

Remarking the Nation

# Remaking The Nation Place Identity And Politics In Latin America

**Carlos Parodi** 

#### Remaking The Nation Place Identity And Politics In Latin America:

**Remaking the Nation** Sarah Radcliffe, Dr Sallie Westwood, Sallie Westwood, 2005-08-12 Remaking the Nation presents new ways of thinking about the nation nationalism and national identities Drawing links between popular culture and indigenous movements issues of race and gender and ideologies of national identity the authors draw on their work in Latin America to illustrate their retheorisation of the politics of nationalism This engaging exploration of contemporary politics in a postmodern post new world order uncovers a map of future political organisation a world of pluri nations and ethnicised identities in the ever changing struggle for democracy The formation of Croatian national identity Alex Bellamy, 2013-07-19 This book assesses the formation of Croatian national identity in the 1990s It develops a novel framework calling into question both primordial and modernist approaches to nationalism and national identity before applying that framework to Croatia In doing so the book provides a new way of thinking about how national identity is formed and why it is so important An explanation is given of how Croatian national identity was formed in the abstract via a historical narrative that traces centuries of yearning for a national state The book shows how the government opposition parties dissident intellectuals and diaspora groups offered alternative accounts of this narrative in order to legitimise contemporary political programmes based on different versions of national identity It then looks at how these debates were manifested in social activities as diverse as football religion economics and language This book attempts to make an important contribution to both the way we study nationalism and national identity and our understanding of post Yugoslav politics and society An electronic edition of this book is freely available under a Creative Commons CC BY NC ND licence

Latin America Transformed Robert N Gwynne, Kay Cristobal, 2014-04-23 Restructured to offer a more thematic approach Designed to be more student friendly with new features including chapter summaries a glossary of Spanish phrases and acronyms All the chapters have been substantially revised and a new chapter on livelihoods and place as well as a concluding chapter have been added Mapping Latin America Jordana Dym, Karl Offen, 2011-09-28 57 studies of individual maps and the cultural environment that they spring from and exemplify including one pre Columbian map Performativity, Politics, and the Production of Social Space Michael R. Glass, Reuben Rose-Redwood, 2014-01-10 Theories of performativity have garnered considerable attention within the social sciences and humanities over the past two decades At the same time there has also been a growing recognition that the social production of space is fundamental to assertions of political authority and the practices of everyday life However comparatively little scholarship has explored the full implications that arise from the confluence of these two streams of social and political thought This is the first book length edited collection devoted explicitly to showcasing geographical scholarship on the spatial politics of performativity It offers a timely intervention within the field of critical human geography by exploring the performativity of political spaces

and the spatiality of performative politics Through a series of geographical case studies the contributors to this volume consider the ways in which a performative conception of the political might reshape our understanding of sovereignty political subjectification and the production of social space Marking the 20th anniversary of the publication of Judith Butler's classic Bodies That Matter 1993 this edited volume brings together a range of contemporary geographical works that draw exciting new connections between performativity space and politics The Politics of South American Boundaries Carlos Parodi, 2002-04-30 Parodi shows that boundary disputes have and continue to play a major role in creating tensions in South America Of the 25 international territorial boundaries that exist in South America eight were marked with major wars eight with lesser wars and five with some level of violence As recently as 1995 the armies of Ecuador and Peru were at war to define a boundary In 1982 Argentina went to war inspired by the call to restore a piece of its mutilated national territory Venezuela and Guyana Guyana and Suriname and French Guiana have not completed boundary demarcation agreements Bolivia's insistence on its right for sovereign access to the Pacific Ocean is a source of tension with Chile and Peru Colombia and Venezuela have unresolved boundary issues in the Gulf of Venezuela Clearly boundary disputes have and continue to play a major role in creating larger conflicts within South America Territorial boundaries are marks on the ground but as Parodi shows their staying power or stability depends on their grip on consciousness By examining the boundary theory of South American states and its implementation he also explains how the symbolic system of South American boundaries is used to instill national identity mobilize people to war and control population and territory This text will be of particular interest to scholars students and researchers involved with Latin American politics diplomacy and international relations Women, Ethnicity and Nationalism Robert E. Miller, Rick Wilford, 2004-01-14 Women Ethnicity and Nationalism asks whether societies caught in political or social transition provide new opportunities for women or instead create new burdens and obstacles for them Using contemporary case studies each author looks at the interaction of gender ethnicity and class in a divided society. The varying experiences of women are discussed in the following countries Northern Ireland South Africa the former Soviet Union and Yugoslavia Yemen Lebanon and Malaysia **Cultural Tourism** in Latin America Michiel Baud, Annelou Ypeij, 2009-06-02 Cultural tourism has become an important source of revenue for Latin American countries especially in the Andes and Meso America Tourists go there looking for authentic cultures and artefacts and interact directly with indigenous people Cultural tourism therefore takes place in close engagement with local societies This book analyse the effects of cultural tourism and the processes of change it provokes in local societies It analyses the intricacies of informal markets the consequences of enforcing tourist policies the varied encounters of foreign tourists with local populations and the images and identities that result from the development of tourism The contributors convincingly show that the tourist experience and the reactions to tourist activities can only be understood if analysed from within local contexts Contributors Michiel Baud Annelou Ypeij Lisa Breglia Quetzil E Casta eda Ben Feinberg Carla Guerr n

