

RELIGION, POWER AND VIOLENCE

Expression of Politics in Contemporary Times

Editor

Ram Puniyani

BALYAN

Religion Power And Violence Expression Of Politics In Cont

Ian Pickup



Religion Power And Violence Expression Of Politics In Cont:

Religion, Language, and Power Nile Green, Mary Searle-Chatterjee, 2008-07-15 Using an approach that is both comparative and historical and relying upon case studies ranging from China and Iran to India Britain America and Kurdistan the authors of this volume treat religions as discourses that are the products of a particular moment in history **Religion, Power & Violence**, 2005 In Indian context *The Routledge Handbook of Migration and Language* Suresh Canagarajah, 2017-02-03 Winner of AAAL Book Award 2020 Shortlisted for the BAAL Book Prize 2018 The Routledge Handbook of Migration and Language is the first comprehensive survey of this area exploring language and human mobility in today's globalised world This key reference brings together a range of interdisciplinary and multidisciplinary perspectives drawing on subjects such as migration studies geography philosophy sociology and anthropology Featuring over 30 chapters written by leading experts from around the world this book Examines how basic constructs such as community place language diversity identity nation state and social stratification are being retheorized in the context of human mobility Analyses the impact of the mobility turn on language use including the parallel multilingual turn and translanguaging Discusses the migration of skilled and unskilled workers different forms of displacement and new superdiverse and diaspora communities Explores new research orientations and methodologies such as mobile and participatory research multi sited ethnography and the mixing of research methods Investigates the place of language in citizenship educational policies employment and social services The Routledge Handbook of Migration and Language is essential reading for those with an interest in migration studies language policy sociolinguistic research and development studies **Religion, Civil Society and Democracy in Contemporary India** Anindita Chakrabarti, 2018 Discusses the relevance of the reigning paradigms of Sanskritization and Islamization in the study of religious movements Understanding Interreligious Relations David Cheetham, Douglas Pratt, David Thomas, David Richard Thomas, 2013-11 A multi authored volume that explores the theme of the religious other from the perspective of five major religions Hinduism Judaism Buddhism Christianity and Islam and discusses a range of issues in which interreligious relations are central **Religion, Power & Violence** Ram Puniyani, 2005 The 17 Original Essays In This Volume Collectively Examine The Use Of Religion To Evoke Mass Hysteria How New Imperialism Goes Hand In Hand With Religion Based Politics Equating Of Terrorism With Islam Actually Suits America's Ultimate Aim Of Controlling Opec Countries The Myth Of The Educational Backwardness Of Muslims NRI Funding Of Hindutva Strategy Of Simultaneously Oppressing And Attempting To Mobilize Tribals Dalits Women And Other Minority Groups **Religion, Power and Violence** Ram Puniyani, 2005-07-21 In Indian context *The Grand Chronicle of Indian Civilisation* Dheeraj GN, A Powerful Journey Through India's Soul From the ancient streets of Harappa to the battlefields of freedom from caste and culture to the dreams of tomorrow The Grand Chronicle of India Civilisation is a captivating tale of India's timeless journey Dheeraj GN offers a bold neo nationalist view that challenges colonial narratives and celebrates

India's unity in diversity Through a compelling 3R framework Reform Rebrand Redefine the author provides a bold vision for India's future grounded in its cultural richness and civilisational wisdom Whether you're a thinker a student or a proud citizen this book will awaken your curiosity deepen your understanding and inspire your belief in India's civilisational destiny The timeless voice of a civilization still shaping its destiny Lives of Muslims in India Abdul Shaban, 2018-01-10 The fast consolidating identities along religious and ethnic lines in recent years have considerably minoritised Muslims in India The wide ranging essays in this volume focus on the intensified exclusionary practices against Indian Muslims highlighting how amidst a politics of violence confusing policy frameworks on caste and class lines and institutionalised riot systems the community has also suffered from the lack of leadership from within At the same time Indian Muslims have emerged as a mass around which the politics of vote bank appeasement foreigners Pakistanis within the country and so on are innovated and played upon making them further apprehensive about asserting their legitimate right to development The important issues of the double marginalisation of Muslim women and attempts to reform the Muslim Personal Law by some civil society groups is also discussed Contributed by academics activists and journalists the articles discuss issues of integration exclusion and violence and attempt to understand categories such as identity minority multiculturalism and nationalism with regard to and in the context of Indian Muslims This second edition with a new introduction will be of great interest to scholars and researchers in sociology politics history cultural studies minority studies Islamic studies policy studies and development studies as well as policymakers civil society activists and those in media and journalism *Global Islamophobia and the Rise of Populism* Sahar F. Aziz, John L. Esposito, 2024 In recent years Islamophobia has seen a disturbing global rise Blaming Muslim minorities for economic political and social problems is an increasingly common rhetorical strategy for politicians in countries worldwide A narrative of the threatening Muslim invader is troublingly prevalent regardless of whether the targets of such rhetoric are born citizens or new arrivals Its consequences are deadly and devastating for Uyghurs in China indefinitely detained in concentration camps Indian Muslims attacked in pogroms and the Rohingya victims of genocide In parts of Europe and North America the consequences of Islamophobia are less overtly violent but no less harmful Muslims are banned from wearing hijab building minarets opening Islamic schools or legally immigrating to certain countries In the United States Europe and India Islamophobic rhetoric is increasingly normalized fracturing ethnically diverse societies as xenophobic right wing political ideals accumulate followers at an alarming pace In turn Islamophobia in the West gives license to discrimination elsewhere creating a vicious cycle of Islamophobia *Global Islamophobia and the Rise of Populism* is the first book to systemically examine the complex factors contributing to the rise in Islamophobia and right wing populism across three continents North America Europe and Asia Internationally renowned scholars offer insightful and empirically grounded analysis linking local contexts with global trends This groundbreaking book is an essential contribution to discourse on immigration racism xenophobia and human rights **Religious Freedom and the Saffron Politics** Joseph A

