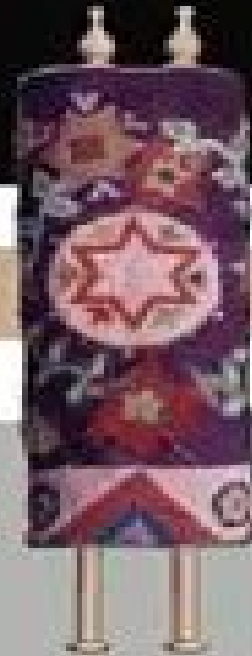


JACOB NEUSNER

New Humanities and
Academic Disciplines

The Case of Jewish Studies



New Humanities And Academic Disciplines The Case Of Jewish Studies

Jacob Neusner



New Humanities And Academic Disciplines The Case Of Jewish Studies:

New Humanities and Academic Disciplines Jacob Neusner, 1997 **New Humanities and Academic Disciplines** Jacob Neusner, 2004-10-18 This book is about social change as it is even now being revealed in the creation of a new field of learning in an unprecedented setting and for an as yet unknown cultural and intellectual purpose It is about how a field of learning moves from one kind of institution to another is practiced by new people women not only men and outsiders as well as insiders and for new purposes secular not only religious and in new ways Out of these minute particulars in our imagination we may reconstruct the whole of modern history the universe out of a grain of sand Perhaps no group in the past two hundred years of revolutionary change has moved so far so fast and in so many directions as the Jews from the Introduction Academic Approaches to Teaching Jewish Studies Zev Garber, 2000 Fourteen scholars and master teachers explore the challenges of teaching Jewish studies at American schools of higher education *Jacob Neusner* Aaron W Hughes, 2016-09-13 Biography Neusner is a social commentator a post Holocaust theologian and an outspoken political figure Jacob Neusner born 1932 is one of the most important figures in the shaping of modern American Judaism He was pivotal in transforming the study of Judaism from an insular project only conducted by and of interest to religious adherents to one which now flourishes in the secular setting of the university He is also one of the most colorful creative and difficult figures in the American academy But even those who disagree with Neusner's academic approach to ancient rabbinic texts have to engage with his pioneering methods In this comprehensive biography Aaron Hughes shows Neusner to be much more than a scholar of rabbinics He is a social commentator a post Holocaust theologian and was an outspoken political figure during the height of the cultural wars of the 1980s Neusner's life reflects the story of what happened as Jews migrated to the suburbs in the late 1940s daring to imagine new lives for themselves as they successfully integrated into the fabric of American society It is also the story of how American Jews tried to make sense of the world in the aftermath of the extermination of European Jewry and the subsequent creation of the State of Israel in 1948 and how they sought to define what it meant to be an American Jew Unlike other great American Jewish thinkers Neusner was born in the U S and his Judaism was informed by an American ethos His Judaism is open informed by and informing the world It is an American Judaism one that has enabled American Jews the freest in history to be fully American and fully Jewish **On Teaching Religion** Jonathan Z. Smith, 2013-01-10 For more than thirty years Jonathan Z Smith has been among the most important voices of critical reflection within the academic study of religion Smith has also produced a significant corpus of essays and lectures on teaching and on the essential role of academic scholarship on religion in matters of education and public policy Education is not a side issue for Smith and his essays continually shed light on fundamental questions What differentiates college from high school What are the proper functions of an introductory course What functions should a department serve in undergraduate and graduate education How should a major or concentration be conceived if at all What roles should the

academic guilds play in public discourse on education and on religion Most importantly what does it mean to say that one is both a scholar and a teacher and what responsibilities does this entail Smith's writings on these crucial issues for education have been largely inaccessible until now Some pieces in this book appeared in education journals while others were collected in specialist volumes of conference proceedings Many were originally delivered as keynote speeches to the American Academy of Religion and other major scholarly organizations and although scholars reminisce about hearing Smith deliver them the works themselves are not readily available *On Teaching Religion* collects the best of these essays and lectures into one volume along with a new essay by Smith Jonathan Z. Smith on Religion Christopher I. Lehrich, 2020-12-31 Jonathan Z. Smith 1938-2017 was unquestionably one of the most important and influential voices of critical reflection within the academic study of religion in the last century His work explored the nature and history of religious phenomena across cultures from ancient Jewish practices to Maori cults from early Christianity to mass suicide in the twentieth century while critiquing the assumptions underlying the very category of religion This important volume offers the first full critical assessment of the influence of Jonathan Z. Smith's thought on the subject of religion Christopher I. Lehrich systematically examines and develops a critical overview that will assist others in engaging more fully with Smith's scholarship This book is an essential reading for students and scholars interested in the work of Jonathan Z. Smith as well as the history of religion more broadly **Transforming Graduate Biblical Education** Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 This unique collection of essays originating in seminars held at SBL's Annual and International Meetings explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts It includes international voices of well-established scholars who have urged change for some time alongside younger scholars with new perspectives The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of those experiences The volume is divided into four areas of investigation The first section discusses the ethos of biblical studies and social location and the second explores different cultural national formations of the discipline The third section considers the experiences and visions of graduate biblical studies while the last section explores how to transform the discipline All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies Back cover *Jewish Studies as Counterlife* Adam Zachary Newton, 2019-06-04 This book tells the story of a Jewish Studies that hasn't fully happened at least not yet Newton asks what we mean when we say Jewish Studies and when we imagine it not as mere amalgam but as a project Jewish Studies offers a unique perspective from which to view the horizon of the academic humanities because although it arrived belatedly it has spanned a range of disciplinary locations and configurations from an origin story in nineteenth-century historicism and philology to the emancipatory politics of the Enlightenment to the ethnicity-driven pluralism of the postwar decades to more recent configurations within an interdisciplinary cultural studies The conflicted