Montero Walter E Little Keely B Maxwell Lynn A Meisch Zoila S Mendoza Alan Middleton Beatrice Simon Griet Steel Gabriela Vargas Cetina Tourism in Latin America especially the sort of cultural tourism that plays to desires for authentic experiences has become a key foreigner currency earner for many countries. This important volume examines the impact of tourism across the region providing a rich survey of the range of experiences and teasing out the theoretical implications From the almost surreal Mi Pueblito theme park in Panama to mushroom hunting tourists in Oaxaca to the eco trail leading to Machu Pichu these chapters present compelling cases that speak to identity formation nationalism and economic impacts As the contributors show benefits are differentially accrued to various actors and often not to the communities that tourists come to see Yet the contributors also make it clear that in struggles over ownership authenticity and political representation local communities actively shape the contours and meanings of tourism at times successfully leveraging cultural capital into economic gains Edward F Fischer Director Center for Latin American Studies Vanderbilt University The Puerto Rican Nation on the Move Jorge Duany, 2003-10-15 Puerto Ricans maintain a vibrant identity that bridges two very different places the island of Puerto Rico and the U S mainland Whether they live on the island in the States or divide time between the two most imagine Puerto Rico as a separate nation and view themselves primarily as Puerto Rican At the same time Puerto Ricans have been U S citizens since 1917 and Puerto Rico has been a U S commonwealth since 1952 Jorge Duany uses previously untapped primary sources to bring new insights to questions of Puerto Rican identity nationalism and migration Drawing a distinction between political and cultural nationalism Duany argues that the Puerto Rican nation must be understood as a new kind of translocal entity with deep cultural continuities. He documents a strong sharing of culture between island and mainland with diasporic communities tightly linked to island life by a steady circular migration Duany explores the Puerto Rican sense of nationhood by looking at cultural representations produced by Puerto Ricans and considering how others American anthropologists photographers and museum curators for example have represented the nation His sources of information include ethnographic fieldwork archival research interviews surveys censuses newspaper articles personal documents and literary texts Afrodescendants, Identity, and the Struggle for Development in the Americas Bernd Reiter, Kimberly Eison Simmons, 2012-04-01 Indigenous people and African descendants in Latin America and the Caribbean have long been affected by a social hierarchy established by elites through which some groups were racialized and others were normalized Far from being racial paradises populated by an amalgamated cosmic race of mulattos and mestizos Latin America and the Caribbean have long been sites of shifting exploitative strategies and ideologies ranging from scientific racism and eugenics to the more sophisticated official denial of racism and ethnic difference This book among the first to focus on African descendants in the region brings together diverse reflections from scholars activists and funding agency representatives working to end racism and promote human rights in the Americas By focusing on the ways racism inhibits agency among African descendants and the ways African descendant groups position themselves in order to

overcome obstacles this interdisciplinary book provides a multi faceted analysis of one of the gravest contemporary problems in the Americas Nation, Region and History in Post-Communist Transitions Peter W Rodgers, 2012-05-25 Since independence in 1991 issues of nation and identity have become highly debated topics in Ukraine This monograph explores not only how national identity is being re constructed by the Ukrainian state but also the processes by which it is negotiated through society The central argument of this work is that too much attention concerning identity in Ukraine has focused on markers of ethnicity and language Instead the author advocates a regional approach engaging with the issue of how Ukraine s regional differences affect nation building processes Following the tumultuous events of the Orange Revolution the view of Ukraine as a country inherently divided between East and West has re emerged to become a popular explanation for political events The study outlines the necessity for academics policymakers and indeed politicians to veer away from this simplistic West versus East divide The book advocates an analysis of Ukraine's unique brand of regionalism not in terms of divisions but in terms of regional differences and diversity The author deconstructs the concept of Eastern Ukraine by focusing on three Ukrainian localities all adjacent to the Ukrainian Russian border The study examines how individuals provide their own understanding of the place of their region within the wider processes of nation building across Ukraine In doing so the book develops a regional approach to the study of identity politics in Ukraine Gender Ironies of Nationalism Tamar Mayer, 2012-10-12 This book provides a unique social science reading on the construction of nation gender and sexuality and on the interactions among them It includes international case studies from Indonesia Ireland former Yugoslavia Liberia Sri Lanka Australia the USA Turkey China India and the Caribbean The contributors offer both the masculine and feminine perspective exposing how nations are comprised of sexed bodies and exploring the gender ironies of nationalism and how sexuality plays a key role in nation building and in sustaining national identity. The contributors conclude that control over access to the benefits of belonging to the nation is invariably gendered nationalism becomes the language through which sexual control and repression is justified masculine prowess is expressed and exercised Whilst it is men who claim the prerogatives of nation and nation building it is for the most part women who actually accept the obligation of nation and Peruvian Lives across Borders M. Cristina Alcalde, 2018-06-14 In Peruvian Lives across Borders M. nation building Cristina Alcalde examines the evolution of belonging and the making of home among middle and upper class Peruvians in Peru the United States Canada and Germany Alcalde draws on interviews surveys participant observation and textual analysis to argue that to belong is to exclude To that end transnational Peruvians engage in both subtle and direct policing along the borders of belonging These acts allow them to claim and maintain the social status they enjoyed in their homeland even as they profess their openness and tolerance Alcalde details these processes and their origins in Peru s gender racial and class hierarchies As she shows the idea of return whether desired or rejected imagined or physical spurs constructions of Peruvianness belonging and home Deeply researched and theoretically daring Peruvian Lives across Borders answers

