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New Essays On Wise Blood:

New essays on Wise Blood ,1995 **New Essays on Wise Blood** Michael Kreyling,1995-01-27 This 1995 volume of critical essays on Wise Blood Flannery O Connor s explosive first novel questions our understanding of the Southern Gothic

New Essays on Wise Blood ,2000 Wise Blood ,2011-01-01 Wise Blood A Re Consideration is a collection of nineteen new essays on Flannery O Connor s 1952 novel about the spiritual journey of a young man raised in a fundamentalist Christian family Following the pattern of previous books in the Dialogue series it offers analyses by established and emerging scholars in North America The volume comprises five sections Religious and Philosophical Thought Comedy Humor and Animality in Wise Blood Influences on Wise Blood Structural Issues and Gender Culture and Genre An intensely religious novel by a Catholic author Wise Blood continues to draw keen attention from literary scholars theologians preachers and lay readers This volume encompasses many new critical perspectives that will encourage greater insights deeper understandings and further investigations of the complexities of O Connor s modern classic set in the Deep South Flannery O'Connor Harold Bloom,Sterling Professor of Humanities Harold Bloom,2009 Presents a collection of critical essays on the works of Flannery O Connor **New essays on Wise Blood** ,1990 A Study Guide for Flannery O'Connor's "Wise Blood" Gale, Cengage Learning,2016-07-12 A Study Guide for Flannery O Connor s Wise Blood excerpted from Gale s acclaimed Novels for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs Handbook of the American Novel of the Twentieth and Twenty-First Centuries Timo Müller,2017-01-11 Increasing specialization within the discipline of English and American Studies has shifted the focus of scholarly discussion toward theoretical reflection and cultural contexts These developments have benefitted the discipline in more ways than one but they have also resulted in a certain neglect of close reading As a result students and researchers interested in such material are forced to turn to scholarship from the 1960s and 1970s much of which relies on dated methodological and ideological presuppositions The handbook aims to fill this gap by providing new readings of texts that figure prominently in the literature classroom and in scholarly debate from James s The Ambassadors to McCarthy s The Road These readings do not revert naively to a time before theory Instead they distil the insights of literary and cultural theory into concise introductions to the historical background the themes the formal strategies and the reception of influential literary texts and they do so in a jargon free language accessible to readers on all levels of qualification Critical Companion to Flannery O'Connor Connie Ann Kirk,2008 Examines the life and writings of Flannery O Connor including detailed synopses of her works explanations of literary terms biographies of friends and family and social and historical influences

Twentieth-Century American Fiction on Screen R. Barton Palmer,2007-02-22 The essays in this collection analyse major film adaptations of twentieth century American fiction from F Scott Fitzgerald s The Last Tycoon to Toni Morrison s

Beloved During the century films based on American literature came to play a central role in the history of the American cinema Combining cinematic and literary approaches this volume explores the adaptation process from conception through production and reception The contributors explore the ways political and historical contexts have shaped the transfer from book to screen and the new perspectives that films bring to literary works In particular they examine how the twentieth century literary modes of realism modernism and postmodernism have influenced the forms of modern cinema Written in a lively and accessible style the book includes production stills and full filmographies Together with its companion volume on nineteenth century fiction the volume offers a comprehensive account of the rich tradition of American literature on screen

Flannery O'Connor R. Neil Scott,2002 **The Body in Flannery O'Connor's Fiction** Donald E. Hardy,2007 This is a reading of physical obsession in O Connor through linguistic and literary techniques This work extends the innovative thesis that it is possible to grasp the central struggle between spirit and matter in O Connor through a close quantitative examination of the interactions of grammatical voice and physical bodies in her texts Bridging literary theory and linguistics Hardy demonstrates that the many constructions in which the body parts of O Connor s characters are foregrounded either as subjects or objects are grammatical manipulations of semantic variations on what linguists deem the middle voice roughly indicating that the subject is acting upon himself or herself Hardy combines computational and linguistic methodology to provide a productive approach to understanding O Connor s use of the body and its parts in her explorations of the sacramental and the grotesque Linguistic analysis of grammatical middle voice is coupled with quantitative analysis of body part words and the collocations in which they appear to present a new point of entrance to understanding O Connor s stylistic manipulations of the body as central to the rift between spirit and matter Through this method of reading O Connor Hardy makes a valuable contribution to the growing body of work that is introducing linguistic terminology and concepts into literary studies **The Incarnational Art of Flannery O'Connor** Christina Bieber Lake,2005 The Incarnational Art of Flannery O Connor argues that O Connor designed a unique aesthetic to defy the Gnostic dualisms that characterize American intellectual and spiritual life Focusing on stories with artist figures objets d art child protagonists and embodied images Lake describes how O Connor s fiction actively resisted romantic theories of the imagination and religious life by highlighting the epistemological necessity of the body Ultimately O Connor challenges the romantic and modern notion of the artist as a fire stealing Prometheus and replaces it with a notion of the artist as a locally committed craftsman Drawing upon M M Bakhtin s early essays in Art and Answerability and Toward a Philosophy of the Act Lake illustrates O Connor s conviction that art deliberately assigns the highest value of transcendental beauty to those beings least valued by the modern world and challenges us to do the same The book culminates with an original reading of Parker s Back that shows how in art as in life true knowledge comes to us through our own grotesque bodies and those of others Unafraid of the mystery of being human art can be the place where we encounter anew the world as more than what the intellect can unravel **Flannery**

