



Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology

Adina Davidovich



Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology:

Religion as a Province of Meaning Adina Davidovich, 1993 The thought of Immanuel Kant has had incalculable and many would say negative impact on the modern estimation of religion religious belief and religious knowledge Yet Davidovich argues in the strikingly original interpretation the chief lines and import of Kant's work on religion have been crippling misunderstood Davidovich radically refigures Kant scholarship by focusing decisively on his Third Critique long thought his weakest where she finds Kant confronting the results of his strong distinction between theoretical and practical reason There he attempts a comprehensive theory of reflective judgment in which contemplative thought of a moral designer of the universe is a principle that overcomes the bifurcation of scientific rational and moral practical activities Moreover this specifically religious consciousness which harmonizes the lawfulness of nature with the purposiveness of freedom is further developed Davidovich maintains by Rudolf Otto's and Paul Tillich's influential theories of religion Today it can safeguard the status of religion and a normative science of religion Davidovich's work is an outstanding contribution breaking new ground in both Kantian scholarship and the theory of religion BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Kant and Theology at the Boundaries of Reason Chris L. Firestone, 2016-04-22 This book examines the transcendental dimension of Kant's philosophy as a positive resource for theology Firestone shows that Kant's philosophy establishes three distinct grounds for transcendental theology and then evaluates the form and content of theology that emerges when Christian theologians adopt these grounds To understand Kant's philosophy as a completed process Firestone argues theologians must go beyond the strictures of Kant's critical philosophy proper and consider in its fullness the transcendental significance of what Kant calls rational religious faith This movement takes us into the promising but highly treacherous waters of Kant's Religion within the Boundaries of Mere Reason to understand theology at the transcendental bounds of reason

Transcending Boundaries in Philosophy and Theology Kevin Vanhoozer, Martin Warner, 2016-02-24 Presenting new opportunities in the dialogue between philosophy and theology this interdisciplinary text addresses the contemporary reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those between interpretation text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner

Kant's Political Theory Elisabeth Ellis, 2012-08-02 Past interpreters of Kant's thought seldom viewed his writings on politics as having much importance especially in comparison with his writings on ethics which along with his major works such as the Critique of Pure Reason received the lion's share of attention

But in recent years a new generation of scholars has revived interest in what Kant had to say about politics From a position of engagement with today's most pressing questions this volume of essays offers a comprehensive introduction to Kant's often misunderstood political thought Covering the full range of sources of Kant's political theory including not only the *Doctrine of Right* the Critiques and the political essays but also Kant's lectures and minor writings the volume's distinguished contributors demonstrate that Kant's philosophy offers compelling positions that continue to inspire the best thinking on politics today Aside from the editor the contributors are Michael Ferguson Louis Philippe Hodgson Ian Hunter John Christian Laursen Mika LaVaque-Manty Onora O'Neill Thomas W Pogge Arthur Ripstein and Robert S Taylor

Challenging the New Atheism Aaron Shephard, 2020-08-31 This book presents a pragmatic response to arguments against religion made by the New Atheism movement The author argues that analytic and empirical philosophies of religion the mainstream approaches in contemporary philosophy of religion are methodologically unequipped to address the Threefold Challenge made by popular New Atheist thinkers such as Richard Dawkins Sam Harris Christopher Hitchens and Daniel Dennett The book has three primary motivations First it provides an interpretation of the New Atheist movement that treats their claims as philosophical arguments and not just rhetorical exercises or demagoguery Second it assesses and responds to these claims by elaborating four distinct contemporary philosophical perspectives analytic philosophy empirical philosophy continental philosophy and pragmatism as well as contextualizing these perspectives in the history of the philosophy of religion Finally the book offers a metaphilosophical critique returning again and again to the question of method In the end the author settles upon a modified version of pragmatism that he concludes is best suited for articulating the terms and stakes of the God Debate *Challenging the New Atheism* will be of interest to scholars and students of American philosophy and philosophy of religion

