

John Locke's perspective about the self



Group 5:

John Locke



✎ John Locke was an English philosopher and political theorist who was born in 1632 in Wrington, Somerset, England, and died in 1704 in High Laver, Essex. He is recognized as the founder of British **empiricism** and the author of the first systematic exposition



Remarks On John Locke With Lockes Replies

K. Joanna S. Forstrom



Remarks On John Locke With Lockes Replies:

The Lockean Mind Jessica Gordon-Roth, Shelley Weinberg, 2021-08-30 John Locke 1632 1704 is considered one of the most important philosophers of the modern era and the first of what are often called the Great British Empiricists His major work *An Essay Concerning Human Understanding* was the single most widely read academic text in Britain for fifty years after its publication and set new limits to the scope and certainty of what we can claim to know about ourselves and the natural world The Declaration of Independence and the United States Constitution were both highly influenced by Locke s libertarian philosophical ideas and Locke continues to have an impact on political thought both conservative and liberal It is less commonly known that Locke was a practicing physician an influential interpreter of the Bible and a policy maker in the English Carolina colonies The *Lockean Mind* provides a comprehensive survey of Locke s work not only placing it in its historical context but also exploring its contemporary significance Comprising almost sixty chapters by a superb team of international contributors the volume is divided into twelve parts covering the full range of Locke s thought Historical Background Locke s Interlocutors Locke s Epistemology Locke s Philosophy of Mind Locke on Philosophy of Language and Logic Locke s Metaphysics Locke s Natural Philosophy Locke s Moral Philosophy Locke on Education Locke s Political Philosophy Locke s Social Philosophy Locke on Religion Essential reading for students and researchers in philosophy Locke s work is central to epistemology metaphysics philosophy of mind philosophy of language natural philosophy ethical legal political and social philosophy as well as philosophy of education and philosophy of religion This volume will also be a valuable resource to those in related humanities and social sciences disciplines with an interest in John Locke [The Lockean Theory of Rights](#) A. John Simmons, 2020-11-10 John Locke s political theory has been the subject of many detailed treatments by philosophers and political scientists But *The Lockean Theory of Rights* is the first systematic full length study of Locke s theory of rights and of its potential for making genuine contributions to contemporary debates about rights and their place in political philosophy Given that the rights of persons are the central moral concept at work in Locke s and Lockean political philosophy such a study is long overdue [The Philosophy of John Locke](#) Peter R. Anstey, 2004-06-01 This collection of new essays on John Locke s philosophy provides the most up to date entr e into the exciting developments taking place in the study of one of the most important contributors to modern thought Covering Locke s natural philosophy his political and moral thought and his philosophy of religion this book brings together the pioneering work of some of the world s leading Locke scholars [John Locke and the Origins of Private Property](#) Matthew H. Kramer, 2004-01-29 John Locke s labor theory of property is one of the seminal ideas of political philosophy and served to establish its author s reputation as one of the leading social and political thinkers of all time Through it Locke addressed many of his most pressing concerns and earned a reputation as an outstanding spokesman for political individualism a reputation that lingers widely despite some partial challenges that have been raised in recent years In this major new study Matthew Kramer offers an extensive

critique of the labor theory and investigates the consequences of its downfall With incisive analyses of the merits and failings of many aspects of Locke s political thought Kramer advances a powerful challenge to Locke s image as an individualist Employing a rigorously philosophical methodology but remaining aware of the insights generated by historical approaches to Locke Kramer concludes that Locke s political vision was in fact profoundly communitarian **John Locke** Eric Mack,2013-02-07 John Locke 1632 1704 one of the great philosophers is probably best known for his contributions to political thought In this outstanding volume Eric Mack explains Locke s philosophical position placing it in the tumultuous political and religious context of 17th century England For Locke entering into political society did not involve giving up one s natural rights but rather transferring to governmental authority the job of protecting those rights In this rigorous critical analysis Mack argues that Locke provides an impressive if not decisive philosophical case for the view that individuals have natural rights to life liberty and property despite the existence or actions of any political authority Western Political Thought Robert Eccleshall,Michael Kenny,1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **John Locke's Christianity** Diego Lucci,2021 Provides a thorough analysis and reassessment of Locke s original heterodox internally coherent version of Protestant Christianity **John Locke and Personal Identity** K. Joanna S. Forstrom,2010-03-31 One of the most influential debates in John Locke s work is the problem of personal identity over time This problem is that of how a person at one time is the same person later in time and so can be held responsible for past actions The time of most concern for Locke is that of the general resurrection promised in the New Testament Given the turbulence of the Reformation and the formation of new approaches to the Bible many philosophers and scientists paid careful attention to emerging orthodoxies or heterodoxies about death Here K Joanna S Forstrom examines the interrelated positions of Rene Descartes Thomas Hobbes Henry More and Robert Boyle in their individual contexts and in Locke s treatment of them She argues that in this way we can better understand Locke and his position on personal identity and immortality Once his unique take is understood and grounded in his own theological convictions or lack thereof we can better evaluate Locke and defend him against classic objections to his thought **Locke on Persons and Personal Identity** Ruth Boeker,2021 Ruth Boeker offers a new perspective on Locke s account of persons and personal identity by considering it within the context of his broader philosophical project and the philosophical debates of his day In contrast to some neo Lockean views about personal identity she argues that Locke s account of personal identity is not psychological per se but rather his underlying moral religious metaphysical and epistemic background beliefs are relevant for understanding why he argues for a consciousness based account of personal identity Measuring the Distance between Locke and Toland Jonathan S Marko,2017-11-30 Ever since Bishop Stillingfleet accused John Locke of having unwittingly paved the way for the alleged heresy promulgated in John Toland s Christianity Not

