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(Gina Hens-Piazza)



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New Historicism Guides To Biblical Scholarship

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New Historicism Guides To Biblical Scholarship:

The New Historicism Gina Hens-Piazza, 2002 The New Historicism tackles the implications of historicism for biblical studies The author navigates through the maze of new methods for biblical studies to develop a position that accommodates new postmodern approaches without vitiating the quest for historical knowledge **The Invention of the Biblical Scholar** Stephen D. Moore, Yvonne Sherwood, In this tale of two disciplines Stephen D Moore and Yvonne Sherwood invite the reader into a paradox just as the wider field of literary studies has now come to operate after theory biblical scholars continue their long search for an elusive Holy Grail a definitive literary critical theory Understanding that paradox requires revisiting the peculiar history by which the curious figure of the biblical scholar was invented during the Enlightenment and how contemporary biblical scholarship continues however unwittingly to pursue Enlightenment goals *New Testament Theology and Its Quest for Relevance* Thomas Hatina, 2013-03-14 This guide to structuring and creating a New Testament theology shows students how to examine ancient texts in the modern world **Present and Future of Biblical Studies** Tat-siong Benny Liew, 2018-07-17 What is the current state of the field known as biblical studies How will biblical studies continue to develop in this diverse globalized and digital age In this book a diverse group of scholars who are known for their innovative practice of biblical interpretation come together to celebrate the 25th anniversary of the critically acclaimed journal *Biblical Interpretation* by sharing their thoughts on and questions about the assumptions practices and parameters of biblical studies as well as their desires and fears about its disciplinary future Covering a wide range of topics geographical regions resources understandings and viewpoints this exceptional collection of essays will make you and help you rethink the conventions and convictions of biblical studies as an academic discipline *Biblical Theology* Prof. Leo Perdue, 2010-10-01 One of the thorniest problems in theological study is the relationship between biblical studies on the one hand and constructive theology on the other Theologians know that the Bible is the core source document for theological construction and hence that they must be in conversation with the best in critical study of Scripture For many biblical scholars the point of what they do is to help the biblical text speak to today's church and world and hence they would do well to be in conversation with contemporary theology Yet too often the two groups fail to engage each other's work in significant and productive ways The purpose of the Library of Biblical Theology and this introductory volume to it is to bring the worlds of biblical scholarship and constructive theology together It will do so by reviving biblical theology as a discipline that describes the faith of the biblical periods on the one hand and on the other hand articulates normative understandings of modern faith and practice In this volume the authors begin by providing an overview of the history and possible future of biblical theology They introduce biblical theology as a fundamentally contrastive discipline one that is neither dogmatic theology seeking to explain the official teachings of a particular Christian tradition nor is it a purely historical approach to Scripture eschewing questions of the Bible's contemporary message and meaning Rather biblical theology takes seriously both the need to understand the

message of Scripture in its particular historical context and the need to address that message to questions that confront contemporary human life **The Craft of History and the Study of the New Testament** Beth M. Sheppard, 2012-11-11

Do professional historians and New Testament scholars use the same methods to explore the past This interdisciplinary textbook introduces students of the New Testament to the vocabulary and methods employed by historians It discusses various approaches to historiography and demonstrates their applicability for interpreting the New Testament text and exploring its background Overviews of the philosophy of history common historical fallacies and the basics of historiography are followed by three exegetical studies that illustrate the applicability of various historical methods for New Testament

interpretation **The Bible and Catholic Theological Ethics** Chan, Yiu Sing Lucas, Keenan, James F., Zacharias, Ronaldo, 2017-05-18 **Christian Origins** Richard Horsley, 2010-03-01 Dealing with a time when Christians were moving towards separation from the movement s Jewish origins this inaugural volume of A People s History of Christianity tells the people s story by gathering together evidence from the New Testament texts archaeology and other contemporary sources Of particular interest to the distinguished group of scholar contributors are the often overlooked aspects of the earliest Christian consciousness How for example did they manage to negotiate allegiances to two social groups How did they deal with crucial issues of wealth and poverty What about the participation of slaves and women in these communities How did living in the shadow of the Roman Empire color their religious experience and economic values **Scribal**

