchers base their work on the theories and methods of the study of religion philosophy theology and literature **Hebrew Bible / Old Testament. III: From**

Modernism to Post-Modernism Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration The perspective is worldwide and ecumenical Its references to modern biblical scholarship on which it is based are extensive and updated The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Contributors are J Barton H L Bosman A F Campbell SJ D M Carr D J A Clines W Dietrich St E Fassberg D F Ilesdal A C Hagedorn K M Heim J H genhaven B Janowski D A Knight C K rting A Laato P Machinist M A O'Brien M Oeming D Olson E Otto M S b J Schaper S Sekine J L Ska SJ M A Sweeney and J de Waard *Pillars in the History of Biblical Interpretation, Volume 2* Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

Theology and the Justification of Faith Jacobus Wentzel Van Huyssteen, Wentzel Van Huyssteen, 1989 This is a print on demand book and is therefore non returnable This book deals with the epistemological problems of rationality and of theory construction in theology Van Huyssteen analyzes the principal models of rationality examines the conceptual models of Wolfhart Pannenberg and Gerhard Sauter and finally discusses the metaphoric nature of religious language and develops criteria for the structuring of a critical realist rationality model Patterns of Destiny Diane M. Sharon, 2002 Diane Sharon uses the tools of structuralist literary criticism to uncover social and theological patterns in the literature of the Hebrew Bible After providing a brief framework for understanding the approach used in her study she demonstrates that the social

activity of eating and drinking when accompanied by other literary motifs is part of a pattern portending the establishment or condemnation of a cultural entity This pattern she refers to as the Pattern of Destiny In addition to defining the destiny pattern Sharon shows that the direction of the eating and or drinking event provides clues regarding the nature of the destiny portended whether the event will turn out to the positive or negative for the individual or cultural entity is signaled by clues within the eating drinking event sometimes in opposition to the surface structure of the text in which these clues are embedded Book Jacket

Romans: Three Exegetical Interpretations and the History of Reception Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul s teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one s interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis

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