The Value of the Particular: Lessons from Judaism and the Modern Jewish Experience Michael Zank, Ingrid Anderson, 2015-04-14 In this tribute to Steven T Katz on the occasion of his seventieth birthday Michael Zank and Ingrid Anderson present sixteen original essays written by senior and junior scholars in comparative religion philosophy of religion modern Judaism and theology after the Holocaust fields of inquiry where Steven Katz made major contributions over the course of his distinguished scholarly career The authors of this volume specialists in Jewish history especially the modern experience and Jewish thought from the Bible to Buber offer theoretical and practical observations on the value of the particular Contributions range from Tim Knepper's reevaluation of the ineffability discourse to the particulars of the *Settlement Cookbook* examined by Nora Rubel as an American classic

Comprehensive Commentary on Kant's Religion Within the Bounds of Bare Reason Stephen R. Palmquist, 2015-10-05 Palmquist's Commentary provides the first definitive clarification on Kant's Philosophy of Religion in English it includes the full text of Pluhar's translation interspersed with explanations providing both a detailed overview and an original interpretation of Kant's work Offers definitive sentence level commentary on Kant's Religion within the Bounds of Bare Reason Presents a

thoroughly revised version of Pluhar's translation of the full text of Kant's Religion including detailed notes comparing the translation with the others still in use today Identifies most of the several hundred changes Kant made to the second 1794 edition and unearths evidence that many major changes were responses to criticisms of the first edition Provides both a detailed overview and original interpretation of Kant's work on the philosophy of religion Demonstrates that Kant's arguments in Religion are not only cogent but have clear and profound practical applications to the way religion is actually practiced in the world today Includes a glossary aimed at justifying new translations of key technical terms in Religion many of which have previously neglected religious and theological implications **Kant and the Divine** Christopher J.

Insole, 2020-03-30 The book offers a definitive study of the development of Kant's conception of the highest good from his earliest work to his dying days Insole argues that Kant believes in God but that Kant is not a Christian and that this opens up an important and neglected dimension of Western Philosophy Kant is not a Christian because he cannot accept Christianity's traditional claims about the relationship between divine action grace human freedom and happiness Christian theologians who continue to affirm these traditional claims and many do therefore have grounds to be suspicious of Kant as an interpreter of Christian doctrine As well as setting out a theological critique of Kant Insole offers a new defence of the power beauty and internal coherence of Kant's non-Christian philosophical religiosity within the limits of reason alone which reason itself has some divine features This neglected strand of philosophical religiosity deserves to be engaged with by both philosophers and theologians The Kant revealed in this book reminds us of a perennial task of philosophy going back to Plato where philosophy is construed as a way of life oriented towards happiness achieved through a properly expansive conception of reason and happiness When we understand this philosophical religiosity many standard problems in the interpretation of Kant can be seen in a new light and resolved Kant witnesses to a strand of philosophy that leans into the category of the divine at the edges of what we can say about reason freedom autonomy and happiness *In Defense of Kant's Religion* Chris

L. Firestone, Nathan Jacobs, 2008-10-09 Chris L. Firestone and Nathan Jacobs integrate and interpret the work of leading Kant scholars to come to a new and deeper understanding of Kant's difficult book Religion within the Boundaries of Mere Reason In this text Kant's vocabulary and language are especially tortured and convoluted Readers have often lost sight of the thinker's deep ties to Christianity and questioned the viability of the work as serious philosophy of religion Firestone and Jacobs provide strong and cogent grounds for taking Kant's religion seriously and defend him against the charges of incoherence In their reading Christian essentials are incorporated into the confines of reason and they argue that Kant establishes a rational religious faith in accord with religious conviction as it is elaborated in his mature philosophy For readers at all levels this book articulates a way to ground religion and theology in a fully fledged defense of Religion which is linked to the larger corpus of Kant's philosophical enterprise **Theology as Performance** Philip Stoltzfus, 2006-06-05