Gathia,2019-01-01 INDIA is the world s largest democracy and the sixth largest economy with the likelihood that this success will continue for many decades in the 21st century India aspires to be super power Will this happen In Religious Freedom and the Saffron Politics the author identifies trends that will shape India s future This book presents a comprehensive overview of religious policy in India since the Independence exposing many of the ambiguities and uncertainties about the position of religion in Indian life and the relation between state and religion Since Narendra Modi s victory in 2014 the critics have been worrying about India drifting towards illiberal democracy status with its secular foundation replaced by some kind of new Hindu majoritariian vision The Rashtriya Swayamsevak Sangh RSS has emerged has one of the most powerful organization in India today with capacity to influence the policy process of the governance This book address the questions What are the reason for the tremendous growth of the RSS and its affiliates How does their rapid growth influences the religious freedom in India This book deals with the controversies that have dominated headlines worldwide such as Ghar Wapsi cow protection the National Register of Citizens NRC saffronisation in education etc What constitutes legitimate constitutionally protected religious practice Does it include the right to Dhamantaran religious conversion This volume is a vivid account of a divided society in the grip of ethnic religious tension and a struggle that will shape not only just India s future but also the world s

What is Religion? Nigel Ajay Kumar,2014-01-15 What Is Religion is one of those questions rarely asked by Christian theologians who engage in interreligious discourse Nigel Ajay Kumar makes the case however that to answer this question is critical for Christian scholars who want to negotiate multiple religious identities as well as for those who want a clearer understanding of their own faith as religion Kumar takes a historical and theological approach to answering this question The history of the concept of religion is traced from biblical times to the Indian independence era Then a theological answer is offered not only by looking at the classical Indian theologian Pandipeddi Chenchiah but also by listening to other contemporary secular and theological voices This is the South Asian Edition of the original Wipf Stock edition 2013 with the same name

The Federation of Asian Bishops' Conferences (FABC) Jonathan Y. Tan,2021 This book presents the theological contributions of the Federation of Asian Bishops Conferences FABC a transnational body comprising fifteen Asian Catholic bishops conferences as full members and ten associate members The book introduces the contemporary context of Asia and represents a complete reworking of the author s approach to the FABC s way of being church and doing theology in Asia The emphasis of the book is on the postcolonial dimensions of Asia and the challenges and implications of decolonization for shaping a postcolonial Asian church and way of theologizing The book also addresses the challenges of religious pluralism for the FABC and the FABC s prophetic response seeking to be a sacrament of unity and harmony amid much strife violence and conflict Finally the book discusses new challenges and possibilities for the FABC as it looks ahead Tan explores the challenges and implications of migration transient migration online and virtual communities and insider movements for shaping the future of the FABC s approach to theology

Theologising with the Sacred

'Prostitutes' of South India Eve Rebecca Parker, 2021-03-22 In *Theologising with the Sacred Prostitutes of South India* Eve Rebecca Parker theologises with the Dalit women who from childhood have been dedicated to village goddesses and used as sacred sex workers Parker uses ethnographic anthropological theological hermeneutical and historical research and analysis in order to critically engage with the lived religiosity and daily struggles of the dedicated women known as devadās In doing so she works towards an Indecent Dalit Liberation Theology that challenges systems of oppression and cultures of impunity including casteism sexism classism and a history of socio political and religious marginalisation The result is a profound theologising of struggle and resistance with the sexual narratives of the oppressed

Forming a Global Community Joseph de Rivera, 2022-10-18 To address global problems such as pandemics warming economic inequality mass migration and widespread terrorism Joseph de Rivera argues that we must form a global community A community of eight billion humans is difficult to conceive However it can be imagined and created if we transform our understanding of who humans are and what community entails We can understand who persons are how they are motivated and how a community can be conceived in a way that offers an alternative to individualism and collectivism The mutualism that is proposed provides a moral compass for navigating the challenges that confront us and encourages specific governing structures political economies and rituals that will further the formation of a global community Based on the philosophical analysis of John Macmurray the author's argument relies on an extensive review of the current literature on self personhood emotional motivation social identity forms of community and religious and secular rituals Interdisciplinary in nature it aims to direct philosophy and the social sciences to the challenges of globalism and the creation of a global community