Representations and Social Landscapes of the Iron Age Shephelah Mahri Leonard-Fleckman, 2025 The Shephelah borderlands in the southwestern region of Iron Age Israel ca 1200 586 BCE are one of the most intensely excavated areas in the world a complex social political place standing between the central highlands and the coastal home of the so called biblical Philistines Yet the lives of these people on the margins of ancient Israel are lost to us today left only in the fragments of archaeological remains and in the Bible s entangled representations of the proximate Other In Scribal Representations and Social Landscapes of the Iron Age Shephelah Mahri Leonard Fleckman delves into how the Other is created and fashioned in ancient witnesses to these regions by analyzing identity in the Iron Age Shephelah Focusing on two contemporary archaeological sites with plausible ancient connections Tel Batash ancient Timnah and Tell es Safi ancient Gath she journeys through texts and archaeology that bear witness to the social and political complexities of the region Significantly she presents irresolution as a practice for scholars of the Hebrew Bible and the ancient Levant and illustrates how resisting conclusions can be an asset to investigating the distant past Along the way she advances new hypotheses that illuminate biblical passages describing individuals and communities from the region such as the stereotypical Philistines Samson Tamar Delilah and others The book draws together a range of critical perspectives to spark compelling conversations about identity and history between anthropologists archaeologists biblical scholars literary theorists and historians **The Supporting Cast of the Bible** Gina Hens-Piazza, 2020-01-14 This book spotlights the Old Testament s supporting cast the vast array of

nameless characters wedged in the margins of biblical stories Often categorized as literary props or aspects of scenery these anonymous figures laborers a creditor the crowd servants elders a midwife etc frequently shoulder the burden of a story that is never theirs Grounded in literary theory Gina Hens Piazza sets forth a new taxonomy for these often anonymous characters

Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration The perspective is worldwide and ecumenical Its references to modern biblical scholarship on which it is based are extensive and updated The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Contributors are J Barton H L Bosman A F Campbell SJ D M Carr D J A Clines W Dietrich St E Fassberg D F Ilesdal A C Hagedorn K M Heim J H genhaven B Janowski D A Knight C K rting A Laato P Machinist M A O'Brien M Oeming D Olson E Otto M S b J Schaper S Sekine J L Ska SJ M A Sweeney and J de Waard **Nameless, Blameless, and Without Shame** Gina Hens-Piazza, 2003 Nameless Blameless and Without Shame is a character study of two obscure women before a king 2 Kings 6 24 33 It explores the violence encoded in the texts by the privileged powerful The character study connects these cannibal mothers to portraits of other pairs of biblical mothers and their plight the two mothers before Solomon Sarah and Hagar Rachel and Leah This prompts us to search for counter stories in the biblical tradition and in our own lives opposing the violence embedded there The text and the tradition of interpretation would urge us to disregard scorn or even indict these two women and all they represent However the character analysis emerging out of this literary assessment argues in favor of elevating these nameless mothers as blameless Chapters are Building Character A Story Within Stories Literary Criticism and the Tale of Two Cannibal Mothers A Postmodern Literary Study of Two Cannibal Mothers Before a King Stories Speak of Other Stories and Character Counter Texts and Conclusion Gina Hens Piazza PhD is an associate professor of biblical studies at the Jesuit School of Theology at the Graduate Theological Union in Berkeley She has written and lectured extensively on topics of literary studies women and social justice in relation to biblical texts [An Annotated Guide to Biblical Resources for Ministry](#) David R. Bauer, 2011-04-01 An Annotated Guide to Biblical Resources for Ministry evaluates over 2 000 books that were chosen because of their usefulness for the theological interpretation of the Bible within the context of the faith of the church significance in the history of interpretation and representation of evangelical scholarship This is one of those rare bibliographic guides that every student of religion seminarian and minister will want to have on his or her bookshelf The focus of this guide is on biblical studies It contains entries on 2 200 books written by 1 300 scholars Annotations describe and evaluate books that are highly recommended Virtually every topic in biblical studies is noted commentaries on each book of

the Bible biblical histories theologies and ethics books on the canon archaeology early Judaism and interpretive methods and technical books such as grammars concordances Bible dictionaries and atlases The great strength of this guide is not only that it provides the reader with a wealth of information but also that the format it follows is eminently reader friendly The Guide is invaluable for assisting the student seminarian or minister in building a personal library I highly recommend it Jack Dean Kingsbury Professor Emeritus of Biblical Theology Union Theological Seminary in Virginia

The Heart of Biblical Theology Mark W. Elliott, 2016-03-09 Providing a model of how to do biblical theology this book also explores important emerging trends over the last five years including reception history as a means to grasping the theology of the bible theological interpretation as a new form of lectio divina meditative reading the place of Jewish interpretation in forming a biblical theology and the ever present problem of losing Old Testament theology in New Testament theology The second half of the book discusses the theme of Providence as found in both Testaments with insights gained from the history of biblical interpretation and from major attempts at working out a theology of Providence Elliott focuses on Providence as it has been perceived rather than the themes of God's goodness and powerfulness in themselves

The Oxford Handbook of Biblical Studies J. W. Rogerson, Judith M. Lieu, 2006-03-16 Presents a survey of research in this technical and diverse field that is useful for scholars and students who need to command linguistic historical literary and philosophical skills This title includes forty five contributions that review and analyse thinking and work and examines the progress and direction of the debates

