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Religion in Public and Private Life

Clarke E. Cochran



Religion In Public And Private Life

Ellie D. Hernández



Religion In Public And Private Life:

Religion in Public and Private Life (Routledge Revivals) Clarke E. Cochran, 2014-06-27 Religious crosses the spheres of both the private life and the public institution In a liberal democracy public and private interests and goals prove to be inseparable Clarke Cochran s interdisciplinary study brings political theory and the sociology of religion together in a fresh interpretation of liberal culture First published in 1990 this analysis begins with a reassessment of the nature of the public and the private in relation to the political The controversy over religion and politics is examined in light of such contested issues of political life as sexuality abortion and the changing nature of the family Clarifying a number of debates central to contemporary society this timely reissue will be of particular value to students with an interest in the relationship between religious society and politics

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Religion in Public and Private Life Clarke E. Cochran, 1990-01-01

Religion in Public Life Roger Trigg, 2007-03-15 How far can religion play a part in the public sphere or should it be only a private matter Roger Trigg examines this question in the context of today s pluralist societies where many different beliefs clamour for attention Should we celebrate diversity or are matters of truth at stake In particular can we maintain our love of freedom while cutting it off from religious roots In societies in which there are many conflicting beliefs the place of religion is a growing political issue Should all religions be equally welcomed in the public square Favouring one religion over others may appear to be a failure to treat all citizens equally yet for citizens in many countries their Christian heritage is woven into their way of life Whether it is the issue of same sex marriages the right of French schoolgirls to wear Islamic headscarves or just the public display of Christmas trees all societies have to work out a consistent approach to the public influence of religion

Religious Diversity and Public Religion in China Zhibin Xie, 2017-03-02 This book addresses the issue of public religion and its implications in Chinese society Zhibin Xie explores various normative considerations concerning the appropriate role of religion in public political life in a democratic culture Besides drawing on the theoretical discourse on religion in the public sphere from Western academics it holds that the issue of religion in Chinese politics should be addressed by paying attention to characteristics of religious diversity and its political context in China This leads to a position of liberal constrained public religion in China which encourages religious

contribution to the public sphere as a substantial component of religious liberty in China on the one hand and proposes some constraints both upon government and religions for regulating religious political discourse on the other *Law and Religion in Public Life* Nadirsyah Hosen, Richard Mohr, 2011-04-27 The book is unique in bringing together leading scholars and respected religious leaders to address contemporary issues in the relationship of law religion and the state The book highlights the interaction between secular law and religion with particular attention being given to the implications for law and society religious tolerance and freedom The book focuses on the practical and topical issues that have arisen in recent years in Australia As one of the most ethnically diverse countries in the world a pioneer of multicultural policies in immigration and social justice Australia is a revealing site for contemporary studies in a world afraid of immigration and terrorism issues that are affecting much of the globe **Religion, Public Life, and the American Polity** Luis F. Lugo, 2003-06 Religion Public Life and the American Polity brings together ten essays exploring the continuing vitality of religion in American public life Featuring contributions by leading political scientists and legal scholars the volume locates current debates within the broader contexts of history society and constitutional theory The book opens with an investigation of the contending positions on church state relations in current American thought The next section offers fresh reappraisals of the thinking of the Founders especially the contributions of Madison and Jefferson some important challenges to conventional wisdom including the common view of Jefferson as a strict separationist emerge from this section The essays in the third section examine the relationship between religion and the law showing that the courts decisions in First Amendment cases reveal a tendency toward incoherence and majoritarian bias In the final section the discussion extends to the more indirect and subtle ways in which religion and American liberal culture influence each other for better and for worse Taken together these essays shed a much needed light on how the state can accommodate the multiplicity of faiths held by its citizens especially as those faiths take on public expression beyond the institutional church *The Public and Private Life of His Late...Majesty, George the Third* Robert Huish, 1821 *Public and Private in Social Life* S. I. Benn, G. F. Gaus, 2025-05-01 Conceptions of publicness and privateness structure not only our thinking about society and ourselves but also by structuring our institutions and practices dictate how we act within society Originally published in 1983 the complexity inherent in the distinction between public and private is explored fully in this book Opening chapters examine the familiar western liberal understanding of the public and the private how it reflects not always coherent ideas about the relation of individuals to society and how it structures legal political economic and moral practices and institutions Attention is turned to Hegelian Marxist and feminist critiques on the public and private dichotomy and the study concludes with a comparative analysis of the public and the private in three non western forms of society In all this study provides a fascinating insight into the ways different societies see themselves and into the concepts that shape society today *A Private and Public Faith* William Stringfellow, 2018-03-12 The author hits hard at the manipulation of religion for personal

corporate and national self interests and sets forth the possibility and content of a relevant and honest witness to Christ in both private and public affairs This is a tract It consists of four essays about the status of religion in contemporary American society and about the condition of the churches of American Protestantism As I find it religion in America is characteristically atheistic or agnostic Religion has virtually nothing to do with God and has little to do with the practical lives of men in society Religion seems mainly to have to do with religion The churches particularly of Protestantism in the United States are to a great extent preoccupied with religion rather than with the Gospel That in brief is the substance of the essays in this tract

The Public and Private Life of ... George the Third, Etc. [With Plates, Including Portraits.] Robert Huish,1821

