

**THE NEW  
COMMUNIST MANIFESTO**

**and related documents**

**Second Edition**

**Edited by**

**Don H. Jacobs, Miami University**

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The Constitutions of the Communist World William B. Simons,2024-12-09      The Pentagon's Battle for the American Mind Lori L. Bogle,2004-10-12 The U S military has historically believed itself to be the institution best suited to develop the character spiritual values and patriotism of American youth In Strategy for Survival Lori Bogle investigates how the armed forces assigned itself the role of guardian and interpreter of national values and why it sought to create ideologically sound Americans capable of defeating communism and assuring the victory of democracy at home and abroad Bogle shows that a tendency by some in the armed forces to diffuse their view of America s civil religion among the general population predated tension with the Soviet Union Bogle traces this trend from the Progressive Era though the early Cold War when the Truman and Eisenhower administrations took seriously the battle of ideologies of that era and formulated plans that promised not only to meet the armed forces manpower needs but also to prepare the American public morally and spiritually for confrontation with the evils of communism Both Truman s plan for Universal Military Training and Eisenhower s psychological warfare programs promoted an evangelical democracy and sought to inculcate a secular civil military religion in the general public During the early 1960s joint military civilian anticommunist conferences organized by the authority of the Department of Defense were exploited by ultra conservative civilians advancing their own political and religious agendas Bogle s analysis suggests that cooperation among evangelicals the military and government was considered both necessary and normal The Boy Scouts pushed a narrow vision of American democracy and Joe McCarthy s chauvinism was less an aberration than a particularly noxious manifestation of a widespread attitude To combat communism American society and its armed forces embraced brainwashing narrow moral education that attacked everyone and everything not consonant with their view of the world and how it ought to be ordered Exposure of this alliance ultimately dissolved it However the cult of toughness and the blinkered view of reality that characterized the armed forces and American society during the Cold War are still valued by many and are thus still worthy of consideration      **External Research** United States. Department of State. External Research Division,1961      Research on International Affairs United States. Department of State. External Research Division,1952 Beginning in 1954 Apr issue lists studies in progress Oct issue completed studies      **Parameters** ,1980      **Soviet Perspectives on African Socialism** Arthur Jay Klinghoffer,1969      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1963 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June      *Leadership in East European Communism, 1945-1970* R. Barry

Farrell, 2017-07-05 Fifteen eminent social scientists from North America and Eastern Europe met under the auspices of Northwestern University's Comparative Politics Program to discuss the significance and characteristics of changes in political leadership in Eastern Europe and the Soviet Union since World War II. The presentations at the conference were edited and re-written following the discussion. They are incorporated into this comprehensive analysis of political leadership in European communist countries since World War II. This volume is divided up into four parts and fourteen different chapters. Part One examines the theoretical questions of leadership in European socialist countries. Part Two provides a factual perspective including contemporary quantitative data and biographical analysis. Part Three discusses the interaction of the leadership and society. Jan Triska's concluding overview relates specific chapters to the informal discussions at the conference. Some of the notable contributions include: Historical Development of the Communist Theory of Leadership, Alfred G. Meyer, The Theory of Political Leadership and the Issue of Totalitarianism, Carl J. Friedrich, Marxist Theories of Leadership and Bureaucracy, Andras Hegedus, Trends in Top Political Leadership in USSR, Frederick C. Barghoorn, Representation of Career Types in Soviet Political Leadership, Frederic Fleron, The Soviet Apparatchiki, Michael P. Gehlen, Leadership in East European Communism, 1945-1970. This is essential reading for students of comparative politics and the politics of East European socialist countries and the Soviet Union.

**Ukrainian Nationalism in the Post-Stalin Era** K.C. Farmer, 2012-12-06 It is a truism that with only a few notable exceptions, western scholars only belatedly turned their attention to the phenomenon of minority nationalism in the USSR. In the last two decades, however, the topic has increasingly occupied the attention of specialists on the Soviet Union, not only because its depths and implications have not yet been adequately plumbed, but also because it is clearly a potentially explosive problem for the Soviet system itself. The problem that minority nationalism poses is perceived rather differently at the top of Soviet society than at the bottom. The elite views or at least rationalize the problem through the lens of Marxism-Leninism, which explains nationalist sentiment as a part of the superstructure, a temporary phenomenon that will disappear in the course of building communism. That it has not done so is a primary source of concern for the Soviet leadership, who do not seem to understand it and do not wish to accept its reality. This is based on a fallacious conceptualization of ethnic nationalism as determined wholly by external or objective factors and therefore subject to corrective measures. In terms of origins, it is believed to be the result of past oppression and discrimination; it is thus seen as a negative attitudinal set, the essence of which lies in tangible rather than psychological factors. Below the level of the leadership, however, ethnic nationalism reflects entrenched identifications and meanings which lend continuity and authenticity to human existence.

*World Communism, 1964-1969, a Selected Bibliography* United States Congress, Senate, Committee on the Judiciary, 1971

*Provability, Computability and Reflection* Lev D. Beklemishev, 2000-04-01

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**The Communist Movement in Iran** Sepehr Zabih, **Handbook of Visual Communication** Sheree Josephson, James Kelly, Ken Smith, 2020-04-03 This Handbook of Visual Communication explores the

key theoretical areas and research methods of visual communication With chapters contributed by many of the best known and respected scholars in visual communication this volume brings together significant and influential work in the discipline The second edition of this already classic text has been completely revised to reflect the metamorphosis of communication in the last 15 years and the ubiquity of visual communication in our modern mediated lifestyle Thirteen major theories of communication are defined by the top experts in their fields perception cognition aesthetics visual rhetoric semiotics cultural studies ethnography narrative media aesthetics digital media intertextuality ethics and visual literacy Each of these theory chapters is followed by an exemplar study or two in the area demonstrating the various methods used in visual communication research as well as the research approaches applicable for specific media types The Handbook of Visual Communication is a theoretical and methodological handbook for visual communication researchers and a compilation for much of the theoretical background necessary to understand visual communication It is required reading for scholars researchers and advanced students in visual communication and it will be influential in other disciplines such as advertising persuasion and media studies The volume will also be essential to media practitioners seeking to understand the visual aspects of how audiences use media to contribute to more effective use of each specific medium     *Law and Revolution*

Harold J. Berman, 1985-01-01 The roots of modern Western legal institutions and concepts go back nine centuries to the papal revolution when the Western church established its political and legal unity and its independence from emperors kings and feudal lords Out of this upheaval came the Western idea of integrated legal systems developed over generations and centuries

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