

# New Cambridge Medieval History Pt 1 C 1024 C 1198

**Rosamond McKitterick** 

#### New Cambridge Medieval History Pt 1 C 1024 C 1198:

The New Cambridge Medieval History: Volume 1, C.500-c.700 Paul Fouracre, Rosamond McKitterick, David Abulafia, 1995 Sample Text The New Cambridge Medieval History: Volume 7, C.1415-c.1500 Rosamond McKitterick, 1995 This volume covers the last century interpreted broadly of the traditional western Middle Ages Often seen as a time of doubt decline and division the period is shown here as a period of considerable innovation and development much of which resulted from a conscious attempt by contemporaries to meet the growing demands of society and to find practical solutions to the social religious and political problems which beset it The volume consists of four sections Part I focuses on both the ideas and other considerations which guided men as they sought good government and on the practical development of representation Part II deals with aspects of social and economic development at a time of change and expansion Part III discusses the importance of the life of the spirit religion education and the arts Moving from the general to the particular Part IV concerns itself with the history of the countries of Europe emphasis being placed on the growth of the nation states of the early modern world

The New Cambridge Medieval History: Volume 6, C.1300-c.1415 Rosamond McKitterick, 1995 The sixth volume of The New Cambridge Medieval History covers the fourteenth century a period dominated by plague other natural disasters and war which brought to an end three centuries of economic growth and cultural expansion in Christian Europe but one which also saw important developments in government religious and intellectual life and new cultural and artistic patterns Part I sets the scene by discussion of general themes in the theory and practice of government religion social and economic history and culture Part II deals with the individual histories of the states of western Europe Part III with that of the Church at the time of the Avignon papacy and the Great Schism and Part IV with eastern and northern Europe Byzantium and the early Ottomans giving particular attention to the social and economic relations with westerners and those of other civilisations in the Mediterranean The New Cambridge Medieval History Rosamond McKitterick, 1995 Sample Text The Oxford Handbook of Religion and Europe Grace Davie, Lucian Leustean, 2022 Features contributions from leading scholars providing crucial insight into the role of religious ideas structures and institutions in the making of Europe Introduces the building blocks of Europe's religious and the part that they played in the formation of the continent Explores the relationship between religious communities and ideologies in the twentieth century connections that play out very differently in East and West Europe Examines the role of religion in the construction of the European Union from the end of the Second World War until the present day Assesses the relationship between the major world religions and the idea of Europe Book jacket **Officers** and Accountability in Medieval England 1170--1300 John Sabapathy, 2019-09-13 The later twelfth and thirteenth centuries were a pivotal period for the development of European government and governance A mentality emerged that trusted to procedures of accountability as a means of controlling officers conduct. The mentality was not inherently new but it became qualitatively more complex and quantitatively more widespread in this period across European countries and across

different sorts of officer The officers exposed to these methods were not just state ones but also seignorial ecclasistical and university college officers as well as urban communal ones This study surveys these officers and the practices used to regulate them in England It places them not only within a British context but also a wide European one and explores how administration law politics and norms tried to control the insolence of office The devices for institutionalising accountability analysed here reflected an extraordinarily creative response in England and beyond to the problem of complex government inquests audits accounts scrutiny panels sindication Many of them have shaped the way in which we think about accountability today Some remain with us So too do their practical problems How can one delegate control effectively How does accountability relate to responsibility What relationship does accountability have with justice This study offers answers for these questions in the Middle Ages and is the first of its kind dedicated to an examination of this important topic in this Polity Consolidation and Military Transformation in Medieval Scandinavia Beñat Elortza Larrea, 2023-03-13 In this period book Be at Elortza Larrea analyses the processes of polity consolidation and military transformation in Scandinavia between the early eleventh and early fourteenth centuries Based on a plethora of administrative legal and narrative sources this study examines the development of governance and warfare in Denmark Norway and Sweden and evaluates to which degree European ideas and institutions shaped the budding medieval Scandinavian realms In other words did the formation of these kingdoms stem mostly from European influence were they a by product of a purely Scandinavian ethos or did they largely develop due to historical and geographical circumstances unique to each realm Winds of Jingjiao Li Tang, Dietmar W. Winkler, 2016 As early as AD 781 the writer of the Xi an Fu inscription described the spread of Syriac Christianity called Jingjiao in Chinese to China as a wind blowing eastward The discovery of the Xi an Fu Stele the Dunhuang Jingjiao Manuscripts the numerous Syriac tombstones and fragments in Central Asia and many parts of China has unearthed a buried history of Syriac Christianity from the Tang Dynasty to the time of the Mongol Empire The papers in this volume cover a wide range of topics from manuscripts and inscription to the historical liturgical and theological perspectives of Syriac Christianity in this geographic realm Li Tang is Senior Research Fellow at the Department of Biblical Studies and Ecclesiastical History University of Salzburg Dietmar W Winkler is Professor of Patristic Studies and Ecclesiastical History at the University of Salzburg and Director of the Center for the Study of Eastern Christianity ZECO of the University of Salzburg Series Orientalia Patristica Oecumenica Vol 9 Subject Religious Studies History Syriac Christianity Chinese Studies Law and Commerce in Pre-Industrial Societies Barry Hawk, 2015-10-20 Well before states literacy or legal systems there were commerce and trade which are found in all societies irrespective of politics social norms or ideologies Athenian landowners Roman senators and Qing mandarins screened their participation in commerce and trade Legal and informal institutions were developed to secure persons and property resolve commercial disputes raise capital and share risk promote fair dealing regulate agents and gather market information Law and Commerce in Pre Industrial Societies examines commerce its