Theology as Performance breaks new ground in the growing conversation between modern theology and philosophical

aesthetics Stoltzfus proposes that significant moments in the Western development of the concept of God in particular as represented in the figures of Friedrich Schleiermacher Karl Barth and Ludwig Wittgenstein have been deeply influenced by concepts and approaches borrowed from the discipline of musical aesthetics Each thinker develops fundamentally different ways of writing about God that have in significant respects been derived from each one's reading and writing about music The aesthetic implications of Schleiermacher's so-called subjectivist turn Barth's objectivist reaction and Wittgenstein's language game pragmatism can thus be fully understood only by attending to the musical culture and distinctly musicological discourses that gave rise to them Stoltzfus constructs two trajectories of thought with which to trace theological reflection upon music throughout the pre-modern period the traditions of Orpheus and Pythagoras Schleiermacher's aesthetic approach then becomes a modern representative of the Orpheus trajectory and Barth's approach a representative of the Pythagoras trajectory Stoltzfus interprets Wittgenstein as putting forward a radical critique of these trajectories and pointing toward a third performative theological aesthetic method Theology as Performance offers a provocative rethinking of the aesthetic roots of modern theology

Ever Hear of Feuerbach? Mark Ellingsen, 2020-10-13 Christianity is in decline in North America and Europe Polls indicate that in the US the fastest growing segment of the American population is the religiously unaffiliated the so-called Nones Why is this happening Mark Ellingsen calls our attention to a previously overlooked reason the flawed theology and Christian education material used in most mainline churches These approaches forfeit the transcendence of God They logically fall prey to the claim of German philosopher Ludwig Feuerbach and his student Karl Marx that Christianity is nothing more than a bunch of teachings that human beings have made up Insofar as this is a message the public has been hearing little wonder Christianity in America and Europe is losing ground Though his main concern is to get church and academy talking about this problem and to prod us to do something about it Ellingsen proposes a way out of this mess Drawing on insights from the neo-orthodox postliberal progressive evangelical and black church traditions he offers a proposal that succeeds in making clear that God is more than how we experience him He invites readers to explore with him the exciting possibility that a theological use of the scientific method could be employed to make a case for the plausibility of Christian faith

Solidarity in a Secular Age Charles H. T. Lesch, 2022 In an age of declining religiosity and rising nationalism how can we form strong social bonds without racism demagoguery and xenophobia In *Solidarity in a Secular Age* Charles H. T. Lesch responds to this question by narrating an untold story of European political theology and spotlighting a neglected strand of modern Jewish philosophy to propose a new theory of liberal democratic solidarity Radically revising political theory's relationship to religion he challenges us to rethink and rebuild our social bond

What is Religion? Idinopulos, Brian C. Wilson, 2018-09-24 What is Religion consists of fourteen essays written by a selection of scholars who represent a wide spectrum of approaches to the academic study of religion Each of the essays is an effort not only to take stock of the present controversy concerning appropriate methodologies for the study of religion but

also to take one giant step beyond that to formulate a precise definition of religion Given the considerable confusion today about what it is exactly that religious studies scholars take to be their subject matter when they presume to professionally teach about religion this volume provides a much needed forum for leading scholars to debate and clarify what professors of religious studies understand as the central object or objects under their scrutiny **Naturalism and Realism in Kant's Ethics** Frederick Rauscher, 2015-11-26 This book is the first detailed analysis and interpretation of Kant's ethics as anti-realist and idealist **Returning to Tillich** Russell Re Manning, Samuel Andrew Shearn, 2017-12-04 Fifty years after his death in 1965 the essays in this collection return to Paul Tillich to investigate his theology and its legacy with a focus on contemporary British scholarship Originating in a conference held in Oxford in 2014 the book contains 16 original contributions from a mixture of junior and more established scholars most of whom have a connection to Britain The contributions are diverse but four themes emerge throughout the volume Several essays are concerning with a characterisation of Tillich's theology In dialogue with recent emphases on the radical Tillich some essays suggest a more conservative estimation of Tillich's theology rooted in the Idealist and classical Christian platonic traditions whilst in constant engagement with changing existential situations Secondly and perhaps reflecting the context of religious diversity and theories of religious pluralism in Britain many essays engage Tillich's approach to non-Christian religions Thirdly some essays address the importance of existentialist philosophy for Tillich notably via an engagement with Sartre Finally a number of essays take up the diagnostic potential of Tillich's theology as a resource for engaging contemporary challenges