allegiances with respect to traditions disciplines divisions stakes and stakeholders represent the structural and historical situation of the field as it comes into contact with the humanities more broadly At once a literary and philosophical thinker Newton deploys a tableau of texts in concert with an ensemble of vivid elastic tropes not only to theorize Jewish Studies but also to reimagine it as an agent of that potency Jacques Derrida calls leverage a force multiplier for the field s multiple possibilities In refiguring a Jewish Studies to come the book intervenes in a broader discourse about the challenge of professing disciplinary knowledges while promoting transit across their boundaries Jewish Studies as Counterlife further amplifies Newton s career long articulation of the dialogic as the staging ground of ethical encounter The Oxford Handbook of Jewish Studies Martin Goodman,Jeremy Cohen,David Sorkin,2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel

Proceedings of the ... World Congress of Jewish Studies ,1990 *The Margins of Jewish History* Marc Lee Raphael,2000 Baruch A. Levine,Robert Chazan,William W. Hallo,Lawrence H. Schiffman,1999-01-01 A huge festschrift comprising 41 essays exploring mainly textual perspectives on Ancient Near Eastern and Jewish history and religious practice *Survey of Jewish Affairs* ,1983 Relating Religion Jonathan Z. Smith,2004-11-10 One of the most influential theorists of religion Jonathan Z Smith is best known for his analyses of religious studies as a discipline and for his advocacy and refinement of comparison as the basis for the history of religions Relating Religion gathers seventeen essays four of them never before published that together provide the first broad overview of Smith s thinking since his seminal 1982 book *Imagining Religion* Smith first explains how he was drawn to the study of religion outlines his own theoretical commitments and draws the connections between his thinking and his concerns for general education He then engages several figures and traditions that serve to define his interests within the larger setting of the discipline The essays that follow consider the role of taxonomy and classification in the study of religion the construction of difference and the procedures of generalization and redescription that Smith takes to be key to the comparative enterprise The final essays deploy features of Smith s most recent work especially the notion of translation Heady original and provocative Relating Religion is certain to be hailed as a landmark in the academic study and critical theory of religion **The Bloomsbury Companion to Jewish Studies** Dean Phillip Bell,2013-08-15 The Bloomsbury Companion to Jewish Studies is a comprehensive reference guide providing an overview of Jewish Studies as it has developed as an academic sub discipline This volume surveys the development and current state of research in the broad field of Jewish Studies focusing on central themes methodologies and varieties of source materials available It includes 11 core essays from internationally renowned scholars and teachers that provide an important and useful overview of Jewish history and the development of Judaism while exploring central issues in Jewish Studies that cut across historical periods and offer important opportunities to track

significant themes throughout the diversity of Jewish experiences In addition to a bibliography to help orient students and researchers the volume includes a series of indispensable research tools including a chronology maps and a glossary of key terms and concepts This is the essential reference guide for anyone working in or exploring the rich and dynamic field of Jewish Studies **Methodology in the Academic Teaching of Judaism (Studies in Judaism)** Zev Garber,1986-12-15

Paradigms in Passage Jacob Neusner,1988-02-24 Over the past three decades Torah study previously conducted exclusively by Judaic religious people as an act of worship of God found itself in a new place the secular university One result has been a lively debate over Torah study and the academic method In this volume Neusner explores the evolution of Torah study and the battles that have erupted between leaders of the new and older paradigms Co published with Studies in Judaism Major Trends in Formative Judaism Jacob Neusner,1983 *Major Trends in Formative Judaism, Second Series* Jacob Neusner,1984 *The Documentary History of Judaism and Its Recent Interpreters* Jacob Neusner,2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner s entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

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