

A RELIGION CALLED "HUMAN"

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Religion Called Human A A Case For Positive Secularism

Robert Aspland



Religion Called Human A A Case For Positive Secularism:

Freedom of Religion, Secularism, and Human Rights Nehal Bhuta, 2019-01-24 This interdisciplinary volume examines the relationship between secularism freedom of religion and human rights in legal theoretical historical and political perspective It brings together chapters from leading scholars of human rights law and religion political theory religious studies and history and provides insights into the state of the debate about the relationship between these concepts Comparative in orientation its chapters draw on constitutional and political discourses and experience not only from Western Europe and the United States but also from India the Arab world and Malaysia

Religion in a Secular Age. The Case of Tunisia Amany Abdelrazik, 2016-08-29 Master s Thesis from the year 2015 in the subject Cultural Studies North African Studies grade 1 7 University of Potsdam Institute for Amerikanistik und Anglistik course Anglophone Modernities in Literature and Culture language English abstract The debates over the relationship between a Western secular modernity associated with specific historical practices and secular modernity as a universal category have never lost their momentum as a controversial topic in the discourse of modernization and the nature of both the modern society and individual While according to the prevailing discourse in the West a universal secularism is based on a universal reason valid to all cultures other Western as well as non Western thinkers and sociologists in particular postcolonial scholars refute the possibility of a singular secular paradigm valid for all times They argue that such a universal paradigm with its Western ideals negates non Western histories and philosophies and thus is a hegemonic model of modernity This paper is a critique of the unveiled secular modern veiled religious traditional divide in the modernist discourse in light of current debates of both postmodernists and neo secularists Following the secularization process in postcolonial Tunisia as part of the state s modernization movement this paper sheds light on the suppression of the non Western religious actor under the narrative of a universal rational modernity in the modern age

Secular Religions Tamás Nyirkos, 2024-08-06 Secular Religions The Key Concepts provides a concise guide to those ideologies worldviews and social political economic and cultural phenomena that are most often described as the modern counterparts of traditional religions Although there are many other terms in use quasi pseudo ersatz political civil etc it is secular religion that best expresses the problematic nature of all such descriptions which maintain that modern belief systems and practices are secular on the one hand and religious on the other Today the topic is as popular as ever and secular religions are discovered far and wide Hence a critical summary is urgently necessary The juxtaposed title is itself an expression of ironic distance The book emphasizes inherent tensions of relevant literature in a critical and informative fashion The author provides over 100 entries from abortion to wokeness as well as a detailed introduction which gives an overview of the different definitions of religion and secular religion as well as the history of secular religious comparisons The main text reconstructs the argument of several key works on each given topic while lists of sources for further reading are provided at the end of each entry This book provides a clear introduction to secular religions

and will appeal to researchers and students of religious studies political philosophy political theology the history of ideologies and cultural studies **Constitutional Secularism in an Age of Religious Revival** Susanna Mancini, Michel

Rosenfeld, 2014 Traditional models of constitutional secularism have struggled to accommodate the modern revival of religious politics The concept has been criticised as empty or illegitimate while political and legal struggles have contested its meaning This book gathers leading experts to examine the scope and substance of constitutional secularism today

Handbook on Religion and International Relations Haynes, Jeffrey, 2021-07-31 This comprehensive Handbook examines the relationship between religion and international relations mainly focusing on several world religions Christianity Islam Hinduism and Judaism Providing a timely update on this understudied topic it evaluates how this complex relationship has evolved over the last four decades looking at a variety of political contexts regions and countries Philosophy, Religion,

and the Question of Intolerance Mehdi Amin Razavi, David Ambuel, 1997-07-31 Philosophy Religion and the Question of Intolerance is a diverse collection of essays united by a common starting point and theme the awareness that intolerance is a phenomenon encountered in diverse places and circumstances and often handled with limited success The question of toleration together with its cultural social religious and philosophical implications are addressed by leading authorities who offer insights from an interdisciplinary perspective The book begins with essays by three distinguished scholars Robert Cummings Neville J B Schneewind and John McCumber They assess the origins of intolerance the genesis of our concept of toleration and the outlook for the practice of tolerance in contemporary society Beyond the opening essays the collection is divided into three sections The first concentrates on the relationship of religious faith and practice to toleration and inquires how religion might either impede or promote toleration The second section deals primarily with questions regarding tolerance in the face of modern political realities The final section discusses ethics namely the philosophical analysis and definition of toleration as a virtue **Religion in Late Modernity** Robert Cummings Neville, 2012-02-01 Religion in Late