Where does religion end? Marcelo da Luz, 2017-08-31 The author's decision to leave religion after experiencing a profound growth crisis founded itself in the free action of one who after walking tenaciously has extinguished an existential possibility and reached a new realm of understanding about the realities of the consciousness and the universe The inner freedom encountered to make this kind of decision was the result of a gradual self confrontation This author perceived the necessity to dispel the fear associated with questioning his habitual suppositions and to look beyond the limits of the indoctrination he had received For a long time while still religious he named this fearlessness a quest for wisdom or the spirituality of an unsettled heart Nowadays in light of the experiences had he prefers to emphasize the courage to evolve which requires five years after the abjuration the assumption of speaking publicly about the dissidence that was effected When dissidents of ideologies or institutions start talking or writing about their experiences it is necessary to observe the kind of motivation and intention implicit in the decision made The former militant the former integrant the former partisan the former something in spite of the effort to affirm that they are no longer part of the institution to which they once belonged may continue to define themselves based on the institution In this case the person is still a former in relation to what they intend to deny Perhaps in their eagerness to critically speak out about the reasons underlying their abandonment of a certain idea or organization they still flaunt the

previous condition as a trophy unfurling the pride of being a former The ambiguity in question lies in the fact that the person's point of reference continues to be in the no longer desired way of living or thinking

New Subjects and New Governance in India Ranabir Samaddar, Suhit K. Sen, 2014-03-14 This volume looks at the ways in which governance in the exercise of its strategies also acts as a process of production of subjects It argues that governance is not a one sided affair starting and ending with those who rule and govern producing fiat decrees and diktats but a productive process one that produces subjects of governance who in turn respond to the process and make the field of governance a contentious one Against the backdrop of the first transition of democracy in India from its origin in a colonial polity to the first phase of its independent life after the promulgation of the Indian Constitution in 1950 this volume explores the second transition towards developmental democracy examining the interrelations between globalisation development and structures of governance The volume suggests that while there is need to reflect on the governance of transition it is important to question how democracy negotiates this transition

The Hindu Self and Its Muslim Neighbors Ankur Barua, 2022-04-25 In *The Hindu Self and its Muslim Neighbors* the author sketches the contours of relations between Hindus and Muslims in Bengal The central argument is that various patterns of amicability and antipathy have been generated towards Muslims over the last six hundred years and these patterns emerge at dynamic intersections between Hindu self understandings and social shifts on contested landscapes The core of the book is a set of translations of the Bengali writings of Rabindranath Tagore 1861 1941 Kazi Nazrul Islam 1899 1976 and Annada Shankar Ray 1904 2002 Their lives were deeply interwoven with some Hindu Muslim synthetic ideas and subjectivities and these involvements are articulated throughout their writings which provide multiple vignettes of contemporary modes of amity and antagonism Barua argues that the characterization of relations between Hindus and Muslims either in terms of an implacable hostility or of an unfragmented peace is historically inaccurate for these relations were modulated by a shifting array of socio economic and socio political parameters It is within these contexts that Rabindranath Nazrul and Annada Shankar are developing their thoughts on Hindus and Muslims through the prisms of religious humanism and universalism

Women, Gender and Religious Nationalism Amrita Basu, Tanika Sarkar, 2022-11-10 This book reflects the changing modalities of Hindu nationalist organizing among women and youth It provides unique insights into how this immensely powerful political formation has been able to preside over a massive network of grassroots organisations among most segments of Indian society and capture national power Chapters explore the techniques the RSS VHP and BJP employ and the messages they convey about masculinity femininity and LGBTQ communities and analyze contrasting forms of women's activism in defending and opposing Hindu nationalism This book contributes to the global literature on the gender dimensions of rightwing politics By exploring why women advance the agenda of the Hindu Right despite its conservative views on gender and sexuality the book makes an important intervention in feminist and women's studies scholarship

Orthodox Religion and Politics in Contemporary Eastern Europe

Tobias Koellner, 2018-12-07 This book explores the relationship between Orthodox religion and politics in Eastern Europe Russia and Georgia It demonstrates how as these societies undergo substantial transformation Orthodox religion can be both a limiting and an enabling factor how the relationship between religion and politics is complex and how the spheres of religion and politics complement reinforce influence and sometimes contradict each other Considering a range of thematic issues with examples from a wide range of countries with significant Orthodox religious groups and setting the present situation in its full historical context the book provides a rich picture of a subject which has been too often oversimplified

Decoding **Religion Power And Violence Expression Of Politics In Cont**: Revealing the Captivating Potential of Verbal Expression

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