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NEW LIVES FOR OLD

Margaret Mead

Cultural Transformation: Manus, 1928-1953

New Lives For Old Cultural Transformation

Margaret Mead



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remain are intentionally left to preserve the state of such historical works *Margaret Mead* Elesha J. Coffman,2021-01-14
For 50 years Margaret Mead told Americans how cultures worked and Americans listened While serving as a curator at the
American Museum of Natural History and as a professor of anthropology at Columbia University she published dozens of
books and hundreds of articles scholarly and popular on topics ranging from adolescence to atomic energy Polynesian kinship
networks to kindergarten national morale to marijuana At her death in 1978 she was the most famous anthropologist in the
world and one of the best known women in America She had amply achieved her goal as she described it to an interviewer in
1975 To have lived long enough to be of some use As befits her prominence Mead has had many biographers but there is a
curious hole at the center of these accounts Mead s faith Margaret Mead A Twentieth Century Faith introduces a side of its
subject that few people know It re narrates her life and reinterprets her work highlighting religious concerns Following Mead
s lead it ranges across areas that are typically kept academically distinct anthropology gender studies intellectual history
church history and theology It is a portrait of a mind at work pursuing a unique vision of the good of the world *Works and
Lives* Clifford Geertz,1988 The illusion that ethnography is a matter of sorting strange and irregular facts into familiar and
orderly categories this is magic that is technology has long since been exploded What it is instead however is less clear That
it might be a kind of writing putting things to paper has now and then occurred to those engaged in producing it consuming
it or both But the examination of it as such has been impeded by several considerations none of them very reasonable One of
these especially weighty among the producers has been simply that it is an unanthropological sort of thing to do What a
proper ethnographer ought properly to be doing is going out to places coming back with information about how people live
there and making that information available to the professional community in practical form not lounging about in libraries
reflecting on literary questions Excessive concern which in practice usually means any concern at all with how ethnographic
texts are constructed seems like an unhealthy self absorption time wasting at best hypochondriacal at worst The advantage
of shifting at least part of our attention from the fascinations of field work which have held us so long in thrall to those of

writing is not only that this difficulty will become more clearly understood but also that we shall learn to read with a more percipient eye A hundred and fifteen years if we date our profession as conventionally from Tylor of asseverational prose and literary innocence is long enough Big Brains and the Human Superorganism Niccolo Leo Caldararo,2017-09-05 This book examines why humans have big brains what big brains enable us to do and how specialized brains are associated with eusociality in animals It explores why brains expanded so slowly and then why they stopped growing This book whittles down the theories on brain size evolution to a few that represent testable hypotheses to identify logical and practical explanations for the phenomenon At the core of this book is data derived from original previously unpublished research on brain size in a number of social mammals This data supports the idea that evolution of the brain in humans is the result of social interaction This book also traces the products of the social brain ideology religion urban life housing and learning and adapting to dense complex social interactions It uniquely compares brain evolution in social animals across the animal kingdom and examines the nature of the human brain and its evolution within the social and historical context of complex human social structures

Description and Comparison in Cultural Anthropology Alfred Harris,2018-02-06 The Lewis Henry Morgan Lectures are intended to commemorate both the man and his work the latter being viewed as having provided an admirably broad and substantial base for anthropologists of later generations to build upon as they have done and continue to do in diverse ways Professor Goodenough s work in the past and in this book particularly emphasizes the vitality and fruitfulness of Morgan s contributions Not only do these lectures carry forward Morgan s interests in kinship they reflect as well his concern for comparative studies undertaken with the aim of ultimately understanding mankind Moreover Professor Goodenough has elucidated recent developments in the collection analysis and presentation of cultural data in ways that make it easier for all of us to see how his methods in themselves specialized can broaden and deepen our understanding of culture and of man Morgan himself a pioneer in method would surely have been an attentive auditor and discussant at Professor Goodenough s Lectures and in his seminars and the less formal events in which he participated while at Rochester and to which he contributed so much This volume is an expanded version of the Lewis Henry Morgan Lectures delivered at the University of Rochester April 2 to 11 1968 Alfred Harris was a professor emeritus of anthropology at the University of Rochester He served as the chair of the anthropology from 1964 1971 and he was well known for being the editor of the Lewis Henry Morgan Lectures **Socialization as Cultural Communication** Theodore Schwartz,1980-01-01 **Cultural Factors in**

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this volume was originally published in 1966 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection **Men and Cultures** Anthony F. C. Wallace, 2017-01-30 No detailed description available for Men and Cultures **Romantic Motives** George W. Stocking, 1989-12-12 Romantic Motives explores a topic that has been underemphasized in the historiography of anthropology Tracking the Romantic strains in the the writings of Rousseau Herder Cushing Sapir Benedict Redfield Mead L. vi Strauss and others these essays show Romanticism as a permanent and recurrent tendency within the anthropological tradition **Description and Comparison in Cultural Anthropology** Ward H. Goodenough, 1980 How are different cultures to be described and compared This book provides a clear and concise discussion of the theoretical issues involved in ethnographic description and comparative study Taking up the classic problems in the study of of social organisation Professor Goodenough describes the major issues in the cross cultural study of kinship and the family revealing the kinds of constants both formal and functional on which such study must be based The result is new definitions of marriage family and parenthood for use in cross cultural analysis and a greater understanding of this form of analysis itself The statement on the interdependence of description and comparison in cultural anthropology and its implications for a science of culture provides fresh insights into cross cultural analysis for both the theoretical and the practical anthropologist **Women Anthropologists** Ute Gacs, 1988 A wealth of information on the lives and work of 58 women whose professional activities include social cultural and physical anthropology archaeology folklore linguistics art writing and political activism

Return from the Natives Peter Mandler, 2013-05-07 Part intellectual biography part cultural history and part history of human sciences this fascinating volume follows renowned anthropologist Margaret Mead and her colleagues as they showed that anthropology could tackle the psychology of the most complex modern societies in ways useful for waging the Second World War **National Character** Alex Inkeles, 2014-12-03 Seen in modern perspective the concept of national character poses fundamental problems for social science theory and research To what extent do conditions of life in a particular society give rise to certain patterns in the personalities of its members What are the consequences Alex Inkeles surveys various definitions of national character tracing developments through the twentieth century His approach is to examine the regularity of specific personality patterns among individuals in a society He argues that modal personality may be extremely important in determining which new cultural elements are accepted and which institutional forms persist in a society Reviewing previous studies Inkeles canvasses the attitudes and psychological states of different nations in an effort to discover a set of values in the United States He concludes that despite recent advances in the field there is much to be done before we can have a clear picture of the degree of differentiation in the personality structure of modern nations Until now there were few formal definitions and discussions on national character and the limits of this field of study This book will be of great interest to psychologists sociologists philosophers and political theorists **Education and Political**

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