Modernity runs against the grain of common suppositions of contemporary theology and philosophy of religion Against the common supposition that basic religious terms have no real reference but are mere functions of human need the book presents a pragmatic theory of religious symbolism in terms of which the cognitive engagement of the Ultimate is of a piece with the cognitive engagement of nature and persons Throughout this discussion Neville develops a late modern conception of God that is defensible in a global theological public Against the common supposition that religion is on the retreat in late modernity except in fundamentalist forms the author argues that religion in our time is a stimulus to religiously oriented scholarship a civilizing force among world societies a foundation for obligation in politics a source for healthy social experimentation and the most important mover of soul Against the common supposition that religious thinking or theology is confessional and inevitably biased in favor of the thinker's community Neville argues for the public character of theology the need for history and phenomenology of religion in philosophy of religion and the possibility of objectivity through the

contextualization of philosophy contrary to the fashionable claims of neo pragmatism This vigorous analysis and program for religious thinking is straightforwardly pro late modern and anti postmodern a rousing gallop along the high road around modernism *Hallowed Secularism* B. Ledewitz,2009-03-02 Bruce Ledewitz proposes a Reformation in secular thinking He shows that in opposition to today s aggressive Atheism religious sources are necessary if secularism is to promote fulfilling human relationships and peaceful international relations Amid signs that secularism is growing in unhealthy ways Ledewitz proposes a new secular way to live

The Changing Nature of Religious Rights Under International Law Malcolm David Evans,Peter Petkoff,Julian Rivers,2015 The right to freedom of religion or belief has become a matter of increasing controversy both politically and in international law This book provides a detailed assessment of the right in its contemporary context analysing its current status the impact of the 1981 Declaration and the challenges facing the continued existence of the right

Religion in Secular Education Cathy Byrne,2014-01-09 Cathy Byrne presents the secular principle as a guiding compass for religion in government schools in plural democracies Using in depth case studies historical and contextual research from Australia and comparisons with other developed nations Religion in Secular Education provides a comprehensive at times confronting analysis of the ideologies policies pedagogies and practices for state school religion In the context of rising demands for students to develop intercultural competence and interreligious literacy and alongside increasing Christian evangelism in the public arena this book highlights risks and implications as education develops religious identity in individual children and in nation states Byrne proposes a best practice framework for nations attempting to navigate towards socially inclusive outcomes and critical thinking in religions education policy

Earthcare David Clowney,Patricia Mosto,2009-11-16 This anthology designed for use in undergraduate courses in environmental ethics includes new and classic readings by leading writers in the field full length case studies and many short discussion cases Introductions and discussion questions are provided for all the essays with each chapter introduced by a summary of the issues and appropriate philosophic historical and scientific background Exploring ethical theory environmental ethics science and the environmental movement Earthcare also offers suggestions for students on how to think about ethics and the environment Through many worldviews religions and philosophical perspectives this collection grapples with environmental ethics issues from valuing nature concerns about the atmosphere water land animals and human population as well as the interlocking and often problematic interests of business consumption energy and sustainability This book also features examples of a wide variety of environmentally engaged individuals giving students a way of seeing the connections between the material studied and what they themselves might accomplish

The Christian reformer; or, Unitarian magazine and review [ed. by R. Aspland]. Robert Aspland,1852