fascinating questions about an understudied group of migrants Lydia Cabrera and the Construction of an Afro-Cuban Cultural Identity Edna M. Rodríguez-Plate, 2005-11-16 Lydia Cabrera 1900 1991 an upper class white Cuban intellectual spent many years traveling through Cuba collecting oral histories stories and music from Cubans of African descent Her work is commonly viewed as an extension of the work of her famous brother in law Cuban anthropologist Fernando Ortiz who initiated the study of Afro Cubans and the concept of transculturation Here Edna Rodriguez Mangual challenges this perspective proposing that Cabrera's work offers an alternative to the hegemonizing national myth of Cuba articulated by Ortiz and others Rodriguez Mangual examines Cabrera's ethnographic essays and short stories in context By blurring fact and fiction anthropology and literature Cabrera defied the scientific discourse used by other anthropologists She wrote of Afro Cubans not as objects but as subjects and in her writings whiteness instead of blackness is gazed upon as the other As Rodriguez Mangual demonstrates Cabrera rewrote the history of Cuba and its culture through imaginative means calling into question the empirical basis of anthropology and placing Afro Cuban contributions at the center of the literature that describes the Cuban nation and its national identity Puerto Rican Students in U.s. Schools Sonia Nieto, 2000-04 Presents both scholarly articles identity culture race language gender social activism comm involvement Power and the Social Dr Sallie Westwood, Sallie Westwood, 2003-09-02 Looking at the different ways power has policy been theorised from Hobbes to Giddens this book analyzes the ways in which the theories have been applied By bringing together theory and substantive analysis this invaluable introductory text provides a clear and imaginative account of power and power relations Processes and structures of power are analyzed within key areas of sociological concern including the history of power race gender class sexuality the spatial and visual Investigating a wide range of cases from across the globe including the underclass in Britain the power of the military in Latin America the untouchables in India and the politics of new reproductive technologies Dr Sallie Westwood adopts a popular approach to the subject looking at the processes of power as well as structure and at how they function in everyday life Constructing Vernacular Culture in the Trans-Caribbean Holger Henke, Karl-Heinz Magister, 2008-01-01 Constructing Vernacular Culture in the Trans Caribbean traces the contradictory cultural trajectories constructed and re produced in the fluid diasporic spaces we call the Trans Caribbean Particular emphasis is placed on such cultural expressions that reflect or derive from the cultural vernacular and popular culture as it exists in these spaces Its multidisciplinary approach and focus on different language areas in the Trans Caribbean are of particular interest to scholars in cultural studies migration literary theory and cultural criticism Modern Roots Alain Dieckhoff, Natividad Gutiérrez, 2017-07-05 Addressing recent scholarly interest in national identity this book examines the social practices that give historical meaning cohesion and uniqueness to national communities It reveals the diversity of the themes practices and symbols used to encourage self identification and communality and explores techniques ranging from the exaltation of heroes to the evocation of landscape **Rethinking Development in Latin America** 

Charles H. Wood, Bryan R. Roberts, 2010-11-01 **Practically Invisible** Kimbra Smith, 2015-11-11 The community of Agua Blanca deep within the Machalilla National Park on the coast of Ecuador found itself facing the twenty first century with a choice embrace a booming tourist industry eager to experience a preconceived notion of indigeneity or risk losing a battle against the encroaching forces of capitalism and development The facts spoke for themselves however as tourism dollars became the most significant source of income in the community Thus came a nearly inevitable shock as the daily rhythms of life rising before dawn to prepare for a long day of maintaining livestock and crops returning for a late lunch and siesta joining in a game of soccer followed by dinner in the evening transformed forever in favor of a new tourist industry and the compromises required to support it As Practically Invisible demonstrates for Agua Blancans becoming a supposedly authentic version of their own indigenous selves required performing their culture for outsiders thus becoming these performances within the minds of these visitors At the heart of this story then is a delicate balancing act between tradition and survival a performance experienced by countless indigenous groups

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