Origins of the Other Samuel Moyn, 2005 Restoring Levinas to the intellectually rich and combative atmosphere of interwar Europe Origins of the Other overturns a number of views that have attained almost stereotypical familiarity In a careful overview of Levinas's career Moyn documents the philosopher's early allegiance to the great German thinker Martin Heidegger Showing that Levinas crafted an idiosyncratic vision of Judaism rather than returning to any traditional source Moyn makes the startling suggestion that Protestant theology as it spread across the continent in new forms may have been the most plausible source of Levinas's core concept Faith and Modern Thought Timothy Hull, 2020-10-29 Get the full picture Understand the whole story Faith and Modern Thought is a jargon busting and engaging introduction providing an imaginative and creative way into the great minds that have forged the modern world especially Kant and Hegel and the revolutionary philosophies of existentialism and Marxism they inspired Tim Hull provides the wider intellectual picture the fuller philosophical story in which modern theology was forged After an engaging introduction to the European Enlightenment and the cultural crisis it triggered the stage is set to understand the essence of modern theology From that essential background the radical faith of many of the most influential of modern theologians and philosophers of religion is explored exposing a deep rooted indebtedness to the Enlightenment tradition The Numinous and Modernity Todd A. Gooch, 2012-08-09 The author traces the development of Rudolf Otto's attempt to construct a normative science of religion

This should respond to concerns facing Protestant theologians in Germany at the turn of the century Moreover he examines the reception of Otto's ideas after World War One The volume contains name and subject indexes **Abraham Joshua Heschel Today** Harold Kasimow,2020-08-07 Abraham Joshua Heschel remains one of the most creative Jewish thinkers of the twentieth century These essays demonstrate that Heschel became a spiritual guide not only in America but in many other parts of the world especially in Poland where he was born and in Israel where the prophets gave the world a dream of everlasting peace **The Doctrine of Atonement** Jack D. Kilcrease,2018-03-22 Post Enlightenment theology has frequently rejected the historic Christian doctrine of substitutionary atonement For theologians standing in the tradition of the Lutheran Confessions rejection of substitutionary atonement is particularly problematic because it endangers the unconditional nature of the justification through faith If one rejects vicarious satisfaction then the only alternative is to make redemption dependent on what sinners do for themselves In this study Jack Kilcrease argues for substitutionary atonement within the perspective of what he calls the Confessional Lutheran Paradigm The author also critiques a wide variety of modern Lutheran theologians understandings of atonement Werner Elert Gustaf Aulen Gustaf Wingren Robert Jenson Eberhard Jungel Wolfhart Pannenberg and Gerhard Forde As Kilcrease demonstrates although these authors often give many fine theological insights their distortion or misrepresentation of the doctrine of atonement carries over to a problematic understanding of law gospel and justification through faith

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Table of Contents Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology

1. Understanding the eBook Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - The Rise of Digital Reading Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Personalized Recommendations
 - Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology User Reviews and Ratings
 - Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology and Bestseller Lists
5. Accessing Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology Free and Paid eBooks

- Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology Public Domain eBooks
 - Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology eBook Subscription Services
 - Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology Budget-Friendly Options
6. Navigating Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology Compatibility with Devices
 - Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Highlighting and Note-Taking Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Interactive Elements Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 8. Staying Engaged with Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 9. Balancing eBooks and Physical Books Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Setting Reading Goals Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Religion As A Province Of Meaning The Kantian Foundations Of Modern Theology
 - Fact-Checking eBook Content of Religion As A Province Of Meaning The Kantian Foundations Of Modern

Theology

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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