Religion in Public Spaces Silvio Ferrari,Sabrina Pastorelli,2016-04-08 This timely volume discusses the much debated and controversial subject of the presence of religion in the public sphere The book is divided in three sections In the first the public private distinction is studied mainly from a theoretical point of view through the contributions of lawyers philosophers and sociologists In the following sections their proposals are tested through the analysis of two case studies religious dress codes and places of worship These sections include discussions on some of the most controversial recent cases from around Europe with contributions from some of the leading experts in the area of law and religion Covering a range of very different European countries including Turkey the UK Italy and Bulgaria the book uses comparative case studies to illustrate how practice varies significantly even within Europe It reveals how familiarization with religious and philosophical diversity in Europe should lead to the modification of legal frameworks historically designed to accommodate majority religions This in turn should give rise to recognition of new groups and communities and eventually a more adequate response to the plurality of religions and beliefs in European society

Religion and Public Reason Maureen Junker-Kenny,2014-04-02 This book compares three approaches to public reason and to the public space accorded to religions the liberal platform of an overlapping consensus proposed by John Rawls J rgen Habermas s discourse ethical reformulation of Kant s universalism and its realization in the public sphere and the co founding role which Paul Ricoeur attributes to the particular traditions that have shaped their cultures and the convictions of citizens The premises of their positions are analysed under four aspects 1 the normative framework which determines the specific function of public reason 2 their anthropologies and theories of action 3 the dimensions of social life and its concretization in a democratic political framework 4 the different views of religion that follow from these factors including their understanding of the status of metaphysical and religious truth claims and the role of religion as a practice and conviction in a pluralist society Recent receptions and critiques in English and German are brought into conversation philosophers and theologians discuss the scope of public reason and the task of translation from faith traditions as well as the role they might have in the diversity of world cultures for shaping a shared cosmopolitan horizon

Marxism, Religion, and Emancipatory Politics Graeme Kirkpatrick,Peter McMylor,Simin Fadaee,2022-08-24 This edited collection evaluates the relationship between Marxism and religion in two ways Marxism s

treatment of religion and the religious aspects of Marxism Its aim is to complicate the superficial understanding of Marxism as a simple rejection of religion both in theory and practice Divided into two parts Theory and Praxis this book brings together the three different themes of Marxism religion and emancipation for the first time The first part explores the more theoretical discussions regarding the relationship between Marxism and various themes or currents within religious thought to highlight points of compatibility as well as incompatibilities conflicts The studies in the second part of the collection refer to how Marxist ideas are received in different parts of the world They show that as soon as Marxism arrives in a new place the theory interacts and bonds with a pre existing stock of ideas each changing the other reciprocally

Postnationalism in Chicana/o Literature and Culture Ellie D. Hernández, 2009-05-01 In recent decades Chicana o literary and cultural productions have dramatically shifted from a nationalist movement that emphasized unity to one that openly celebrates diverse experiences Charting this transformation *Postnationalism in Chicana o Literature and Culture* looks to the late 1970s during a resurgence of global culture as a crucial turning point whose reverberations in twenty first century late capitalism have been profound Arguing for a postnationalism that documents the radical politics and aesthetic processes of the past while embracing contemporary cultural and sociopolitical expressions among Chicana o peoples Hernández links the multiple forces at play in these interactions Reconfiguring text based analysis she looks at the comparative development of movements within women s rights and LGBTIQI activist circles Incorporating economic influences this unique trajectory leads to a new conception of border studies as well rethinking the effects of a restructured masculinity as a symbol of national cultural transformation Ultimately positing that globalization has enhanced the emergence of new Chicana o identities Hernández cultivates important new understandings of borderlands identities and postnationalism itself

Religion, Gender, and the Public Sphere Niamh Reilly, Stacey Scriver, 2013-11-26 The re emergence of religion as a significant cultural social and political force is not gender neutral Tensions between claims for women s equality and the rights of sexual minorities on one side and the claims of religions on the other side are well documented across all major religions and regions It is also well recognized in feminist scholarship that gender identities and ethno religious identities work together in complex ways that are often exploited by dominant groups Hence a more comprehensive understanding of the changing role and influence of religion in the public sphere more widely requires complex multidisciplinary and comparative gender analyses Most recent discussion on these matters however especially in Europe has focused primarily on the perceived subordinate status of Muslim women These debates are a reminder of the deep interrelation of questions of gender identity human rights and religious freedom more generally The relatively narrow albeit important purview of such discussions so far however underscores the need to extend the horizon of enquiry vis vis religion gender and the public sphere beyond the binary of Islam versus the West *Religion Gender and the Public Sphere* moves gender from the periphery to the centre of contemporary debates about the role of religion in public and political life It offers a timely multidisciplinary collection of

gender focused essays that address an array of challenges arising from the changing role and influence of religious organisations identities actors and values in the public sphere in contemporary multicultural and democratic societies

Public Religions in the Modern World José Casanova, 1994-06-15 Acknowledgements 1 Secularization Enlightenment and Modern Religion 2 Private and Public Religions 3 Spain From State Church to Disestablishment 4 Poland From Church of the Nation to Civil Society 5 Brazil From Oligarchic Church to People's Church 6 Evangelical Protestantism From Civil Religion to Fundamentalist Sect to New Christian Right 7 Catholicism in the United States From Private to Public Denomination 8 The Deprivatization of Modern Religion Notes Index *Performing Religion in Public* J. Edelman, C. Chambers, S. du Toit, Simon du Toit, 2013-10-10 Religious life and public life are both passionately performed but often understood to exclude one another This book's array of voices investigates the publics hailed by religious performances and the challenges they offer to theories of the democratic public sphere **The Public and Private Life of Lord Chancellor Eldon** Horace Twiss, 1844 *The Spiritual Turn* Galen Watts, 2022 North Americans and Western Europeans increasingly identify as spiritual but not religious This book combines cultural sociology with intellectual history and political philosophy to examine this spiritual turn

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