History and the Hebrew Bible: Culture, Narrative, and Memory Ian Wilson, 2018-09-24 This essay offers an introduction to select disciplinary developments in the study of history and in historical study of the Hebrew Bible It focuses first and foremost on cultural history a broad category defined by nineteenth and twentieth century developments in anthropology and sociology literary theory and linguistics and other fields of study The first part of the essay comments on developments since the so called linguistic turn highlighting some key works on culture narrative and memory in order to establish a contemporary historical approach to biblical studies It then turns to questions of the Hebrew Bible's usefulness for historical study and highlights studies of King David and the Davidic polity in ancient Israel Judah to show how scholars of the Bible have done historical work in recent years And finally it provides a case study of the book of Joshua demonstrating how historians can utilize biblical texts as sources for cultural history

Critical Theory Today Lois Tyson, 2014-10-10 This thoroughly updated third edition of Critical Theory Today offers an accessible introduction to contemporary critical theory providing in depth coverage of the most common approaches to literary analysis today including feminism psychoanalysis Marxism reader response theory New Criticism structuralism and semiotics deconstruction new historicism and cultural criticism lesbian gay and queer theory African American criticism and postcolonial criticism This new edition features a major expansion of the chapter on postcolonial criticism that includes topics such as Nordicism globalization and the end of postcolonial theory global tourism and global conservation an extended explanation of each theory using examples from

everyday life popular culture and literary texts a list of specific questions critics ask about literary texts an interpretation of F Scott Fitzgerald's *The Great Gatsby* through the lens of each theory a list of questions for further practice to guide readers in applying each theory to different literary works updated and expanded bibliographies Both engaging and rigorous this is a how to book for undergraduate and graduate students new to critical theory and for college professors who want to broaden their repertoire of critical approaches to literature

Monks, Rulers, and Literati : The Political Ascendancy of Chan Buddhism Asian Religions University of Winnipeg Albert Welter Professor, 2006-01-11 The Chan Zen in Japanese school began when in seventh century China a small religious community gathered around a Buddhist monk named Hongren Over the centuries Chan Buddhism grew from an obscure movement to an officially recognized and eventually dominant form of Buddhism in China and throughout East Asia It has reached international popularity its teachings disseminated across cultures far and wide In *Monks Rulers and Literati* Albert Welter presents for the first time in a comprehensive fashion in a Western work the story of the rise of Chan a story which has been obscured by myths about Zen Zen apologists in the twentieth century Welter argues sold the world on the story of Zen as a transcendental spiritualism untainted by political and institutional involvements In fact Welter shows that the opposite is true relationships between Chan monks and political rulers were crucial to Chan's success The book concentrates on an important but neglected period of Chan history the 10th and 11th centuries when monks and rulers created the so called Chan golden age and the classic principles of Chan identity Placing Chan's ascendancy into historical context Welter analyzes the social and political factors that facilitated Chan's success as a movement He then examines how this success was represented in the Chan narrative and the aims of those who shaped it *Monks Rulers and Literati* recovers a critical period of Zen's past deepening our understanding of how the movement came to flourish Welter's groundbreaking work is not only the most comprehensive history of the dominant strand of East Asian Buddhism but also an important corrective to many of the stereotypes about Zen *Micah* Julia M.

O'Brien, 2015-11-10 This volume brings gender studies to bear on Micah's powerful rhetoric interpreting the book within its ancient and modern contexts Julia M O'Brien traces resonances of Micah's language within the Persian Period community in which the book was composed evaluating recent study of the period and the dynamics of power reflected in ancient sources Also sampling the book's reception by diverse readers in various time periods she considers the real life implications of Micah's gender constructs By bringing the ancient and modern contexts of Micah into view the volume encourages readers to reflect on the significance of Micah's construction of the world Micah's perspective on sin salvation the human condition and the nature of YHWH affects the way people live in part by shaping their own thought and in part by shaping the power structures in which they live O'Brien's engagement with Micah invites readers to discern in community their own hopes and dreams What is justice What should the future look like What should we hope for From the *Wisdom Commentary* series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book

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Haggai and Malachi Stacy Davis, 2015-11-10 Reading Haggai and Malachi in conversation with feminist theory rhetorical criticism and masculinity studies reveals two communities in different degrees of crisis The prophet Haggai successfully persuades a financially strapped people to rebuild the temple but the speaker in Malachi faces sustained resistance to his arguments in favor of maintaining the priestly hierarchy Both books describe conflicts among men based upon social class and those who claim to speak for God find their claims and with them God's presumably unquestionable authority as the ultimate male contested

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