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# New Century Trinity

**Gary R. Mormino**



## **New Century Trinity:**

*New Century Trinity* David T. Williams, 2000      **Damedieus** J.-L. Roland Bélanger, 1975      *Russia In The New Century* Victoria Bonnell, 2018-03-05 What has happened to Russia since the collapse of communism in 1991 and where is the country going in the new century Russia has escaped widespread social disorder or political collapse but few observers would argue that the situation has stabilized Seventeen distinguished scholars from the United States Russia and Europe analyze the institutions social forces and ideas that are transforming Russia and are in turn being transformed in Russia today The first multidisciplinary assessment of the Yeltsin era Russia in the New Century Stability or Disorder focuses on superpresidentialism the Constitutional Court the military the virtual economy the network society organized crime the new entrepreneurs workers survival networks Russian political parties and nationalism and the crisis in Dagestan Thirteen essays and the editors introduction offer new perspectives on Russia s prospects for stability and disorder in the twenty first century

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Mormino, 2022-05-17 Eminent historian Gary Mormino illuminates early twenty first century Florida and its connections to some of the most significant events in contemporary American history taking stock of a tumultuous decade of change and explaining the state s social cultural and political intricacies      *The English Church in the Eighteenth Century* Charles John Abbey, John Henry Overton, 1887      New Era , 1904      **The Encyclopedic Sourcebook of New Age Religions** James R. Lewis, 2004-08-30 In the late 1980s the New Age movement became the focus of both media attention and widespread ridicule as some of the more outlandish aspects of the movement such as channeling and the use of crystals for healing

briefly piqued the public's curiosity. While the movement was at its height, scholars of religion generally sneered at what was perceived to be a daffy shallow craze and ignored it as a subject of serious study. Professor James R. Lewis was among the first to examine this growing religious phenomenon scientifically. In previous books he has investigated the New Age as the most visible manifestation of a significant spiritual subculture, the roots of which reach back to Theosophy, Spiritualism, and New Thought. The present collection pursues this theme, bringing together some of the best recent scholarship on new religions. Since the height of its popular influence, the New Age has declined in strength but has given rise to a plethora of new denominations, all shaped by New Age ideas and spirituality. Reflecting the emergence of this new denominational structure, the core chapters of this book focus on specific groups. Other chapters examine the movement's historical roots. A unique feature of Dr. Lewis's work is his inclusion of extensive selections from New Age literature, thus allowing readers to experience firsthand the unusual perspectives of the various groups. This is a fascinating examination of a significant and persistent religious and social phenomenon.

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