O'Connor Jill Peláez Baumgaertner, 2013-05-01 To the hard of hearing you shout and for the almost blind you draw large and startling figures Flannery O'Connor Mystery and Manners Drowning in a river the violent murder of a grandmother in the backwoods of Georgia and the trans genital display of a freak at a carnival show are all shocking literary devices used by Flannery O'Connor one of American literature's best pulp fiction writers More than thirty five years after her death readers are still shocked by O'Connor's grotesque images Dr Jill Baumgaertner concentrates on O'Connor's use of emblems those moments of sudden and horrid illumination when the sacred and the profane merge as sacrament This readable volume is ideal for college students O'Connor scholars or those wishing to better understand southern gothic fiction **The Critical Reception of Flannery O'Connor, 1952-2017** Robert C. Evans, 2018 The first chronological overview of O'Connor criticism from the publication of her first novel *Wise Blood* in 1952 to the present **Southern Hyperboles** Michał Choński, 2020-05-06 In *Southern Hyperboles* Metafigurative Strategies of Narration Michał Choński confronts the often paradoxical and excessive elements of southern literature focusing on dominant narrative modes and representation strategies in works produced from the early 1930s to the late 1950s With renewed attention to renderings of the gothic and grotesque Choński argues that modernist literature from the U.S. South often deploys the trope of hyperbole which escalates contrasts and disrupts the sense of the normal By focusing on how writers processed the South via narratives of hyperbolic excess *Southern Hyperboles* explores a mode of comprehension forged from the tensions of a segregated patriarchal society driven by racial and social decorum Moving chronologically Choński traces distinct manifestations of hyperbolic metalogic in the works of seven authors Katherine Anne Porter William Faulkner Lillian Smith Katherine Du Pre Lumpkin Tennessee Williams Flannery O'Connor and Harper Lee The mode of hyperbole identified by Choński relies on a clash of opposites along with the rapid intensification of disharmonious ideas pushed to extremes leading to an ultimate break in established decorum The shock produced by hyperbole generates a momentary state of confusion that soon dissipates allowing recipients to reach a new understanding of their surrounding world Melding an innovative use of rhetorical theory with fine grained analysis of literary texts *Southern Hyperboles* elucidates contradictory and interlocking issues related to memory social trauma grotesquerie and troubled mythologies that permeate the U.S. South *Southern Strategies* Michael Odom, 2024-03-07 A study of how literary strategies illuminate the evangelical foundation of Southern culture In *Southern Strategies* Narrative Negotiation in an Evangelical Region Michael Odom argues that through the narrative strategies of resistance satire and negotiation a multigenerational group of twentieth century white Southern writers provides unique insight into the central role evangelical religion has played in shaping the sociopolitical culture of the American South Odom investigates how W.J. Cash and Lillian Smith confront both the racist culture of their time and the religious institutions that enabled white supremacy to flourish insider outsider Catholic writers Flannery O'Connor and Walker Percy satirize American consumption and the antithetical imperative of evangelical Christianity subsumed within the same culture and Doris Betts and Dennis

Covington engage evangelical religion with curiosity and compassion redefining spirituality with the aim of providing a sense of community vision and selfhood Southern Strategies concludes with an analysis of contemporary responses to the evangelical activism that animates the base of American conservatism today

Struggles Over the Word Timothy Paul Caron, 2000 This literary critical study counters the usual tendency to segregate Southern literature from African American literary studies Noting that William Faulkner and Flannery O'Connor are classified as Southern writers whereas Zora Neale Hurston and Richard Wright are considered black authors Timothy P. Caron argues for an integrated study of the South's literary culture He shows that the interaction of Southern religion and race binds these four writers together Caron broadens our understanding of Southern literature to include both white and African American voices Analyzing O'Connor's *Wise Blood*, Faulkner's *Light in August*, Hurston's *Moses, Man of the Mountain*, and Wright's *Uncle Tom's Children*, Caron shows that these writers share an intertwined concern for issues of race and religion These two significant components of Southern culture form the intertextual network that binds together such seemingly disparate texts These authors not only interact among themselves in acknowledged and unacknowledged ways but also with the South's discursive practices Most particularly Caron sees common struggles over the Word as he investigates how these writers use the Bible in their understandings of race and religion in the American South While all four authors argue for the centrality of the Bible in both the black and white Southern experience, each offers a different view of how this iconic text has shaped Southern culture and its literature

Beyond Lacan James M. Mellard, 2006-10-05 In *Beyond Lacan*, James M. Mellard traces psychoanalytic literary theory and practice from Freud to Lacan to Žižek While Freud effectively presupposes an unconscious that is textual, it is Lacan whose theory all but articulates a textual unconscious as he offers the epoch a cutting edge psychoanalytic ideology Mellard considers this and then asks Which Lacan? Is there one or many? Early or late? As Žižek counters the notion of a single unitary Lacan, Lacanians are asked to choose Through Lacanian readings of various texts from novels like Ellison's *Invisible Man* and O'Connor's *Wise Blood* to short stories by Glaspell and Fitzgerald, Mellard shows that in critical practice Lacanians produce a middle Lacan between early and late Mellard concludes by examining why Žižek has perhaps transcended Lacan More than any other, it is Žižek who has constructed early and late Lacan, making possible that middle Lacan of praxis but in the process he has also claimed an independent authority Ultimately, Mellard explains how Žižek offers a post-Lacanian critique, one built on a pervasive philosophy of paradox that opens new avenues of analysis of contested cultural and literary issues such as subjectivity, political economy, multiculturalism, and religious belief

Inside the Church of Flannery O'Connor Joanne Halleran McMullen, Jon Parrish Peede, 2008 Concerning the debate of classifying O'Connor as a religious writer, this book features essays by some of the leading scholars who have advanced the codification of O'Connor as a writer preoccupied with religious and especially Catholic themes

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