Mysterious the latter two thinkers and works have been consistently joined in histories of philosophy covering the rise of natural religion in England While scholars have generally thought that Locke got the better of the good bishop in their subsequent written exchanges initiated by the charge they appear merely to assume that Stillingfleet correctly read Toland and that Locke accepts that reading Perhaps the most obvious piece of evidence favouring that stance is that while Locke clearly admits above reason doctrines Toland dismisses them Christianity is not mysterious Through patient exposition of relevant texts and letters deconstruction of scholarly works and careful reasoning Measuring the Distance between Locke and Toland shows that Toland s deviations from Locke regarding reason and faith are far more minor than anyone has concluded Stillingfleet was correct to connect them but was incorrect in the way that he did it John Locke, a Reference Guide Jean S. Yolton, John W. Yolton, 1985 **John Locke: Problems and Perspectives** John W. Yolton, 1969 The essays reflect Locke s position as a polymath and recontextualise his ideas through the juxtaposition of various academic approaches **John Locke and Modern Life** Lee Ward, 2010-08-23 Recovers a sense of John Locke s central role in the making of the modern world It demonstrates that his vision of modern life was constructed on a philosophy of human freedom that is the intellectual nerve connecting the various strands of his thought By revealing the depth and originality of Locke s critique of the metaphysical assumptions and authoritative institutions of pre modern life this book rejects the notion of Locke as an intellectual anachronism Indeed the radical core of Locke s modern project was the democratization of mind according to which he challenged practically every previous mode of philosophical analysis by making the autonomous individual the sole determinant of truth It was on the basis of this new philosophical dispensation that Locke crafted a modern vision not only of government but also of the churches the family education and the conduct of international relations

The Cambridge History of English Literature: The age of Dryden Alfred Rayney Waller, 1912 **The Political Thought of John Locke** John Dunn, 1982-09-09 This study provides a comprehensive reinterpretation of the meaning of Locke s political thought John Dunn restores Locke s ideas to their exact context and so stresses the historical question of what Locke in the Two Treatises of Government was intending to claim By adopting this approach he reveals the predominantly theological character of all Locke s thinking about politics and provides a convincing analysis of the development of Locke s thought In a polemical concluding section John Dunn argues that liberal and Marxist interpretations of Locke s politics have failed to grasp his meaning Locke emerges as not merely a contributor to the development of English constitutional thought or as a reflector of socio economic change in seventeenth century England but as essentially a Calvinist natural theologian **Persons and Bodies** Lynne Rudder Baker, 2000-01-13 A detailed account of the relation between human persons and their bodies Conformity of COVID-19 responses in Africa through the prism of international human rights law Kwadwo Appiagyei-Atua, 2024-03-11 The book Conformity of COVID 19 responses in Africa through the prism of international human rights law provides useful insights into the subject matter of COVID 19 from African

perspectives on international law human rights and democracy through detailed analyses of data instruments documents and events connected with the pandemic The cutting edge analyses by the contributors help to provide useful information on the human rights preparedness of African states to deal with pandemics the limitations or restrictions imposed on human rights by African governments and the violations of human rights that took place during the pandemic and whether the continent has learnt any useful lessons based on past experiences John Locke Geraint Parry,2013-07-23 From earliest times Locke s writings have been the subject of controversy An intellectual caught up in the politics of late 17th century England his writings on politics reveal a man attempting to combine an analysis of the underlying principles of society with a deep commitment to a specific political stance and party This study first published in 1978 explains why Locke s vision of political life has continued to fascinate political thinkers of many different persuasions **Guide to Reprints** ,2009 **The Lockean Commonwealth** Ross J. Corbett,2010-07-02 The tension between executive prerogative in times of emergency and the importance of maintaining and preserving the rule of law has been a perennial concern for modern democratic states The Lockean Commonwealth reappraises John Locke s contribution to this timely topic By paying careful attention to the arguments put forward in Locke s famous Two Treatises on Government Ross J Corbett advances a new interpretation of Locke s political agenda one that argues that the interplay between prerogative and legislative supremacy formed the axis around which turned the practical component of Locke s political theory With a firm grasp of Locke s historical context Corbett is able to show how Locke s attempts to balance these competing interests provides insight not only into the development of the liberal democratic state but also into questions that trouble us to this day and into questions of political life more generally

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