participants and these institutions through the lens of nine pre industrial societies Hunter gatherers Mesopotamia Egypt Athens Rome the early Islamic world medieval Europe medieval Southern India and Qing China The book provides historical perspective to contemporary debates about the relationship between commerce and law public ordering versus privately created systems of law the rule of law and the relative merits of courts versus merchant networks to resolve disputes

Italy and Early Medieval Europe Ross Balzaretti, Julia Barrow, Patricia Skinner, 2018-07-26 A comprehensive survey of recent work in Medieval Italian history and archaeology by an international cast of contributors arranged within a broader context of studies on other regions and major historical transitions in Europe c 400 to c 1400CE Each of the contributors reflect on the contribution made to the field by Chris Wickham whose own work spans studies based on close archival work to broad and ambitious statements on economic and social change in the transition from Roman to medieval Europe and the value of comparing this across time and space How Europe Made the Modern World Jonathan Daly, 2019-10-03 One thousand years ago a traveler to Baghdad or the Chinese capital Kaifeng would have discovered a vast and flourishing city of broad streets spacious gardens and sophisticated urban amenities meanwhile Paris Rome and London were cramped and unhygienic collections of villages and Europe was a backwater How then did it rise to world preeminence over the next several centuries This is the central historical conundrum of modern times How Europe Made the Modern World draws upon the latest scholarship dealing with the various aspects of the West's divergence including geography demography technology culture institutions science and economics It avoids the twin dangers of Eurocentrism and anti Westernism strongly emphasizing the contributions of other cultures of the world to the West's rise while rejecting the claim that there was nothing distinctive about Europe in the premodern period Daly provides a concise summary of the debate from both sides whilst also presenting his own provocative arguments Drawing on a wide range of primary and secondary sources and including maps and images to illuminate key evidence this book will inspire students to think critically and engage in debates rather than accepting a single narrative of the rise of the West It is an ideal primer for students studying Western Civilization Roger Bacon and the Defence of Christendom Amanda Power, 2013 The English Franciscan and World History courses Roger Bacon c 1214 92 holds a controversial but important position in the development of modern science He has been portrayed as an isolated figure at odds with his influential order and ultimately condemned by it This major study the first in English for nearly sixty years offers a provocative new interpretation of both Bacon and his environment Amanda Power argues that his famous writings for the papal curia were the product of his critical engagement with the objectives of the Franciscan order and the reform agenda of the thirteenth century church Fearing that the apocalypse was at hand and Christians unprepared Bacon explored radical methods for defending renewing and promulgating the faith within Christendom and beyond Read in this light his work indicates the breadth of imagination possible in a time of expanding geographical and intellectual horizons "The Sculpture of Reform in North Italy, ca 1095-1130" Dorothy F.

Glass,2017-07-05 Entirely original in its methodology this study offers a fresh approach to the study of Romanesque fa e sculpture Declining to revisit questions of artistic personalities artistic style and connoisseurship Dorothy F Glass delves instead into the historical and historiographical context for a group of significant monuments erected in Italy between the last decade of the eleventh century and the first third of the twelfth century In her reading local culture takes precedence over names context over connoisseurship she argues that it was the cultural intellectual and religious life of the abbeys of San Benedetto Po and Nonantola that provided the framework for the Reformist ethos of much of the sculpture adorning the cathedral of Modena Glass argues that the monuments are deeply rooted in the concerns of the reform of the church more commonly known as the Gregorian Reform that these reform ideas and ideals were first fomented in monastic communities and then adopted by the new cathedrals built in cities that freed of submission to imperial German rule had recently rejoined the papal fold The Sculpture of Reform in North Italy ca 1095 1130 History and Patronage of Romanesque Fa es moves scholarship beyond continuously reiterated opinions concerning style attribution chronology origins and influence instead opening new and fruitful lines of inquiry into the patronage and historical significance of these extraordinary monuments