Secular and Religious Dynamics in Humanitarian Response Olivia J. Wilkinson,2019-11-28 This book investigates the ways in which the humanitarian system is secular and understands religious beliefs and practices when responding to disasters The book teases out the reasons why humanitarians are

reluctant to engage with what are seen as messy cultural dynamics within the communities they work with and how this can lead to strained or broken relationships with disaster affected populations and irrelevant and inappropriate disaster assistance that imposes distant and relatively meaningless values In order to interrogate secular boundaries within humanitarian response the book draws particularly on qualitative primary data from the aftermath of Typhoon Haiyan in the Philippines The case study shows how religious practices and beliefs strongly influenced people's disaster experience yet humanitarian organisations often failed to recognise or engage with this Whilst secularity in the humanitarian system does not completely exclude religious participation and expression it does create biases and boundaries Many humanitarians view their secularity as essential to their position of impartiality and cultural sensitivity in comparison to what were seen as the biased and unprofessional beliefs and practices of religions and religious actors even though disaster affected people felt that it was the secular humanitarians that were less impartial and culturally sensitive This empirically driven examination of the role of secularity within humanitarianism will be of interest to the growing field of pracademic researchers across NGOs government consultancy and think tanks as well as researchers working directly within academic institutions

Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 **Truth Seeker**, 1925 **Luck, a Secular Faith** Wayne Edward Oates, 1995-01-01 In this book Wayne Oates defines luck as a secular faith examining the ways in which the idea of our experiences being based on luck dominates much of our thinking about how and why our lives develop as they do According to Oates this secular faith in luck is unhealthy and should be countered with faith in God A Test of Faith? Marie-Claire Foblets, Katayoun Alidadi, 2016-03-16 Issues of religious diversity in the workplace have become very topical and have been raised before domestic courts and the European Court of Human Rights Examining the controversial and constantly evolving position of religion in the workplace this collection brings together chapters by legal and social science scholars and provides a wealth of information on legal responses across Europe Turkey and the United States to conflicts between professional and religious obligations involving employees and employers The contributors examine how case law from the European Court of Human Rights domestic experiences and comparative analyses can indicate trends and reveal established and innovative approaches This multi perspective volume will be relevant for legal practitioners researchers academics and policy makers interested in human rights law discrimination law labour law and the intersection of law and religion *There is a Crack in Everything—Education and Religion in a Secular Age* K. H. (Ina) ter Avest, 2019-11-22 There are two constants in academic and theological discourse throughout history they are the debate around secularization and the dialogue concerning the intersection of religion and education Each age has had its debate about modernizing forces that drive concerns of impending secularization In this publication this theme is approached from perspectives of teachers of students of policy makers and situated in a politico historical context Aware of the fact that in today's plural societies one sacred canopy is non-existent anymore cracks of the sacred canopy canopies are described as

well as the light that gets in the possible and challenging ways out are roughly sketched *Malawi* Matthias Rompel, Reimer Gronemeyer, 2020-10-29 Malawi is one of the poorest countries on the globe Subsistence agriculture remains at the very heart of its social fabric and also lies at the root of its tremendous poverty Yet while Malawi is among the worst performers in terms of per capita income and infant mortality it is also a surprising leader in other areas such as freedom of the press has enjoyed over fifty years of relative stability since independence and still holds great potential for economic development Bringing together some of the leading experts on the country this collection offers a comprehensive introduction to contemporary Malawi encompassing its economy culture and politics An invaluable resource for scholars and development professionals alike the book assesses the root causes of Malawi's impoverishment and also offers insight into how the country might break out of its development impasse *Education, Politics and Religion* James Arthur, Liam Gearon, Alan Sears, 2010-06-28 In recent years a number of popular books have savaged religion arguing it is a dangerous delusion that poisons human societies and relationships This is but the most recent manifestation of a secularising agenda that has been sweeping contemporary democratic societies since the Enlightenment This book pushes back against that agenda examining its key assumptions and arguing that the exclusion of religious people and ideas from education and the public square is both undemocratic and unwise For the most part the book draws arguments and examples from Christianity the religious tradition of the authors but it recognises that many religions share the concerns and possibilities examined The book examines contemporary expressions of the secularising agenda in Western democracies with particular focus on how that is played out in education It demonstrates how republican theory understood within a faith perspective provides a shared understanding and substantive basis for education within a Western democracy It explores the historical connections and disconnections between religion and civic life in the West from ancient to contemporary times and examines religiously based civic action and pedagogical approaches contending both have the potential to contribute greatly to democracy It will be of value to any who are interested in exploring how democracies can include the voices of all their citizens the religious and the secular

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