The Reformation of Historical Thought Mark A. Lotito, 2019-09-16 In The Reformation of Historical Thought Mark Lotito re examines the development of Western historiography by concentrating on Philipp Melanchthon 1497 1560 and his universal history Carion's Chronicle 1532 With the Chronicle Melanchthon overturned the medieval papal view of history and he offered a distinctly Wittenberg perspective on the foundations of the modern European world Through its immense popularity the Chronicle assumed extraordinary significance across the divides of language geography and confession Indeed Melanchthon's intervention would become the point of departure for theologians historians and jurists to debate the past present and future of the Holy Roman Empire Through the Chronicle the Wittenberg reformation of historical thought became an integral aspect of European intellectual culture for the centuries that followed Burning Bodies Michael D. Barbezat, 2018-12-15 No detailed description available for Burning Bodies Festivities, Ceremonies, and Rituals in the Lands of the Bohemian Crown in the Late Middle Ages, 2022-07-04 Rituals and ceremonies played a significant role in medieval society by both establishing continuity with previous generations and their legacy and temporarily allowing individuals to step out of their everyday routine This is true for local communities villages convents castles and cities but also for kingdoms and empires Despite its importance ritual in medieval Central Europe has not yet been studied to a great extent In this volume seven contributions deal with various examples and aspects of rituals in the late medieval Bohemian lands The individual contributions explore particular rituals coronation wedding funeral or environments cities nobility court church They share innovative interpretations and newly elaborated sources Contributors are Anton n Kalous Franti ek mahel Martin apsk Martin Nodl Robert im nek Tom Borovsk and V clav rek Marble Past, Monumental Present Michael Greenhalgh, 2009 This survey and synthesis of the structural and decorative uses of Roman remains particularly marble

throughout the mediaeval Mediterranean deals with the Christian West but also Byzantium and Islam each the inheritor of much Roman territory It includes a 5000 image DVD Handbook of Medieval Culture. Volume 3 Albrecht Classen, 2015-08-31 A follow up publication to the Handbook of Medieval Studies this new reference work turns to a different focus medieval culture Medieval research has grown tremendously in depth and breadth over the last decades Particularly our understanding of medieval culture of the basic living conditions and the specific value system prevalent at that time has considerably expanded to a point where we are in danger of no longer seeing the proverbial forest for the trees The present innovative handbook offers compact articles on essential topics ideals specific knowledge and concepts defining the medieval world as comprehensively as possible The topics covered in this new handbook pertain to issues such as love and marriage belief in God hell and the devil education lordship and servitude Christianity versus Judaism and Islam health medicine the rural world the rise of the urban class travel roads and bridges entertainment games and sport activities numbers measuring the education system the papacy saints the senses death and money **Hattin** John France, 2015-10-22 On 4 July 1187 the legendary Muslim leader Saladin destroyed the Crusader army of the Latin Kingdom of Jerusalem with a terrible slaughter at the battle of Hattin and went on to restore the Holy City of Jerusalem to Islamic rule The carnage at Hattin was the culmination of almost a century of religious wars between Christian and Muslim in the Holy Land It had enormous consequences for the whole medieval world because it produced an intensification of holy war between Islam and Europe for over another century and in retrospect marked the beginning of the end for the Crusader presence in the Middle East In the 20th century memory of the battle was revived as a symbol of Arab hope for liberation from Crusader Imperialism and in the 21st it has become a rallying cry for radical Muslim fundamentalists in their struggle for the soul of Islam In this new volume in the Great Battles series John France analyses the origins and course of this pivotal battle illuminating the roots of the bitter hatred which underlay it and explains its significance in world history from medieval times to the present Companion to the Abbey of Cluny in the Middle Ages, 2021-11-29 Founded in 910 by Duke William of Aguitaine the abbey of Cluny rose to prominence in the eleventh century as the most influential and opulent center for monastic devotion in medieval Europe While the twelfth century brought challenges both internal and external the Cluniacs showed remarkable adaptability in the changing religious climate of the high Middle Ages Written by international experts representing a range of academic disciplines the contributions to this volume examine the rich textual and material sources for Cluny's history offering not only a thorough introduction to the distinctive character of Cluniac monasticism in the Middle Ages but also the lineaments of a detailed research agenda for the next generation of historians Contributors are Isabelle Ros Steven Vanderputten Marc Saurette Denyse Riche Susan Boynton Anne Baud S bastien Barret Robert Berkhofer III Isabelle Cochelin Michael H nchen Gert Melville Eliana Magnani Constance B Bouchard Benjamin Pohl and Scott G Bruce

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